

***TOWN
OF
HANSON***



2020 ANNUAL REPORT

**TOWN OF
HANSON, MASSACHUSETTS**

www.hanson-ma.gov



**Two Hundredth
ANNUAL REPORT
of the
Town Officers and Committees
FOR THE YEAR ENDING
DECEMBER 31, 2020**

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In Memoriam

John Barboza

Nathan (Ed) Bates

Daniel R. Cavicchi

Debbie Clemons

Michael Finglas

Frances Finn

Keith Fontaine

Ralph Gronlund

Lawrence C. House

Martin McIssac, Sr.

Charles R. O'Donnell

Peggy O'Toole-Driscoll

Lester Wyman

True and Faithful Public Servants

GENERAL INFORMATION

BUILDING PERMITS are required under the Mass. State Building Code and Town of Hanson Zoning by-laws for all new construction and additions to existing buildings. All permit applications are available on the Town website: www.hanson-ma.gov

PLYMOUTH COUNTY SHERIFF
Joseph D. McDonald, Jr.

SUBDIVISION requires approval of the Planning Board. Request, with plans, to be filed with the Town Clerk. Land Approval and Sewerage Disposal Permits acquired at the Board of Health.

PLYMOUTH DISTRICT ATTORNEY
Timothy Cruz

WIRING PERMITS are available on the Town website: www.hanson-ma.gov Issued only to a licensed electrician or to the owner of the property. Copy of Insurance form required.

SECOND PLYMOUTH & BRISTOL SENATORIAL DISTRICT
Michael Brady

GAS & PLUMBING PERMITS are available on the Town website: www.hanson-ma.gov Issued to only licensed plumbers. Copy of Insurance form required.

SIXTH PLYMOUTH REPRESENTATIVE DISTRICT
Josh S. Cutler

DUMP STICKERS & TRIP TICKETS for authorized use of the Transfer Station, tickets can be obtained at the Board of Health Office Monday, Wednesday, Thursday, 8:10 a.m. to 4:50 p.m., Tuesday 8:10 a.m. to 7:50 p.m. and Friday, 8:10 a.m. to 11:50 a.m. Fee schedule for trip tickets available.

NINTH CONGRESSIONAL DISTRICT
William Keating

DOOR TO DOOR SOLICITATION is granted only upon registration at the Police Station.

CALENDAR

ANNUAL TOWN MEETING - First Monday in May.

OCTOBER SPECIAL TOWN MEETING - First Monday in October.

SPECIAL TOWN MEETINGS - At the call of the Selectmen, or on the petition of at least 200 voters.

TOWN ELECTION - Third Saturday in May.

TOWN MEETINGS - Chapter 39, Section 10 of the Mass. General Laws- The Selectmen shall insert in the Warrant for the Annual Meeting all subjects, the insertion of which shall be requested of them in writing by ten or more registered voters of the Town, and in the Warrant for every special town meeting all subjects, the insertion of which shall be requested of them in writing by one hundred registered voters of the Town, whichever number is lesser.

TOWN OFFICES

Town Hall is open Monday, Wednesday & Thursday 8:00 a.m. to 5:00 p.m., Tuesday 8:00 a.m. – 8:00 p.m. and Friday 8:00 a.m. to 12:00 p.m. The Water Department Office, 1073 West Washington Street is open Monday - Friday from 7:30 a.m. to 3:30 p.m. and the Water Commissioners meet on the 2nd and 4th Wednesdays from 7:30 p.m. to 9:00 p.m. As most offices are staffed with part-time employees, please check with the individual department regarding their office hours.

MEETINGS OF BOARDS AND COMMITTEES

(All meetings are open to the public. Many Meetings are broadcast live as well as replayed on CATV Channel 6)

Board or Committee	Day of the Month	Time	Place
Board of Selectmen	Tuesday	7:00 p.m.	Town Hall
Board of Assessors	Monday	5:00 p.m.	Town Hall
Board of Health	Tuesday	4:00-6:00 p.m.	Town Hall
Board of Appeals	Tuesday	7:00 p.m.	Town Hall
Planning Board	1st & 3rd Monday	7:30-9:00 p.m.	Town Hall
Water Commissioners	2nd & 4th Wednesday	7:30-9:00 p.m.	Water Dept. Office
Council for Elder Affairs	1st Wednesday	9:30 a.m.	Library/Senior Center
Library Trustees	4th Tuesday	4:30 p.m.	Library/Senior Center
Community Preservation	2nd Wednesday	7:00 p.m.	Town Hall
Conservation Commission	Tuesday	7:30 p.m.	Town Hall
Finance Committee	As scheduled	7:30 p.m.	Town Hall
Inspector of Buildings	Tuesday	5:00-8:00 p.m.	Town Hall
Office Hours	Daily	8:00 a.m-3:30 p.m.	
Housing Authority	2nd Thursday	7:30 p.m.	Meeting House Lane
Veterans Services	Monday & Tuesday	M. 1:00 – 5:00; T. 2:00 - 8:00 p.m.	Town Hall
Recreation Commission	Monday	6:00 p.m.	Camp Kiwanee

REPORT OF THE BOARD OF SELECTMEN

The Town held its Hanson 200th Anniversary gala celebration in February 2020 at the Lakeside Villa in Halifax, MA. The gala was well-attended and the party was to kick off a year-long festival to commemorate the Town's 200-year existence. No one had any idea at the time that the gala was the only public celebration that the Town would have in 2020.

The year 2020 would become one of the most challenging years the Town of Hanson has ever faced. The COVID-19 virus pandemic swept the world, and led to unprecedented changes in how we work, travel, and spend time with others. The Board of Selectmen took a leading role to make sure that the Town was compliant with all federal and state health directives to make sure that everyone in Town stayed safe as we were in the grip of the virus. Everyone in the Town worked together to stem the deadly tide of the virus.

In January, the Town welcomed new Town Administrator John Stanbrook and said goodbye to a long-time assistant to the Town Administrator Meredith Marini. Ms. Marini's work ethic and ability to step into the Town Administrator's role in the past was an invaluable asset to the Town. For a short time, Ms. Marini and Mr. Stanbrook were able to work together and transfer some of the institutional learning that Ms. Marini had accumulated throughout her Town tenure.

In March, the COVID-19 crisis struck swiftly and on March 16th, the Board of Selectmen issued an emergency declaration that closed all Town buildings and restricted public access to Town property. Town Hall was closed and "non-essential" workers were able to work remotely to ensure that the COVID-19 virus did not spread. The Board of Selectmen were instrumental in seeing to the fact that the Town's public business continued to be handled. The Board implemented virtual video meetings so that the public could still see and hear the important Town discussions of the day. As more was learned about the virus, Town Hall was eventually opened back up to employees and to residents by appointment only. In-person public meetings were allowed again in June, but then restricted again due a surge in COVID-19 cases in late October-early November.

The Board also took the following extraordinary actions in response to the pandemic:

- allowed food establishments to offer takeout and delivery services and outside dining to patrons
- postponed the Town Elections to June (Incumbent Selectmen Laura FitzGerald-Kemmett and James Hickey were both re-elected to three year terms)
- Closed Cranberry Cove at Camp Kiwanee to all organized activities
- postponed the Annual Town Meeting until July 29th and moved the location to the baseball field at Whitman-Hanson Regional High School
- changed the date of the fall Special Town Meeting to October 3rd, moved the location to the Gymnasium at Whitman-Hanson Regional High School, and lowered the quorum count to 50

The overarching emergency this year was the COVID-19 pandemic, but other issues came to the forefront in 2020. The issues include the following:

- a failed \$850,000 Proposition 2 ½ override question related to a funding change by the Regional School District in June. The funding change was to use the statutory method of apportioning regional costs and not the "alternative" method spelled out in the Regional School Agreement between the Towns of Whitman and Hanson.
- The reconstruction of the intersections at Liberty Street-County Road and Liberty Street-Winter Street via a Complete Streets state funding project.
- The re-paving of a stretch of County Street via a Chapter 90-funded state grant.
- A Request for Proposal was sent out for the re-use of the old Maquan School for senior housing
- A De-Regionalization Feasibility Study Committee was formed by the Board to study leaving the Whitman-Hanson Regional School District; and
- The Board signed a Host Community Agreement with Impressed, LLC to include manufacturing of cannabis in addition to the already approved use of cultivation of cannabis.

In November, a large voting turnout in general election showed that the Town of Hanson's residents are involved and interested in the issues that confront the Town, the Commonwealth, and the country. The fact that so many residents chose to participate in the voting process despite the pandemic showed the resilience of the people in Hanson. The Board of Selectmen urges all of Hanson's residents to stay tuned in to what is going on in the Town and to stay safe as we fight back against COVID-19 and the havoc it has wreaked on us. The year 2020 was an "annus horribilis", but we are now through it and we look forward to a better future.

Respectfully submitted,

Kenneth Mitchell, Chairman
Matthew Dyer, Vice Chairman
Laura FitzGerald-Kemmett, Clerk
James Hickey, Member
Wesley Blauss, Member

Elected Officials

Office	Term Expires	Office	Term Expires
BOARD OF ASSESSORS		PLANNING BOARD	
Patricia O’Kane	2023	John Kemmett	2025
Kathleen Keefe	2021	Joseph Campbell	2021
Emer McDonough	2022	Joseph Gamache	2022
		Donald Ellis	2024
		Kevin Cohen	2023
BOARD OF HEALTH		TOWN CLERK	
Arlene Dias	2021	Elizabeth Sloan	2022
Denis O’Connell	2022		
Kevin Perkins	2023		
BOARD OF SELECTMEN		TREE WARDEN	
Laura Fitzgerald-Kemmett	2023	David Hanlon (<i>resigned 8/2020</i>)	2022
James Hickey	2023	Stephen Graham (<i>appted. temp.9/2020</i>)	
Wesley Blauss	2021		
Matthew Dyer	2021		
Kenneth Mitchell	2022		
CEMETERY COMMISSIONERS		TRUSTEES OF PUBLIC LIBRARY	
Richard Duhaine	2023	John Papp	2023
James Flanagan	2021	Teresa Santalucia	2023
Kelly Woerdeman	2022	Corrinne Carfardo	2021
		Linda Wall	2021
		Diana Clare McDevitt	2022
		Pamela Fager	2022
CONSTABLES		WATER COMMISSIONERS	
August P. Silva	2021	Michael Chernicki	2023
Stephen W. Lyons	2021	Denis O’Connell	2021
		William Garvey	2021
		Gilbert Amado	2022
		Donald Howard	2022
HANSON HOUSING AUTHORITY		WHITMAN HANSON REGIONAL SCHOOL DIST.	
Michael Jones - State Appointee	2019	COMMITEE PK-12	
Marilyn Cardile (<i>resigned 2/2021</i>)	2025	Hillary Kniffen	2023
Kevin Keane	2023	Robert W. Hayes	2021
Teresa Santalucia	2024	Christopher Howard	2022
		Michael Jones	2022
MODERATOR			
Sean Kealy	2023		

Appointments - 2020

Office	Term Expires	Office	Term Expires
200th ANNIVERSARY COMMITTEE		COMMUNITY PRESERVATION COMMITTEE	
Joshua Singer (<i>Resigned 6/2020</i>)	2020	Thomas Hickey – Citizen at Large	2023
Kathy Jo Boss (<i>Resigned 12/2020</i>)	2020	Diane Cohen – Citizen at Large	2023
Alan Clemons	2021	Karen Howes-Duclos – Citizen at Large	2023
Marcus Linn	2021	Patty Norton – Citizen at Large	2021
Lee Gamache	2021	Allan Clemons – Historical Rep.	2021
Laura FitzGerald-Kemmett (<i>Resigned 4/2020</i>)	2020	John Kemmett – Planning Rep.	2021
Anne Merlin (<i>Resigned 6/2020</i>)	2020	Philip Clemons – Con. Com Rep.	2023
Wesley Blauss (<i>Appt. 4/2020</i>)	2021	Teresa Santalucia – Housing Rep.	2022
Amanda Hauck	2021	Robert O’Brien – Park & Fields Rep.	2022
Christine Spence	2021		
Audrey Flanagan	2021	CONSERVATION AGENT	
James Flanagan	2021	Frank Schellenger	
Patricia Dransfield	2021		
		CONSERVATION COMMISSION	
AGRICULTURAL COMMISSION		Appointed by the Board of Selectmen	
Stephen Croghan	2023	Paul Andruk	2023
Ann Rein	2023	Philip Clemons	2021
David Hayden	2021	Sharon LePorte	2022
Teresa Santalucia	2021	William Woodward (<i>Resigned 11/2020</i>)	2022
Dean Sylvester	2022	David Mansfield (<i>Appt. 2/2020</i>)	2023
Michael Chernicki, Alternate	2021	Thomas Roffey, Jr., Associate member (<i>Appt. 6/2020</i>)	2021
Ruth Sylvester, Alternate	2021	Ryan Morrison – Associate (<i>Appt. 8/2020</i>)	2021
		COUNCIL FOR ELDER AFFAIRS	
ANIMAL CONTROL OFFICER (<i>Interim</i>)	Annual	Appointed by the Board of Selectmen	
Joe Kenney		Elizabeth Stevens	2023
APPEALS BOARD		George Copeland	2023
Appointed by the Board of Selectmen		Joanne Clemons	2023
Joan Miniutti, Alternate	2023	Linda Philbrook	2021
Kevin Perkins	2021	Michael Saya	2021
William Cushing	2022	Susan Gagnon	2022
Sean Buckley ?	2023	David King, Alternate	2022
Joshua Pratti, Alternate (<i>Appt. 10/2020</i>)	2021		
		CULTURAL COUNCIL	
AREA AGENCY ON AGING ADVISORY COUNCIL		Appointed by the Board of Selectmen	
Appointed by the Board of Selectmen	Annual	Theresa Cocio	2023
Mary Collins		Jennifer Durant	2021
ASSESSOR/APPRaiser		Margaret Westfield	2023
Appointed by the Board of Assessors		Rosemary Sampson	2021
Lee Gamache	2023	Jennifer Cronin	2021
		AnnMarie Hyslip	2021
CABLE T.V. COMMITTEE		Alexander Stewart (<i>Appt. 8/2020</i>)	2023
Carlos Caldas (<i>Appt. 8/2020</i>)	2023		
		DE-REGIONALIZATION FEASIBILITY COMMITTEE	
CAPITAL IMPROVEMENT COMMITTEE		Jim Hickey	2021
Appointed by the Board of Selectmen		Kevin Sullivan	2021
John A. Norton	2020	Kim McCoy	2021
Roger McGovern	2023	Christopher Ernest	2021
Patricia Concree	2021	Catherine Coakley	2021
John Currie	2022	Gwendolyn Linn (<i>non-voting research associate</i>)	
James Egan	2022	John Gillet (<i>non-voting research associate</i>)	
Joseph Weeks	2022		
Dina Amado (<i>Appt. 2/2020</i>)		DISABILITIES COMMISSION	
		Appointed by the Board of Selectmen	
CHIEF OF POLICE		Michele Mills	2023
Appointed by the Board of Selectmen		Andrew Sedensky	2023
Michael Miksch	2024	Anders Skjerli	2021
		Nancy Jacoby	2022
CHIEF OF THE FIRE DEPARTMENT		Kristen Ford-Hernandez	2021
Appointed by the Board of Selectmen		John Stanbrook	2023
Jerome Thompson	2023		

Office	Term Expires	Office	Term Expires
DRAINAGE COMMITTEE Appointed by the Board of Selectmen Ernest B. Amado, Jr. Steven Regan - Planning Board rep. James Hickey – Selectmen rep. Nancy Cristoferi?? Joseph Gamache?	Annual	FOREST WARDEN Appointed by the Board of Selectmen Jerome Thompson, Fire Chief	Annual
ECONOMIC DEVELOPMENT COMMITTEE Laura FitzGerald-Kemmett Patricia Sointu John Stanbrook James Geronaitus (<i>Appt. 8/2020</i>) Daniel Bathalon (<i>Appt. 8/2020</i>) Kiran Kodali (<i>Appt. 10/2020</i>) Kevin Cohen – Planning Board rep.	2023 2021 2023 2023 2023 2023	GAS/PLUMBING INSPECTOR Appointed by the Board of Selectmen Scott Bizzozero	2021
EDUCATION FOUNDATION Appointed by the Board of Selectmen Gary Banuk Margaret Westfield Sandra Bates Jeffrey Szymaniak, Superintendent	2023 2023 2021	HARBORMASTER Appointed by the Board of Selectmen Robert O’Brien	
ELDER AFFAIRS - Director Appointed by the Board of Selectmen Mary Collins	Annual	HANSON HOUSING AUTHORITY - State Appointee Kathy Clark	2021
ENERGY COMMITTEE Matthew Dyer John Murray Kevin Perkins – ZBA rep. James Armstrong Marianne DiMascio	2023 2023 2023 2023 2023	HAZARDOUS WASTE COORDINATOR Appointed by the Board of Selectmen Jerome Thompson, Fire Chief	Annual
FACEBOOK UPKEEP COMMITTEE Scott Davis	Annual	HIGHWAY BUILDING COMMITTEE Appointed by the Board of Selectmen David Hanlon Michael Means Kenneth Mitchell Kevin McCarthy John Murray	Annual
FENCE VIEWER Appointed by the Board of Selectmen Robert Curran	Annual	HIGHWAY DIRECTOR (Interim) Curt MacLean	
FINAL PLYMOUTH COUNTY HOSPITAL REUSE COMMITTEE Appointed by the Board of Selectmen Philip Clemons Marianne DiMascio Matthew Dyer Donald Ellis Kathy Gernhardt Donald Howard Robin Sparda-Curran	Annual	HISTORICAL COMMISSION Appointed by the Board of Selectmen Allan D. Clemons Thomas Hickey Marcus Linn Lawrence Mills Patty Norton Teresa Santalucia Amy Broderick	2023 2023 2021 2021 2021 2022 2022
FINANCE COMMITTEE Appointed by the Moderator Michael Dugan James Petersen Patrick Powers Amy Wright Kenneth McCormack Kevin Sullivan Michelle Woerdeman	2023 2023 2023 2021 2021 2022 2022	INSPECTOR OF ANIMALS Appointed by the Board of Health Shirley Savage-Cavicchi	Annual
		INSPECTOR OF BUILDINGS Appointed by the Board of Selectmen Robert Curran	Annual
		ASSISTANT INSPECTOR OF BUILDINGS Appointed by the Board of Selectmen Kerry Glass	Annual
		INSPECTOR OF SLAUGHTERING Appointed by the Board of Health Shirley Savage-Cavicchi	Annual
		JAIL KEEPER Appointed by the Board of Selectmen Michael Miksch	Annual

Office	Term Expires
MAQUAN SCHOOL REUSE COMMITTEE	
Appointed by the Board of Selectmen	
James Armstrong	2023
Robert Curran	2023
Wilbur Danner	2023
Laura FitzGerald-Kemmett	2023
Jenna Gomes	2023
Ernest Sandland (<i>ex officio</i>)	2023
MBTA COORDINATOR	
Appointed by the Board of Selectmen	
Wilbur Danner	
MEMORIAL DAY AND PATRIOTIC OBSERVANCE COMMITTEE	
Appointed by the Moderator	Annual
Timothy White - Veterans Agent	
Joe Marsden – Commander, Am. Legion Post 226	
Vacancy	
Vacancy	
MEMORIAL FIELD TRUSTEES	
Appointed by the Board of Selectmen	
Michael Josselyn	2021
Robert O’Brien	2022
Vacancy	2022
Vacancy	2020
Vacancy	2020
MILK INSPECTOR	
Appointed by the Board of Health	
Gil Amado (<i>Appt. 3/2020</i>)	2021
NATHANIEL THOMAS MILL COMMITTEE	
Appointed by the Board of Selectmen	
Sylvia Salas (<i>Resigned 6/2020</i>)	2020
Arlene Quimby-Verity	2023
Marcus Linn	2021
Iris Morway	2021
Michael Means	2022
Amy Broderick	2022
Vacancy	2020
NORTH RIVER COMMISSION	
Appointed by the Board of Selectmen	
Jennifer Heine	2021
John Kemmett, Alternate (<i>Appt. 7/2020</i>)	2022
OLD COLONY ELDERLY SERVICES	
Appointed by the Board of Selectmen	
Mary Collins	Annual
OLD COLONY PLANNING COUNCIL	
Appointed by the Board of Selectmen	
Matt Dyer (<i>Resigned 3/2020</i>)	2020
Deb Pettey (<i>Appt. 4/2020</i>)	2023
OLD COLONY PLANNING COUNCIL - JOINT TRANSPORTATION COMMITTEE	
Appointed by the Board of Selectmen	
Donald Howard	Annual

Office	Term Expires
OPEN SPACE COMMITTEE	
Appointed by the Board of Selectmen	
Joseph Campbell - Planning Designee	2021
Wesley Blauss - Selectmen Designee	2023
Philip Clemons	2023
Howard Dillon	2021
Philip Lindquist	2021
PARKS AND FIELDS COMMISSION	
Appointed by the Board of Selectmen	
Kenneth Mitchell (<i>ex officio</i>)	2022
Charles Barends	2022
Michael Josselyn	2023
Robert Hayes (<i>Resigned 5/2020</i>)	2020
Robert O’Brien	2023
Peter Daley	2021
Eric Olson	2021
RECREATION COMMISSION	
Appointed by the Board of Selectmen	
Joan Fruzzetti	2023
Diane Cohen	2023
Juvelyn Hartweg	2021
John Zucco	2021
Brian Fruzzetti	2022
Melissa Scartissi	2022
Brian Smith	2022
REGISTRAR OF VOTERS	
Appointed by the Board of Selectmen	
Elizabeth Sloan – Clerk (<i>ex officio</i>)	
Marion Elms	2023
Donna Spencer	2021
Mary Foley	2022
SEALER OF WEIGHTS AND MEASURES	
Appointed by the Board of Selectmen	
Robert O’Rourke	Annual
SOUTH SHORE REGIONAL SCHOOL COMMITTEE	
Appointed by the Board of Selectmen	
Christopher Amico	2021
SUPERINTENDENT OF WATER DEPARTMENT	
Appointed by the Water Commissioners	
Gerald Davis	2024
TIF COMMITTEE	
Appointment by the Board of Selectmen	
Michael Dugan	Annual
Donald Ellis	
Laura FitzGerald-Kemmett	
Lee Gamache	
John Stanbrook	
TOWN ACCOUNTANT	
Appointed by the Board of Selectmen	
Todd Hassett	2023
TOWN ADMINISTRATOR	
Appointed by the Board of Selectmen	
John Stanbrook	2023

Office	Term Expires	Office	Term Expires
TREASURER/COLLECTOR Appointed by the Board of Selectmen Jeanne M. Sullivan	2021		
VETERANS AGENT & DIRECTOR OF SERVICES Appointed by the Board of Selectmen Timothy White	Annual		
VETERAN'S BURIAL AGENT Appointed by the Board of Selectmen Timothy White	Annual		
VETERANS GRAVES OFFICER Appointed by the Board of Selectmen Timothy White	Annual		
WIRING INSPECTOR Appointed by the Board of Selectmen Edward F. Savage, Jr.	Annual		
ZONING ENFORCEMENT OFFICER Appointed by the Board of Selectmen Bob Curran	Annual		

Special Town Meeting

July 29, 2020

Moderator Sean J. Kealy called the meeting to order at 6:43 PM at the field of the Whitman Hanson Regional High School with Teresa Santalucia, James Armstrong, John Norton and Joseph Campbell appointed and sworn in to serve as tellers. Barbara Arena was appointed and sworn in as Deputy Moderator with Maeve Kealy Assistant to the Deputy Moderator.

Town Counsel was Katherine M. Feodoroff from the firm of Blatman, Bobrowski & Mead.

A quorum was present with 591 voters in attendance.

The Moderator, Sean Kealy made a motion, seconded by Matthew Dyer to expedite the consideration of routine times, Articles 2, 3, 4, 5, 6 and 7 will be considered for approval in a single vote, without debate. He then would read each article's number and description, and if a member of the Meeting requests a "hold", the item would be discussed. Then the articles will be moved as a group as printed in the informational warrant. Voted Aye, voice.

ARTICLE 1: To see if the Town will vote to transfer the sum of \$1,296.50 from Free Cash to pay for unpaid bills from prior fiscal years or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: These funds are needed to pay for prior years' bills received after the close of the fiscal year. Requires a 9/10 vote.

Finance Committee recommends.

Motion: Sean Kealy
Second: Matthew Dyer

VOTED Aye, voice declared 9/10 by moderator to transfer \$1,296.50 from Free Cash to pay Able Construction LLC for a Library related unpaid bill from prior fiscal years.

ARTICLE 2: To see if the Town will vote to transfer the sum of \$6,262 from Free Cash to pay for a reimbursement to the Whitman-Hanson Regional School District for repairs made to the elevator at the Indian Head Elementary School or take any other action in relation thereto.

Proposed by the Whitman-Hanson Regional School District

Explanation: The elevator at Indian Head Elementary School needed immediate repairs. The repairs were completed by the Regional School District in order to keep the elevator operational and code-compliant. This article is to reimburse the Regional School District for that elevator work in accordance with the Regional School Agreement.

Finance Committee recommends.

Motion: Sean Kealy
Second: Matthew Dyer

VOTED Aye, voice to transfer the sum of \$6,262 from Free Cash to pay for a reimbursement to the Whitman-Hanson Regional School District for repairs made to the elevator at the Indian Head Elementary School.

ARTICLE 3: To see if the Town will vote to transfer the sum of \$25,000 from Free Cash to pay for the removal and replacement of sidewalks at Indian Head Elementary School and/or Hanson Middle School or take any other action in relation thereto.

Proposed by the Whitman-Hanson Regional School District

Explanation: Due to deterioration caused by the freeze-thaw effect on these sidewalks, there are existing trip hazards at both locations that need to be rectified.

Finance Committee recommends.

Motion: Sean Kealy
Second: Matthew Dyer

VOTED Aye, voice to transfer the sum of \$25,000 from Free Cash to pay for the removal and replacement of sidewalks at Indian Head Elementary School and/or Hanson Middle School.

ARTICLE 4: To see if the Town will vote to transfer the sum of \$3,750 from Free Cash to pay for the purchase of a walk behind blower or take any other action in relation thereto.

Proposed by the Highway Director

Explanation: The Highway Department maintains many types of different Town infrastructure throughout the year where this piece of equipment could be utilized. This will increase the efficiency of our crews during many different tasks throughout the year.

Finance Committee recommends.

Motion: Sean Kealy
Second: Matthew Dyer

VOTED Aye, voice vote to transfer the sum of \$3,750 from Free Cash to pay for the purchase of a walk behind blower.

ARTICLE 5: To see if the Town will vote to transfer the sum of \$11,250 from Free Cash to pay for the purchase of a Highway berm curber or take any other action in relation thereto.

Proposed by the Highway Director

Explanation: The Highway Department makes many repairs to the Town's roads and highways throughout the year. Many of those repairs are related to damaged or missing berms. Currently, these types of repairs are done by hand which is time-consuming and cumbersome. Berm repairs are important to maintain proper roadway drainage, for stormwater management, and to help reduce flooding risk. This machine will increase production and quality of berm repairs in Town.

Finance Committee recommends.

Motion: Sean Kealy
 Second: Matthew Dyer

VOTED Aye, voice to transfer the sum of \$11,250 from Free Cash to pay for the purchase of a Highway berm curber.

ARTICLE 6: To see if the Town will vote to transfer the sum of \$10,000 from Free Cash to pay for improvements to private gravel roads in the Town of Hanson or take any other action in relation thereto.

Proposed by the Highway Director

Explanation: The Highway Department grades all private gravel roads in the Town of Hanson two times per year to maintain public safety and emergency access. These funds are required for this purpose as well as to fill potholes with suitable material between grading cycles.

Finance Committee recommends.

Motion: Sean Kealy
 Second: Matthew Dyer

Discussion on why the Town maintains private gravel roads if the Town doesn't own them. Explanation was given by Matt Cahill, the Highway Surveyor that the Town needs to maintain the roadways so that safety vehicles are able to have access to the houses on private roads.

VOTED Aye, voice to transfer the sum of \$10,000 from Free Cash to pay for improvements to private gravel roads in the Town of Hanson.

ARTICLE 7: To see if the Town will vote to amend the Wage and Personnel By-Laws, Article 2-12, Classification and Compensation by deleting Sections 11A through 11E in its entirety and inserting the new Sections 11A through 11E as printed below; or take any other action in relation thereto.

SECTION 11 A: PROFESSIONAL POSITIONS

	<u>7/1/19</u>	<u>7/1/20</u>
A. Director of Elder Affairs	35,000 to 65,000	35,000 to 65,000
B. Town Accountant	45,000 to 75,000	45,000 to 75,000
Town Accountant – Part-Time hourly rate	24.00 to 41.00	24.00 to 41.00
C. Inspector of Buildings –Full-time Salary	20,000 to 60,000	20,000 to 60,000
Inspector of Buildings – Part-time hourly rate	35.00 to 45.00	35.00 to 45.00
D. Health Agent	40,000 to 70,000	40,000 to 70,000
E. Conservation Agent	35,000 to 70,000	35,000 to 70,000
Conservation Agent – Part-time hourly rate	28.00 to 45.00	28.00 to 45.00
F. Library Director	45,000 to 70,000	45,000 to 70,000
G. Town Planner	45,000 to 80,000	45,000 to 80,000
H. Town Planner/Conservation Agent	45,000 to 75,000	45,000 to 75,000
I. Informational Technology Director	50,000 to 90,000	50,000 to 90,000
J. Recreation Director **	30,000 to 50,000	30,000 to 50,000

SECTION 11 B: ADMINISTRATIVE AND/OR FULL TIME

	<u>7/1/19</u>	<u>7/1/20</u>
A. Executive Assistant	17.00 to 32.00	17.00 to 32.00
B. Assistant to Police Chief	17.00 to 32.00	17.00 to 32.00
C. Veterans Agent ~ Annual salary	7,000 to 25,000	7,000 to 25,000
D. Reference Librarian	17.00 to 28.00	17.00 to 28.00
E. Youth Service Librarian	17.00 to 28.00	17.00 to 28.00
F. Animal Control Officer ~ Annual Salary	17,000 to 28,000	17,000 to 28,000
G. Van Drivers/Aide*	12.00 to 17.00	12.75 to 17.00
H. Social Day Care Coordinator*	14.00 to 21.00	14.00 to 21.00
I. Camp Kiwanee Caretaker**	13.00 to 20.00	13.00 to 20.00

SECTION 11 C: PART TIME POSITIONS

	<u>7/1/19</u>	<u>7/1/20</u>
A. Assistant Inspector of Building	22.00 to 30.00	22.00 to 30.00
B. Gas Inspector	22.00 to 30.00	22.00 to 30.00
C. Plumbing Inspector	22.00 to 30.00	22.00 to 30.00
D. Wiring Inspector	22.00 to 30.00	22.00 to 30.00
E. Civil Defense Director ~ Annual Salary	900 to 1,300 yr	900 to 1,300 yr
F. Police Matron	12.00 to 22.00	12.75 to 22.00
G. Outreach/Seniors*	12.00 to 22.00	12.75 to 22.00
H. Assistant Coordinator*	12.00 to 17.00	12.75 to 17.00
I. Volunteer Services Intergenerational Coordinator*	12.00 to 19.00	12.75 to 19.00
J. Senior Center Support Staff *	12.00 to 17.00	12.75 to 17.00
K. Back-up Van Driver*	12.00 to 17.00	12.75 to 17.00
L. Animal Inspector	1,000 to 1,600	1,000 to 1,600
M. Election Clerk	12.00 to 15.00	12.75 to 16.75
N. Election Officer	12.00 to 15.00	12.75 to 16.75
O. Election Warden	12.00 to 15.00	12.75 to 16.75
P. Registrar of Voters	12.00 to 15.00	12.75 to 17.00
Q. Assistant Caretaker**	12.00 to 25.00	12.75 to 25.00
R. Sealer of Weights & Measurers ~ Annual Salary	2,500 to 3,500 yr	2,500 to 3,500 yr
S. Milk Inspector	150 to 300 yr	150 to 300 yr
T. Assistant Veterans Agent	12.00 to 15.00	12.75 to 15.00
U. Committee Clerical/Administrative Support Staff	12.00 to 15.00	12.75 to 15.00
V. Emergency Clerical Labor	12.00 to 15.00	12.75 to 15.00
W. Transfer Station Attendant	15.00 to 21.00	15.00 to 21.00
X. Camp Kiwanee Event Planner **	12.00 to 17.00	12.75 to 17.00
Y. Facilities Manager	20,000 to 45,000	20,000 to 45,000
Z. Public Buildings Custodian	18.00 to 24.00	18.00 to 24.00
AA. Assistant Health Agent	13.00 to 22.00	13.00 to 22.00
BB. Student Police Officer	20.00 to 35.00	20.00 to 35.00
CC. Informational Technology Director	50,000 - 90,000	50,000 - 90,000
DD. Part-time Police Officers/Special Police Officers	25.00 to 55.00	25.00 to 55.00

SECTION 11D: SEASONAL POSITIONS **

	<u>7/1/19</u>	<u>7/1/20</u>
A. Beach Director	12.00 to 20.00	12.75 to 20.00
B. Water Safety Instructor	12.00 to 16.00	12.75 to 16.00
C. Lifeguards	12.00 to 16.00	12.75 to 16.00
D. Boat Coordinator	12.00 to 16.00	12.75 to 16.00
E. Boating Instructor	12.00 to 20.00	12.75 to 20.00
F. Concession Worker	12.00 to 16.00	12.75 to 16.00
G. Recreation Assistant	12.00 to 16.00	12.75 to 16.00
H. Security/Gate Attendants	12.00 to 16.00	12.75 to 16.00

*Positions are funded through the Multi-Service Senior Center's revolving account or grants
 ** Positions are funded through the Recreation Commission's Enterprise Fund.

SECTION 11E: CALL FIREFIGHTERS/OFFICERS

	<u>7/1/19</u>	<u>7/1/20</u>
Call Firefighters	16.00 to 18.00	16.00 to 18.00
Call Firefighters after Three Years	17.00 to 19.00	17.00 to 19.00
Call Lieutenants	17.00 to 20.00	17.00 to 20.00

\$500.00 stipend will be paid in June of each fiscal year to those call firefighters who successfully complete and maintain the certification of an EMT recognized by the State and approved by the Fire Chief. Paramedics will receive a \$1,000.00 stipend.

Proposed by the Personnel Director
 and Wage & Personnel Board

Explanation: The changes to the Compensation Plan are in *bold italicized* text. The changes include the following: Adjusting the minimum range for all positions from \$12.00 to \$12.75 per hour to reflect the increase in the minimum wage; increasing the maximum rate for Election Clerks, Election Officers, and Election Wardens to \$16.75 per hour; and increasing the maximum rate for Registrars of Voters to \$17.00 per hour.

Finance Committee recommends.

Motion: Sean Kealy
Second: Matthew Dyer

VOTED Aye, voice to amend the Wage and Personnel By-Laws, Article 2-12, Classification and Compensation by deleting Sections 11A through 11E in its entirety and inserting the new Sections 11A through 11E as printed in the Special Town Meeting informational warrant.

Voted Aye, voice to dissolve the meeting at 6:55 PM.

A true copy of the vote, Attest:

**Elizabeth Sloan, CMC, CMMC
Town Clerk**

Annual Town Meeting July 29, 2020

Moderator Sean J. Kealy called the meeting to order at 6:37 PM at the field of the Whitman Hanson Regional High School with Teresa Santalucia, James Armstrong, John Norton and Joseph Campbell appointed and sworn in to serve as tellers. Barbara Arena was appointed and sworn in as Deputy Moderator with Maeve Kealy Assistant to the Deputy Moderator.

Town Counsel was Katherine M. Feodoroff from Blatman, Bobrowski & Mead.

The Pledge of Allegiance was recited by the Town Meeting and a moment of silence was observed in memory of Martin McIssac, Sr., Charles R. O'Donnell, Ed Bates, Ralph Gronlund, Peggy O'Toole-Driscoll, Daniel R. Cavicchi and Lawrence C. House as well as all of those lost to Covid-19 pandemic. The Moderator expressed his condolences to the family of Peggy O'Toole-Driscoll who served as a Finance Committee member for a number of years and who passed way in a tragic fire in Town.

The Moderator indicated that the Town Meeting would be run by the rules of Town Meeting Time.

A quorum was present with 591 voters in attendance.

The Moderator requested a motion to have Town Meeting allow the Moderator to declare a determination of a voice vote of Town Meeting. Motion was made by Sean Kealy, seconded by Robert Hayes, **Vote Aye, voice** to allow the Moderator to declare a determination of a voice vote of Town Meeting.

The meeting was recessed at 6:43PM to open the Special Town Meeting and will reconvene upon the dissolution of the Special Town Meeting.

The meeting reconvened at 6:55PM.

The Moderator, Sean Kealy made a motion, seconded by Matthew Dyer to expedite the consideration of routine times, Articles 1, 2, 3, 4, 13, 14, 15, 16, 18, 20 and 21 will be considered for approval in a single vote, without debate. He then would read each article's number and description, and if a member of the Meeting requests a "hold", the item would be discussed. Then the articles will be moved as a group as printed in the informational warrant. Voted Aye, voice.

ARTICLE 1: To hear reports of the various Town Officers, Committees, Special Committees, and act thereon.

Proposed by the Board of Selectmen

Explanation: The Reports voted on are those published in the 2019 Town Report.

Finance Committee recommends.

Motion: Sean Kealy
Second: Matthew Dyer

VOTED Aye, voice to hear reports of the various Town Officers, Committees, and Special Committees.

ARTICLE 2: To see if the Town will authorize the Treasurer/Collector to enter into compensating balance agreements during Fiscal Year 2021 as permitted by Mass. General Laws, Chapter 44, Section 53F; or take any other action in relation thereto.

Proposed by the Treasurer/Collector

Explanation: Every year this article is voted. It simply allows the Treasurer/Collector to maintain accounts using credits instead of money to pay for banking charges.

Finance Committee recommends.

Motion: Sean Kealy
Second: Matthew Dyer

VOTED Aye, voice to authorize the Treasurer/Collector to enter into compensating balance agreements during Fiscal Year 2021 as permitted by Mass. General Laws, Chapter 44, Section 53F.

ARTICLE 3: To see if the Town will vote to transfer the sum of \$20,000 from overlay surplus to pay for the purpose of funding the Treasurer/Collector's tax title account; or take any other action in relation thereto.

Proposed by the Treasurer/Collector

Explanation: This money will be used to cover the costs incurred for filing and advertising properties with delinquent taxes, and also to pay any legal fees resulting from this process.

Finance Committee recommends.

Motion: Sean Kealy
Second: Matthew Dyer

VOTED Aye, voice to transfer the sum of \$20,000 from overlay surplus to pay for the purpose of funding the Treasurer/Collector's tax title account.

ARTICLE 4: To see if the Town will vote to fix the Salary and Compensation of all paid Elected Officers and Committees of the Town as follows; or take any other action in relation thereto:

	FY20	FY21
Town Clerk	\$71,297.00	\$71,297.00
Tree Warden	\$3,178.00	\$3,178.00

or take any other action in relation thereto.

Proposed by the Town Administrator

Explanation: This article sets the salaries for the elected officials. Article 6 funds the salaries.

Finance Committee recommends.

Motion: Sean Kealy
Second: Matthew Dyer

VOTED Aye, voice to fix the Salary and Compensation of all paid Elected Officers and Committees of the Town as printed in the Annual Town Meeting informational warrant.

ARTICLE 5: To see if the Town will approve the amended Whitman-Hanson Regional School District Agreement on file with the Town Clerk; or take any other action in relation thereto.

Proposed by the Whitman-Hanson Regional School District

Explanation: The Whitman-Hanson School Committee has proposed an amendment to the existing Whitman-Hanson Regional School District Agreement. The final amendment's wording will be distributed before Town Meeting convenes. This article (if approved) will change the District's agreement as outlined in the proposed amendment.

Finance Committee does not recommend.

Motion: Sean Kealy
Second: Matthew Dyer

The Chairman of the Board of Selectmen, Kenneth Mitchel explained that if this Article passes then the Town would have a balanced budget. Bruce Young offered an amendment to Article 5 which did not pass.

VOTED Aye, voice to approve the amended Whitman-Hanson Regional School District Agreement as stated below;

The Whitman-Hanson Regional School Committee proposes to amend Section 4, E of the 1991 Regional Agreement from the current/existing language to the following new amended language:

Current/existing language

Page 7

E. Apportionment of Operating costs

(1) Whitman-Hanson Regional School District Pre-Kindergarten-12

Operating costs for the first fiscal year next following the establishment of the regional school district and for every year thereafter shall be apportioned to the member towns on the basis of their respective pupil enrollments in the regional school district.

Each member town's share for each fiscal year shall be determined by computing the ratio which that town's pupil enrollment in the regional district on October 1 of the year in which the apportionment is determined bears to the total pupil enrollment from all the member towns in the regional district school on the same date. In the event that enrollment in the regional district school has not been accomplished by October 1 of any year, operating costs shall be apportioned on the basis of the number of pupils in grades Pre-kindergarten through twelve residing in each member town on October 1 of that year and receiving education at such town's expense.

(2) Special operating costs include costs unique to a particular town for maintaining programs or services. These costs will be borne by the particular town

Proposed amended language

E. Apportionment of Operating costs

(1) Apportionment of Operating Costs for Whitman-Hanson Regional School District Pre-Kindergarten-12 for FY 2021

(a) The apportionment of operating costs for the 2021 fiscal year shall be determined by the sum of sections (i) and (ii) below:

(i) Fifty percent (50%) of the operating costs for FY2021 shall be apportioned between and assessed to the member towns using the statutory method (MGL c. 70, section 6) Each member town's assessment of its share of said 50% of the operating costs for FY2021 shall be an amount calculated based on the ratio which such member town's minimum local contribution to the regional district bears to the sum of minimum local contributions of all member towns to the regional district.

(ii) Fifty percent (50%) of the operating costs for FY2021 shall be apportioned between and assessed to the member towns based on respective pupil enrollments calculated as follows: each member town's assessment of its share of said 50% of the operating costs for FY2021 shall be an

amount calculated based upon computing the ratio which such members town's pupil enrollment in the regional district on October 1 of 2019 bears to the total pupil enrollment from all the member towns in the regional district school on October 1, 2019

(2) Apportionment of Operating costs for FY 2022 and thereafter will follow the statutory methodology as defined in 603 CMR 41.00 as follows:

(a) The apportionment of operating costs to a member town will equal the member town's Minimum Local Contribution as determined by the Commissioner of Elementary and Secondary Education (the "Commissioner") and the member town's share of any other operating costs above the Minimum Local Contributions, referred to in this section as "Above Minimum Contribution.", such share to be calculated as provided in Section E (2)(d), hereinafter.

(b) The aggregate Above Minimum Contribution for all member towns is arrived at by subtracting from the Operating Budget the following: Chapter 70 aid, the Aggregate Minimum Local Contributions of all member towns, and other general revenue sources to the District.

(c) This formula is illustrated below:

Operating Budget (which excludes capital, debt, and transportation)
 - (minus) Chapter 70 aid (as calculated by DESE)
 - (minus) Aggregate Minimum Local Contributions of all member towns (as calculated by DESE)
 - (minus) Other general revenue sources to the District
 = (equals) Aggregate Above Minimum Contribution for all member towns

(d) Each member town's proportionate share of the Aggregate Above Minimum Contribution for all member towns shall be determined based on the ratio that pupil enrollment in grades Pre-kindergarten through twelve residing in such member town, including out-of-district pupils, bears to pupil enrollment in grades Pre-kindergarten through twelve residing in all member towns in the District, including out-of-district pupils, on October 1 of the preceding fiscal year for which the apportionment will be assessed (the "Enrollment Formula").

(e) The total operating costs assessed to each member town will consist of the member town's Minimum Local Contribution and the town's share of Above Minimum Local Contribution calculated under the Enrollment Formula.

(3) Special operating costs include costs unique to a particular town for maintaining programs or services. These costs will be borne by the particular member town.

Explanation: The Whitman-Hanson School Committee has proposed the above amendment to the existing Whitman-Hanson Regional School District Agreement. For FY21, 50% of the District's costs will be computed by the "statutory" method and 50% of the District's costs will be computed by the "alternative" method. In FY22 and thereafter, all of the District's costs will be computed by the "statutory" method. This article (if approved) will change the District's agreement to allow for these calculation methods.

ARTICLE 6: To determine what sums of money the Town will raise and appropriate by taxation, transfer from free cash, transfer from Town Ambulance Funds, Water Department Revenue, Water Surplus, Title V Special Revenue Fund, MWPAAT Loan Repayments Receipts Reserved for Appropriation, Conservation Notice of Intent Fund, Overlay Surplus, and Fund Balance Reserved for Reduction of Future Excluded Debt, to defray charges and expenses of the Town, including Debt and Interest, and to provide for a reserve fund for the **2021 Fiscal Year**; or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: This article refers to the FY 2021 Annual Budget Lines.

Finance Committee recommends.

Motion: Sean Kealy
 Second: Matthew Dyer

The Moderator explained that traditionally the Town Meeting goes with the Finance Committee's recommendations but this Town Meeting we are using the Board of Selectmen's recommendations since Article 5 was passed.

VOTED Aye, voice the following FY 2021 Budget Appropriations as printed in the "Board of Selectmen/Town Administrator Recommends" column of the Annual Town Meeting informational warrant,

(The source of funding is raise and appropriate, by taxation, unless otherwise noted)

	FY 2021
GENERAL GOVERNMENT:	
122 SELECTMEN/ADMINISTRATION	
1. Salaries	\$ 198,911
2. Expenses	31,600
3. Capital Outlay	
131 FINANCE COMMITTEE	
4. Salaries	1,500
5. Expenses	450
6. Reserve Fund	100,000
135 ACCOUNTANT	
7. Salaries	116,159
8. Expenses	2,100
9. Audit	33,750

141 ASSESSORS	
10. Salaries	177,347
11. Expenses	7,360
145 TREASURER/COLLECTOR	
12. Salaries	213,732
13. Expenses	15,550
14. MWPAT Admin Expenses	12,000 MWPAT Title V Interest
151 LEGAL SERVICES	
15. Expenses	140,000
155 INFORMATION TECHNOLOGY	
16. Salaries	104,500
17. Expenses	110,600
161 TOWN CLERK	
18. Salaries	124,699
19. Expenses	4,055
162 ELECTIONS	
20. Salaries	18,317
21. Expenses	14,411
163 BOARD OF REGISTRARS	
22. Salaries	8,624
23. Expenses	1,782
171 CONSERVATION COMMISSION	
24. Salaries	77,105
25. Expenses	9,805
175 PLANNING BOARD	
26. Salaries	105,469
27. Expenses	6,020
176 APPEALS BOARD	
28. Salaries	38,200
29. Expenses	750
180 MUNICIPAL COMMITTEES	
30. Expenses	0
190 POSTAGE	
31. Expenses	30,000
192 MUNICIPAL BUILDINGS	
32. Salaries	54,556
33. Expenses	58,350

196 UTILITIES	
34. Expenses	132,000
SUBTOTAL GENERAL GOVERNMENT	
	1,949,702
PUBLIC SAFETY:	
210 POLICE	
35. Salaries	2,367,973
36. Expenses	262,700
37. Capital Outlay	49,000
215 COMMUNICATIONS	
38. Salaries	0
39. Expenses	32,590
220 FIRE & AMBULANCE	
40. Salaries	1,497,721
	475,000 Ambulance Fund
41. Expenses	154,980
	50,000 Ambulance Fund
42. Capital Outlay	13,500
241 BUILDING INSPECTION	
43. Salaries	87,269
44. Expenses	7,400
242 GAS INSPECTION	
45. Salaries	7,103
243 PLUMBING INSPECTION	
46. Salaries	7,103
244 WEIGHTS & MEASURES	
47. Salaries	3,595
48. Expenses	650
245 WIRING INSPECTION	
49. Salaries	21,800
292 ANIMAL CONTROL	
50. Salaries	19,380
51. Expenses	4,500
294 TREE WARDEN	
52. Salaries	3,242
53. Expenses	20,000
SUBTOTAL PUBLIC SAFETY	
	5,085,506

EDUCATION:

300 WHITMAN-HANSON REGIONAL

54. Operating Assessment	10,764,177	
	450,000	Free Cash
55. Transportation Assessment	98,322	
56. Debt Assessment	432,522	

57. 330 SOUTH SHORE REGIONAL TECH	1,135,420	
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58. 340 NORFOLK AGRICULTURAL	63,268	
SUBTOTAL, EDUCATION	12,943,709	

PUBLIC WORKS:

410 ENGINEERING

59. Expenses	5,000	
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420 HIGHWAY

60. Salaries	518,250	
61. Expenses	254,115	
62. Snow & Ice	300,000	
63. Street Sweeping	45,000	

424 TOWN-WIDE FUEL

64. Expenses	95,000	
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SUBTOTAL, PUBLIC WORKS	1,217,365	
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HUMAN SERVICES:

511 BOARD OF HEALTH

65. Salaries	117,476	
66. Expenses	7,525	
67. VNA Services	5,600	

541 COUNCIL ON AGING

68. Salaries	89,677	
69. Expenses	12,100	
70. VNA Services	6,800	

543 VETERANS

71. Salaries	22,631	
72. Expenses	4,500	
73. Assistance	25,000	

544 CARE OF SOLDIERS GRAVES

74. Expenses	2,500	
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SUBTOTAL, HUMAN SERVICES	293,809	
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CULTURE & RECREATION:

610 LIBRARY

75. Salaries	310,565	
76. Expenses	144,902	

650 PARK & FIELDS

77. Expenses	20,000	
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78. 692 PATRIOTIC OBSERVANCE COMM	2,500	
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SUBTOTAL, CULTURE & RECREATION	477,967	
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FIXED COSTS:

710 DEBT SERVICE

79. Principal	610,000	
	115,000	MWPAT Repts reserved
80. Interest	112,119	
	1,727	Debt Premium reserved

81. 911 PLYMOUTH COUNTY RETIREMENT	1,580,196	
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82. 913 UNEMPLOYMENT COMPENSATION	30,000	
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83. 914 GROUP INSURANCE	1,884,948	
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84. 945 RISK MANAGEMENT	271,990	
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SUBTOTAL, FIXED COSTS	4,605,980	
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SUB TOTAL	\$ 26,574,038	
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WATER:

85. Salaries	551,636	Water Revenue
86. Expenses	452,755	Water Revenue
87. Debt Service	658,229	Water Revenue
88. Indirect Cost	292,496	Water Revenue

SUBTOTAL, WATER	1,955,116	
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TOTAL – ALL BUDGETS - GRAND TOTAL	\$ 28,529,154	
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ARTICLE 7: To see if the Town will vote to raise and appropriate the following sums of money to operate the Recreation Department during Fiscal Year 2021, under the provisions of Mass. General Laws Chapter 44, Section 53F ½:

Estimated Revenues	FY 20	FY 21
<u>Item</u>	<u>Budget</u>	<u>Recommended</u>
Program Receipts (fees)	\$218,759	\$142,000
Retained Earnings	\$ 55,086	\$ 0
Free Cash	\$ 0	\$ 87,000
Taxation	\$ 95,750	\$ 0
Total Budgeted Revenues:	\$369,595	\$229,000

Estimated Expenses

Item	Budget	Recommended	Funding Source
Salaries	\$193,759	\$142,000	Program Revenues
Expenses	\$ 95,750	\$ 70,000	Free Cash
Debt Service	\$ 55,086	\$ 0	Retained Earnings
Indirect Costs	\$ 25,000	\$ 17,000	Free Cash
Total Budgeted Expenses:	\$369,595	\$229,000	

or take any other action in relation thereto.

Proposed by the Recreation Commission

Explanation: Recreation program costs are now shown in this Enterprise Fund budget. This budget will require a General Fund Free Cash subsidy in FY21. All surpluses of this account at the end of the year will remain within the account.

Finance Committee recommends.

Motion: Sean Kealy
Second: Matthew Dyer

VOTED Aye, voice to raise and appropriate the following sums of money to operate the Recreation Department during Fiscal Year 2021, under the provisions of Mass. General Laws Chapter 44, Section 53F ½ as printed in the “Finance Committee Recommends” column of the Annual Town Meeting informational warrant.

ARTICLE 8: To see if the Town will vote to raise and appropriate the following sums of money to operate the Transfer Station during Fiscal Year 2021, under the provisions of Mass. General Laws Chapter 44, Section 53F ½:

Estimated Revenues	FY20	FY 21
<u>Item</u>	<u>Budget</u>	<u>Recommended</u>
Program Receipts (fees)	\$193,489	\$197,024
Retained Earnings	\$ 61,473	\$ 0
Free Cash	\$ 0	\$176,000
Taxation	\$ 90,000	\$ 0
Total Budgeted Revenues:	\$344,962	\$373,024

Estimated Expenses	Budget	Recommended	Funding Source
<u>Item</u>	<u>Budget</u>	<u>Recommended</u>	<u>Funding Source</u>
Salaries	\$121,473	\$123,803	Program Revenues
Expenses	\$193,489	\$221,411	Program Revenue & Free Cash
Indirect Costs	\$ 30,000	\$ 27,810	Program Revenues
Total Budgeted Expenses:	\$344,962	\$373,024	

or take any other action in relation thereto.

Proposed by the Board of Health

Explanation: The total cost of operating the Transfer Station for FY21 is \$373,024. Salaries, indirect costs, and a portion of Expenses will come from program revenues. The balance of expenses will come from general taxation.

Finance Committee recommends.

Motion: Sean Kealy
Second: Matthew Dyer

VOTED Aye, voice to raise and appropriate the following sums of money to operate the Transfer Station during Fiscal Year 2021, under the provisions of Mass. General Laws Chapter 44, Section 53F ½ as printed in the “Finance Committee Recommends” column of the Annual Town Meeting informational warrant.

ARTICLE 9: To see if the Town will vote to appropriate or reserve from Fiscal Year 2021 Community Preservation Fund estimated annual revenues in the amounts recommended by the Community Preservation Committee for committee administrative expenses, community preservation projects and other expenses in Fiscal Year 2021, with each item to be considered a separate appropriation:

Appropriations:

From FY 2021 estimated revenues for Committee Administrative Expenses: \$10,000

Reserves:

From FY 2021 estimated revenues for Historic Resource Reserve: \$30,000

From FY 2021 estimated revenues for Community Housing Reserve: \$30,000

From FY 2021 estimated revenues for Open Space Reserve: \$30,000

or take any other action in relation thereto.

Proposed by the Community Preservation Committee

Explanation: This article ensures that Hanson’s Community Preservation Accounts are compliant with the Community Preservation Act (CPA) which requires that a certain portion of the CPA funds be set aside for open space projects, community housing projects, and historical projects. In addition, it sets aside money for the administrative expenses of the Community Preservation Committee.

Finance Committee recommends.

Motion: Sean Kealy
Second: Matthew Dyer

VOTED Aye, voice to appropriate or reserve from Fiscal Year 2021 Community Preservation Fund estimated annual revenues in the amounts recommended by the Community Preservation Committee for committee administrative expenses, community preservation projects and other expenses in Fiscal Year 2021, with each item to be considered a separate appropriation as printed in the Annual Town Meeting informational warrant.

ARTICLE 10: To see if the Town will vote to adopt the Capital Improvement Program as presented by the Capital Improvement Committee; or take any other action in relation thereto.

Proposed by the Capital Improvement Committee and Board of Selectmen

Explanation: This is the annual article which approves the Capital Improvement matrix for the next fiscal year.

Finance Committee does not recommend.

Motion: Sean Kealy
Second: Matthew Dyer

VOTED Aye, voice to adopt the Capital Improvement Program as presented by the Capital Improvement Committee.

ARTICLE 11: To see if the Town will vote to appropriate and/or transfer from available funds to various department Capital Accounts for the following items; or take any other action in relation thereto.

Line	Dept.	Item	FY21 CIP Report	Town Admin/FinCom Recommendation	Funding Source
1	School-Indian Head & Middle School	Indian Head/Middle School Roof Repairs	\$50,000	Town Administrator Recommends Fin Com Recommends 4-1	Free Cash
2	Highway	Hydraulic Chipper	\$50,000	Town Administrator Recommends Fin Com Recommends 5-0	Free Cash
3	Highway	Communications Upgrade	\$45,000	Town Administrator Recommends Fin Com Recommends 5-0	Free Cash
4	Recreation	Ventilation in Kitchen – Hood and Electric	\$35,000	Town Administrator Recommends Fin Com Recommends 5-0	Free Cash
5	Recreation	Lodge Wiring	\$50,000	Town Administrator Recommends Fin Com Recommends 5-0	Free Cash
6	Water	Utility Truck	\$70,000	Town Administrator Recommends Fin Com Recommends 5-0	Water Surplus
		TOTAL	\$300,000		

Proposed by the Capital Improvement Committee & Board of Selectmen

Explanation: *Item 1* – Repairs to Indian Head and Middle School roofs. *Item 2* – New hydraulic chipper. *Item 3* – Update emergency communications equipment. *Item 4* – Repair/Replace hood and electric ventilation in Camp Kiwanee kitchen. *Item 5* – Replace electrical wiring at Camp Kiwanee lodge. *Item 6* – Purchase new Water truck.

Finance Committee recommends.

Motion: Sean Kealy
Second: Matthew Dyer

VOTED Aye, voice to transfer \$230,000 from Free Cash and \$70,000 from Water Surplus to various department Capital Accounts as printed in the Annual Town Meeting informational warrant.

ARTICLE 12: To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to Capital Accounts for the following Whitman-Hanson Regional High School items; or take any other action in relation thereto.

Line	Dept.	Item	FY21 CIP Report	Town Admin. Recommendation	Funding Source
1	School - High School	Guidance and SPED Counseling Area Reconfiguration	\$14,000	Town Administrator Recommends Fin Com Recommends 5-0	Free Cash
		Total	\$14,000		

Proposed by the Capital Improvement Committee & Board of Selectmen

Explanation: *Item 1*- Reconfigure Guidance and Special Education areas at High School.

Finance Committee recommends.

Motion: Sean Kealy
Second: Matthew Dyer

VOTED Aye, voice to transfer \$14,000 from Free Cash to Capital Accounts for the Whitman Hanson Regional High School Guidance and SPED Counseling Area Reconfiguration.

ARTICLE 13: To see if the Town will vote to transfer the sum of \$7,000 from the Community Preservation Committee’s Historical Resources Reserve Fund to pay for the purchase and placement of historical markers throughout the Town; or take any other action in relation thereto.

Proposed by the Community Preservation Committee

Explanation: This article is to fund placement of several historical markers throughout Town.

Finance Committee recommends.

Motion: Sean Kealy
Second: Matthew Dyer

VOTED Aye, voice to transfer the sum of \$7,000 from the Community Preservation Committee’s Historical Resources Reserve Fund to pay for the purchase and placement of historical markers throughout the Town.

ARTICLE 14: To see if the Town will vote to authorize the Board of Selectmen to accept and enter into a contract for the expenditure of any allocated or to be allocated funds by the Commonwealth and/or County pursuant to Mass. General Laws Ch. 90 for the construction, reconstruction and improvements of Town roads. Said sum of money to be expended under the direction of the Board of Selectmen; or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: This article is a requirement of the Commonwealth of Massachusetts for the Town of Hanson to accept state funding, including Chapter 90 funding for accepted roadways. This article authorizes use of funds which will be 100% reimbursed

by the Commonwealth of Massachusetts. The budget approved each fiscal year by the legislature and governor establishes the total funding available for Chapter 90 local transportation aid for that year. These funds are then apportioned to the 351 Massachusetts towns and cities.

Finance Committee recommends.

Motion: Sean Kealy
Second: Matthew Dyer

VOTED Aye, voice to authorize the Board of Selectmen to accept and enter into a contract for the expenditure of any allocated or to be allocated funds by the Commonwealth and/or County pursuant to Mass. General Laws Ch. 90 for the construction, reconstruction and improvements of Town roads.

ARTICLE 15: To see if the Town will vote to set the spending limits of the following revolving accounts in accordance with Hanson General By-law Article 2 – 9 Section 3 as follows; or take any other action in relation thereto.

<i>Fund</i>	<i>Spending Limit</i>
Assessors	\$1,500
Parks & Fields	\$10,000
Library	\$7,000
Senior Center Programs	\$2,500
Senior Center Fees	\$95,000
Conservation Comm.	\$7,500
Nathaniel Thomas Mill	\$1,500

Proposed by the Board of Selectmen

Explanation: This article sets the spending limits for the annual revolving accounts.

Finance Committee recommends.

Motion: Sean Kealy
Second: Matthew Dyer

VOTED Aye, voice vote to set the spending limits of the following revolving accounts in accordance with Hanson General By-law Article 2 – 9 Section 3 as printed in the Annual Town Meeting informational warrant.

ARTICLE 16: To see if the Town will vote to accept the provisions of Mass. General Laws Chapter 59 Section 5 Clause Twenty-second G (inserted by Chapter 218 of the Acts of 2018), known as “An Act Relative to Veterans’ Benefits, Rights, Appreciation, Validation, and Enforcement” or “BRAVE Act”, signed into law on August 28, 2018, which provides for a property tax exemption for any real estate that is the domicile of a person, but is owned by a trustee, conservator, or other fiduciary for the person’s benefit if the real estate would be eligible for exemption under clause Twenty-second or clause Twenty-second A through clause Twenty-second F if the person was the owner of the real estate; or take any other action in relation thereto.

Proposed by the Board of Assessors

Explanation: The purpose of this article is to provide real estate property tax relief in the form of an exemption to veterans who would have already been eligible for such exemption under the clause mentioned above, even if the veteran has conveyed the

property to a trust. The Town of Hanson expects to receive partial, and in some cases full reimbursement from the Commonwealth for each exemption if adopted.

Finance Committee recommends.

Motion: Sean Kealy
Second: Matthew Dyer

VOTED Aye, voice to accept the provisions of Mass. General Laws Chapter 59 Section 5 Clause Twenty-second G (inserted by Chapter 218 of the Acts of 2018), known as “An Act Relative to Veterans’ Benefits, Rights, Appreciation, Validation, and Enforcement” or “BRAVE Act”, signed into law on August 28, 2018, which provides for a property tax exemption for any real estate that is the domicile of a person, but is owned by a trustee, conservator, or other fiduciary for the person’s benefit if the real estate would be eligible for exemption under clause Twenty-second or clause Twenty-second A through clause Twenty-second F if the person was the owner of the real estate.

ARTICLE 17: To see if the Town will vote to authorize the Board of Selectmen, on terms and conditions they determine to be most beneficial to the Town, to enter into a Community Choice Aggregation Program and contract for electric supply for Hanson residents and/or businesses, and to execute and enter into any and all documents necessary to effectuate the same, as per Mass. General Laws Chapter 164 Section 134; or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: The purpose of this article is to allow the Town to buy electricity in bulk. Community Choice Aggregation is a process by which municipalities can combine and switch electricity used by households and small businesses to cleaner energy. The Energy Committee will advise the Board of Selectmen and work in conjunction with an energy broker to purchase the energy the Town needs. Residents and businesses can opt out of the program at any time. The electricity purchased will still be billed through National Grid.

Finance Committee does not recommend.

Motion: Sean Kealy
Second: Matthew Dyer

VOTED Aye, voice to Pass Over Article 17.

ARTICLE 18: To see if the Town will vote to delete all references to the phrase “Highway Surveyor” in the Town Bylaws and replace those instances with the phrase “Highway Director”; or take any other action in relation thereto.

Proposed by the Personnel Director and Wage and Personnel Board

Explanation: The Wage and Personnel Board voted to change the title of the “Highway Surveyor” position to the “Highway Director” position. The Town’s General Bylaws still mention the title “Highway Surveyor”. This article will change the phrase “Highway Surveyor” to “Highway Director” everywhere it appears in the Town’s Bylaws.

Finance Committee recommends.

Motion: Sean Kealy
Second: Matthew Dyer

VOTED Aye, voice to delete all references to the phrase “Highway Surveyor” in the Town Bylaws and replace those instances with the phrase “Highway Director”.

ARTICLE 19: To see if the Town will vote to amend the Wage and Personnel Bylaws, Article 2-12, Classification and Compensation by deleting Section 12E A. in its entirety and inserting a new Section 12E A. as printed below; or take any other action in relation thereto.

Proposed by the Personnel Director
and Wage and Personnel Board

SECTION 12E: SICK LEAVE (7/2020)

A. Unlimited sick leave shall be granted for sickness or injury to all employees hired before or on July 28, 2020. All employees with a start date on or after July 29, 2020 shall be granted for sickness or injury the total of one and one quarter (1.25) days of sick leave for each month worked. The maximum amount of sick leave that can be accrued by any employee is 165 days. If a portion of a month is worked, sick leave shall be pro-rated to determine the amount of sick leave accrued for that month. If the employee works less than full-time, the employee’s sick leave shall be pro-rated to determine the amount of sick leave accrued. The Town Accountant shall determine the amount of sick leave due to each employee and transmit the information to the Department Head as soon as practicable. Unused sick leave will be forfeited by the employee when the employee leaves Town employment. At no time will unused sick leave ever become payable by the Town to the employee.

Explanation: This change does not affect sick leave provisions for union employees covered by collective bargaining agreements. The current Wage and Personnel Bylaws allow for unlimited sick leave for all covered employees. For employees hired on or after July 29, 2020, this article would change the bylaw to allow for 1.25 days of sick leave for each month worked for full-time employees and would also place a cap of 165 days as the maximum that one employee may accumulate in sick leave. Unused sick leave will be forfeited by the employee when the employee leaves Town employment. At no time will unused sick leave ever become payable by the Town to the employee.

Finance Committee recommends.

Motion: Sean Kealy
Second: Matthew Dyer

VOTED Aye, voice to amend the Wage and Personnel Bylaws, Article 2-12, Classification and Compensation by deleting Section 12E A. in its entirety and inserting a new Section 12E A. as printed in the Annual Town Meeting informational warrant.

ARTICLE 20: To see if the Town will vote to amend the General Bylaws by inserting a new Section as follows; or take any other action in relation thereto.

Non-Substantive Renumbering

The Town Clerk, or an agent designated by the Town Clerk, shall be authorized to assign appropriate numbers to sections, subsections, paragraphs and subparagraphs of Town general bylaws and zoning bylaws, where no such numbers are approved by Town Meeting, and if such are approved by Town Meeting, after consultation with the Town Administrator, to make non-substantive, editorial revisions to ensure consistent and appropriate sequencing and numbering, provided that such editorial revisions shall be identified by a footnote or other convention, or take any other action relative thereto.

Proposed by the Board of Selectmen

Explanation: Acceptance of this bylaw will allow the Town Clerk to make non-substantive renumbering changes to the Town general and zoning bylaws that were approved at Town Meeting and by the Attorney General’s Office.

Finance Committee recommends.

Motion: Sean Kealy
Second: Matthew Dyer

VOTED Aye, voice vote to amend the General Bylaws by inserting a new Section as printed in the Annual Town Meeting informational warrant.

ARTICLE 21: To see if the Town will vote to amend the General Bylaw, Article 1-1, Articles Relating to Town Meeting, Section 1A by deleting those portions marked as ~~crossed-out~~, as follows

Sec. 1A.

The Annual Town Meeting shall be held on the first Monday in May at 7:30 o’clock in the afternoon. The primary purpose of this meeting shall be to deal with all financial matters of the Town including revisions of the Classification and Compensation Bylaw, if necessary. The election of Town Officers and the voting upon questions as required by General or Special Law ~~shall be considered as part of the Annual Town Meeting, shall be included in the Warrant for that Annual Town Meeting and~~ shall be held on the third Saturday in May. The hours for the opening and the closing of the polls shall be left to the discretion of the Board of Selectmen.

; or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: The practice of setting the election at the annual town meeting is antiquated and allows for very little flexibility in scheduling.

Finance Committee recommends.

Motion: Sean Kealy
Second: Matthew Dyer

VOTED Aye, voice to amend the General Bylaw, Article 1-1, Articles Relating to Town Meeting, Section 1A by deleting those portions marked as ~~crossed-out~~, as printed in the Annual Town Meeting informational warrant.

ARTICLE 22: To see if the Town will vote to authorize the Board of Selectmen to petition the General Court to amend Chapter 41 of the Acts of 2006, An Act Establishing a Town Administrator in the Town of Hanson as follows:

Section 3. Subsection (h)(8) shall be amended as follows (**underline and bold** is new, ~~cross out~~ is removed):

(8) Camp Kiwanee caretaker, ~~recreation commission~~ **board of selectmen**

Section 3. Subsection (h)(9) shall be amended as follows (**underline and bold** is new, ~~cross out~~ is removed):

(9) Conservation Agent, ~~conservation commission~~ **board of selectmen**

Section 3. Subsection (h)(11) shall be amended as follows (**underline and bold** is new, ~~cross out~~ is removed):

(11) Inspector of Animals, ~~board of health~~ **board of selectmen**

Section 3. Subsection (h)(13) shall be amended as follows (**underline and bold** is new, ~~cross out~~ is removed):

(13) Planner, ~~planning board~~ **board of selectmen**

Section 3. Subsection (h)(14) shall be amended as follows (**underline and bold** is new, ~~cross out~~ is removed):

(14) Health Agent, ~~board of health~~ **board of selectmen**

Section 3. Subsection (h)(16) shall be amended as follows (**underline and bold** is new, ~~cross out~~ is removed):

(16) Administrative and clerical employees in the offices and departments under the jurisdiction of the board of selectmen, **recreation commission, conservation commission, board of assessors, board of health, library trustees,** and town administrator;

And, that the General Court may make clerical or editorial changes of form only to the bill, unless the Board of Selectmen approve amendments to the bill before enactment by the General Court, and provided further that the Board of Selectmen is hereby authorized to approve amendments which shall be within the scope of the general public objectives of the petition.

or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: This amendment provides appointment power to a single appointing authority, the board of selectmen to streamline appointments and professionalize offices as is more consistent with employment practice around the state. This amendment modernizes the process. Requires a majority vote.

Finance Committee does not recommend.

Motion: Sean Kealy
Second: Matthew Dyer

VOTED Aye, voice to Pass Over Article 22.

ARTICLE 23: To see if the Town will vote to authorize the Board of Selectmen to petition the General Court, in compliance with Clause (1), Section 8 of Article LXXXIX of the Amendments of the Constitution, to the end that legislation be adopted precisely as follows. The General Court may make clerical or editorial changes of form only to the bill, unless the Town Administrator approves amendments to the bill before enactment by the General Court. The Town Administrator is hereby authorized to approve amendments that shall be within the scope of the general public objectives of this petition.

AN ACT ESTABLISHING THE APPORTIONMENT METHOD FOR THE WHITMAN HANSON REGIONAL SCHOOL.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same as follows:

SECTION 1. Notwithstanding chapters 70 and 71 of the General Laws or any other general or special law or agreement to the contrary, the Whitman Hanson Regional School District shall assess the member towns of the Regional School District in accordance with this Act.

SECTION 2. The Regional School District has the authority to make capital and operating expenditures and to levy assessments against the member towns for capital and operating costs. For the purpose of apportioning assessments levied by the District against the member towns, costs shall be divided into two categories: Capital Costs and Operating Costs. Each assessment, capital and operating, shall be a separate levy by the District to be voted on by the member towns.

SECTION 3. Capital costs shall include all expenses in the nature of capital outlay such as the cost of acquiring land, the cost of constructing, reconstructing, and adding to buildings, and the cost of remodeling or making extraordinary repairs to school buildings, including without limitation the costs of the original equipment and furnishings for such buildings or additions, plans, architects' and consultants fees, grading and other costs incidental to placing school buildings and additions and related premises in operating condition. Capital costs shall also include payment of principal of and interest on bonds or other obligations issued by the District to finance capital costs.

SECTION 4. Operating costs shall include all costs not included in capital costs as defined in Section 3, but including interest on temporary notes issued by the District in anticipation of revenue.

SECTION 5. Capital costs related to the Regional High School shall be apportioned to the member towns annually in February for the ensuing fiscal year on the basis of their respective pupil enrollment in the regional high school. Each member town's share for each fiscal year shall be determined by computing the ratio which that town's pupil enrollment in the regional high school on October 1st of the year in which the apportionment is determined bears to the total pupil enrollment from all the member towns in the regional high school district on the same date. In the event that enrollment in the regional high school has not been accomplished by October 1st of any year, capital costs shall be apportioned on the basis of the number of pupils in grades nine through twelve residing in each member town of October 1st of that year and receiving education at such town's expense.

SECTION 6. Each member town shall be responsible for paying the capital costs (as detailed in Section 3 above for its respective elementary school.

SECTION 7. Whitman-Hanson Regional School District Pre-Kindergarten-12 Operating costs for every year shall be apportioned to the member towns on the basis of their respective pupil enrollments in the regional school district. Each member town’s share for each fiscal year shall be determined by computing the ratio which that town’s pupil enrollment in the regional district on October 1 of the year in which the apportionment is determined bears to the total pupil enrollment from all the member towns in the regional district school on the same date. In the event that enrollment in the regional district school has not been accomplished by October 1 of any year, operating costs shall be apportioned on the basis of the number of pupils in grades Pre-kindergarten through twelve residing in each member town on October 1 of that year and receiving education at such town’s expense.

SECTION 8. Special operating costs include costs unique to a particular town for maintaining programs or services. These costs will be borne by the particular town.

SECTION 9. School Transportation shall be provided by the Regional School District and the cost thereof shall be apportioned to the member towns as an operating cost. The Regional School Committee shall determine on an annual basis whether or not non-mandated busing will be paid for by the Regional School District. If the Regional Committee decides not to provide non-mandated busing, an Article will be presented to the Selectmen’s Office of each town for approval by the voters.

SECTION 10. Each member town shall pay to the District in each year its proportionate share, as certified by the District Treasurer to the Treasurers of the member towns in accordance with the Regional Agreement of the Capital and Operating Costs. The annual share of each member town shall be paid in such amounts and at such times that at least the following percentages of such annual share shall be paid on or before the dates indicated, respectively:

August 1	25%
November 1	25%
February 1	25%
April 1	25%

SECTION 11. This act shall take effect upon its passage.

or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: The current Whitman-Hanson Regional School District agreement calls for the apportionment of costs by a “per pupil” “alternative” method. This article would direct the Town to submit to the Town’s representatives in the Mass. General Court a home rule petition to allow the Town to continue the use of the “alternative” method of cost assessment in the future.

Finance Committee recommends.

Motion: Kenneth Mitchell
Second: Matthew Dyer

VOTED Aye, voice to Pass Over Article 23.

**Voted Aye, voice to dissolve the meeting Motion: Sean Kealy,
Second: Matt Dyer at 8:29PM**

A true copy of the vote, Attest:

**Elizabeth Sloan, CMC, CMMC
Town Clerk**

Special Town Meeting October 3, 2020

Moderator Sean J. Kealy called the meeting to order at 10:35 AM at the gymnasium of the Whitman Hanson Regional High School with Jerry Thompson and Barbara Arena appointed and sworn in as tellers.

Town Counsel was Katherine Feodoroff from Blatman, Bobrowski & Mead.

The Pledge of Allegiance was recited by the Town Meeting and a moment of silence was observed in memory of Keith Fontaine, Lester Wyman and Deborah Clemons. A quorum was declared present with 55 voters in attendance in accordance with Covid-10 Emergency, Chapter 92 of the Acts 2020, Section 7, that was voted by the Selectmen on September 15, 2020 to reduce the quorum required for this Town Meeting from not less than 100 registered voters to not less than 50. The Moderator, Sean Kealy announced that he would be using Town Meeting Time as the guide for the Town Meeting.

The Moderator asked for a motion to request the Town Meeting allow the Moderator to declare 2/3 and 9/10 majority of a voice vote. Motion was made by Sean Kealy and 2nd by Kenneth Mitchell.
Voted: Aye, voice.

The Moderator recognized all the hard work and cooperation that the Whitman-Hanson Regional School District gave to the Town of Hanson to help set up and hold both of our July and October Town Meetings at the High School, specifically Robert Hayes, Jeff Szymaniak and Ernie Sandland.

ARTICLE 1: To see if the Town will vote to transfer the sum of \$758.59 from the funding sources stated below to pay for the following unpaid bills from prior fiscal years; or take any other action in relation thereto.

Unpaid Bill No.	Department	Vendor	Amount	Funding Source
1	Public Buildings	C&S Refrigeration	\$294.00	Free Cash
2	Recreation	Wal-Mart	\$65.96	Recreation Enterprise Retained Earnings
3	Recreation	Verizon	\$59.96	Recreation Enterprise Retained Earnings
4	Recreation	Verizon	\$59.99	Recreation Enterprise Fund Retained Earnings
5	Recreation	National Grid	\$7.00	Recreation Enterprise Fund Retained Earnings
6	Recreation	National Grid	\$258.73	Recreation Enterprise Fund Retained Earnings
7	Recreation	National Grid	\$12.95	Recreation Enterprise Fund Retained Earnings
Totals			\$758.59	

Proposed by the Board of Selectmen

Explanation: These funds are needed to pay for prior years' bills received after the close of the fiscal year. Requires a 9/10 vote.

Finance Committee recommends.

Motion: Sean Kealy
Second: Kenneth Mitchell

VOTED Aye, voice declared 9/10 by moderator to transfer the sum of \$294.00 from Free Cash and the sum of \$464.59 from Recreation Enterprise Fund Retained Earnings for a total sum of \$758.59 to pay seven unpaid bills from prior fiscal years as printed in the Special Town Meeting Informational Warrant.

ARTICLE 2: To see if the Town will vote to raise and appropriate from taxation the sum of \$111,100.00 to supplement the appropriations stated below that were previously voted in Article 6 of the July 29, 2020 Annual Town Meeting for the Fiscal Year beginning July 1, 2020 for various Town Departments; or take any other action in relation thereto.

No.	Department	Budget Line Item	Amount	Purpose
1	Conservation Commission	Expenses	\$3,000.00	Crooker Place/ Hawkes Avenue Land Appraisal
2	Police	Capital Outlay	\$50,000.00	Police Cruiser Replacement
3	Police	Capital Outlay	\$10,000.00	New Radios
4	Council on Aging	Salaries	\$31,100.00	Van Driver Salaries
5	Board of Health	Expenses	\$2,000.00	Personal Protective Equipment
6	Water	Expenses	\$15,000.00	Emergencies and potential water purchases from Brockton
Totals			\$111,100.00	

Proposed by the Board of Selectmen

Explanation: The purpose of this article is to supplement a number of line items in the current fiscal year's budget (FY21) in order to fund a number of additional expenses incurred during the fiscal year. A detailed handout will be presented to the voters at Town Meeting outlining these expenses.

Finance Committee recommends.

Motion: Sean Kealy
Second: Kenneth Mitchell

VOTED Aye, voice to raise and appropriate from taxation the sum of \$111,100.00 to supplement the six appropriations listed in the Special Town Meeting Informational Warrant that were previously voted in Article 6 of the July 29, 2020 Annual Town Meeting for the Fiscal Year beginning July 1, 2020.

ARTICLE 3: To see if the Town will vote to transfer from Free Cash the sum of \$742,050.00 and to transfer from the Ambulance Receipts Reserved for Appropriation Fund the sum of \$61,000.00 for a total amount to be transferred of \$803,050.00 to pay for the capital projects stated below; or take any other action in relation thereto.

Line	Dept.	Item	FY21 CIP Report	Town Admin./ FinCom Recommendation	Funding Source
1	Town Buildings	Town Hall Maintenance/Repairs	\$40,000	Town Administrator recommends FinCom Recommends 5-0	Free Cash
2	Information Technology	Server Switch/Network Upgrades	\$210,000	Town Administrator recommends FinCom Recommends 5-0	Free Cash
3	Fire	Replace Car #2	\$67,000	Town Administrator recommends FinCom Recommends 5-0	Free Cash
4	Fire	SCBA Equipment	\$40,000	Town Administrator recommends FinCom Recommends 5-0	Free Cash
5	Fire	3 Heart Monitors/Defibrillators	\$61,000	Town Administrator recommends FinCom Recommends 5-0	Ambulance Receipts Reserved for Appropriations

6	School-Middle School	Roadway Replacement	\$210,000	Town Administrator Does Not recommend FinCom Does Not Recommend 5-0	Free Cash
7	School- Indian Head and Middle School	Window Balances Replacement	\$50,000	Town Administrator recommends FinCom Recommends 5-0	Free Cash
8	School- Indian Head	Replace Phone System	\$27,948	Town Administrator recommends FinCom Recommends 5-0	Free Cash
9	School- Middle School	Replace Phone System	\$32,102	Town Administrator recommends FinCom Recommends 5-0	Free Cash
10	Highway	Stormwater Management Phase II	\$65,000	Town Administrator recommends FinCom Recommends 5-0	Free Cash
		TOTAL	\$803,050		

Explanation: *Item 1* - Various Town Hall repairs. *Item 2* - Servers, Switches and Network Upgrades to allow for Town-wide Voice Over Internet Protocol (VOIP) communications. *Item 3* - Car is at end of useful life. *Item 4* - Self-Contained Breathing Apparatus (SCBA) at end of warranty period. *Item 5* - Replace out of warranty defibrillators. *Item 6* - Cost to repair sections of the main roadway due to heavy usage, poor drainage, and age. *Item 7* - Replace the existing window balancers that are undersized for the weight of the current windows. *Items 8 and 9*- The district phone system is not supported, parts are no longer available, and no service contract can be purchased due to the age of the equipment. *Item 10* - Implement Phase II of mandated Stormwater Management Plan.

Proposed by the Capital Improvement Committee & Board of Selectmen

Finance Committee recommends Items 1-5 and 7-10,
Finance Committee does not recommend Item 6

Motion: Sean Kealy
Second: Kenneth Mitchell

Item 6 was not recommended by the Board of Selectmen, Finance Committee, and Town Administrator and was not mentioned in the motion.

VOTED Aye, voice transfer the sum of \$532,050.00 from Free Cash and the sum of \$61,000.00 from Ambulance Receipts Reserved for Appropriations for a total amount to be transferred of \$593,050.00 to pay for Items 1-5 and 7-10 as printed in the Special Town Meeting informational warrant.

ARTICLE 4: To see if the Town will vote to transfer from Free Cash the sum of \$2,335.00 and to transfer from the previously voted Article 11 of the May 6, 2019 Annual Town Meeting the sum of \$84,378.00 for a total to be transferred of \$86,713.00 to pay for the Whitman-Hanson Regional High School capital projects listed below; or take any other action in relation thereto.

Line	Dept.	Item	FY21 CIP Report	Town Admin./ FinCom Recommendation	Funding Source
1	School-High School	Fix Existing Fire Lane	\$23,000	Town Administrator recommends FinCom Recommends 5-0	Article 11 of May 6, 2019 Annual Town Meeting. High School-Roadway Repairs
2	School-High School	Replace Phone System	\$63,713	Town Administrator recommends FinCom Recommends 5-0	\$61,378 from Article 11 of May 6, 2019 Annual Town Meeting. High School-Roadway Repairs; \$2,335 from Free Cash
	Total		\$86,713		

Explanation: *Item 1* – Added to existing fire lane article with balance of \$10,045 to replace roadway and drainage in fire lane that does not meet standards. *Item 2*– The district phone system is not supported, parts are no longer available, and no service contract can be purchased due to the age of the equipment.

Finance Committee recommends.

Motion: Sean Kealy
Second: Kenneth Mitchell

VOTED Aye, voice to transfer the sum of \$2,335.00 from Free Cash and to transfer the sum of \$84,378.00 from the previously voted Article 11 of the May 6, 2019 Annual Town Meeting for a total to be transferred of \$86,713.00 to pay for the Whitman-Hanson Regional High School capital projects as printed in the Special Town Meeting informational warrant.

ARTICLE 5: To see if the Town will vote to appropriate the sum of \$30,410.00 from the Community Preservation Committee’s Reserve Funds to pay for the local share of a State Matching Trails Grant; or take any other action in relation thereto.

Proposed by the Community Preservation Committee

Explanation: These funds will be used to provide the local share of a Mass. Trails Matching Grant. The State’s portion of this grant is \$100,000.00. This project will create a new recreational foot trail on town-owned land, previously the site of Plymouth County Hospital. It will enable the relocation of nearly a mile of the Bay Circuit Trail off of busy roadways and into 50 acres of forest and meadow. The trail will improve public access and enjoyment of this scenic open space, and will be compatible with passive recreation that is envisioned for other parts of the property in the future.

Finance Committee recommends.

Motion: Sean Kealy
Second: Kenneth Mitchell

VOTED Aye, voice to appropriate the sum of \$30,410.00 from the Community Preservation Committee’s Reserve Fund Balance Reserved for Open Space to pay for the local share of a State Matching Trails Grant.

ARTICLE 6: To see if the Town will vote to transfer from Free Cash the sum of \$14,000.00 to pay for an operational and comparative audit of the Whitman-Hanson Regional School District; or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: The purpose of this article is to conduct an operational and comparative audit of the Whitman-Hanson Regional School District finances. The proposed audit shall include review of all school accounts, programs, program revenues, revolving accounts, excess and deficiencies, non-school and non-state revenues such as rental fees for use of buildings and fields, and detailed expenditures of all accounts and review of salaries and benefits. The audit costs will be divided between the Towns of Whitman and Hanson.

Finance Committee recommends.

Motion: Sean Kealy
Second: Kenneth Mitchell

VOTED Aye, voice to transfer from Free Cash the sum of \$14,000.00 to pay for an operational and comparative audit of the Whitman-Hanson Regional School District.

ARTICLE 7: To see if the Town will vote to transfer from Overlay Surplus (Excess Allowance for Abatements and Exemptions) the sum of \$30,000.00 to pay for the Fiscal Year 2022 Re-certification Year adjustments and the Commercial/Industrial/Personal Property Cyclical Re-certification of the Town's Real Estate and Personal Property values, as required by Mass. General Laws Chapter 218 of the Acts of 2016; or take any other action in relation thereto.

Proposed by the Board of Assessors

Explanation: Mass. General Laws require that valuations be re-certified every five years. All building schedules, land tables, depreciation schedules, etc. are recalculated according to the current real estate market. New income and expense figures are also adopted based on the current commercial/industrial market. This is to fund the last year of contract changes adopted to the prior legislation amendments imposing a 5-year requirement.

Finance Committee recommends.

Motion: Sean Kealy
Second: Kenneth Mitchell

VOTED Aye, voice to transfer from Overlay Surplus (Excess Allowance for Abatements and Exemptions) the sum of \$30,000.00 to pay for the Fiscal Year 2022 Re-certification Year adjustments and the Commercial/Industrial/Personal Property Cyclical Re-certification of the Town's Real Estate and Personal Property values, as required by Mass. General Laws Chapter 218 of the Acts of 2016.

ARTICLE 8: To see if the Town will vote to transfer from Free Cash the sum of \$35,000.00 to pay for engineering costs related to the park to be located on the old Plymouth County Hospital site; or take any other action in relation thereto.

Proposed by the Final Plymouth County Hospital
Re-Use Committee

Explanation: These funds are needed to design construction plans for the infrastructure and roadways of the proposed park at the former Plymouth County Hospital site located off of High Street.

Finance Committee recommends.

Motion: Sean Kealy
Second: Kenneth Mitchell

VOTED Aye, voice to transfer from Free Cash the sum of \$35,000.00 to pay for engineering costs related to the park to be located on the old Plymouth County Hospital site.

ARTICLE 9: To see if the Town will vote to transfer from Free Cash the sum of \$20,000.00 to pay for stump grinding, stump removal, and related improvements located at Camp Kiwanee; or take any other action in relation thereto.

Proposed by the Recreation Commission

Explanation: This article will fund the removal or grinding of all tree stumps from the trees that were recently cut down at Camp Kiwanee. This article will also fund loam and re-seeding of the area near the Lodge as well as stone backfill for all stumps ground or removed near the roadway. The stumps that are removed will be re-used in Smitty's Bog for habitat reclamation purposes.

Finance Committee recommends.

Motion: Sean Kealy
Second: Kenneth Mitchell

VOTED Aye, voice to transfer from Free Cash the sum of \$20,000.00 to pay for stump grinding, stump removal, and related improvements located at Camp Kiwanee.

ARTICLE 10: To see if the Town will vote to transfer from Free Cash the sum of \$7,500.00 to pay for repairs to the parking lot located at 228 High Street; or take any other action in relation thereto.

Proposed by the Interim Highway Director

Explanation: The parking lot at 228 High Street is in disrepair. The pavement has buckled and there are numerous dips and divots. These funds will repave the parking lot and make repairs so that the parking lot is passable and usable.

Finance Committee recommends.

Motion: Sean Kealy
Second: Kenneth Mitchell

VOTED Aye, voice to transfer from Free Cash the sum of \$7,500.00 to pay for repairs to the parking lot located at 228 High Street.

ARTICLE 11: To see if the Town will vote to transfer from Free Cash the sum of \$55,000.00 to pay for 5 new compactors to be located at the Town of Hanson Transfer Station; or take any other action in relation thereto.

Proposed by the Board of Health

Explanation: The compactors at the Transfer Station are old and in disrepair. This article will fund 5 new compactors at the Transfer Station.

Finance Committee recommends.

Motion: Sean Kealy
Second: Kenneth Mitchell

VOTED Aye, voice to transfer from Free Cash the sum of \$55,000.00 to pay for 5 new compactors to be located at the Town of Hanson Transfer Station.

ARTICLE 12: To see if the Town will vote to transfer from Free Cash the sum of \$10,000.00 to replenish the Conservation Fund for open space management and related conservation purposes; or take any other action in relation thereto.

Proposed by the Conservation Commission

Explanation: One of the more important responsibilities of the Conservation Commission is the care and custody of open space land the Town has designated for conservation. These open spaces are included in the Hanson Open Space and Recreation Plan, which describes the Town's goals for acquiring and protecting open spaces and providing public access and passive recreation opportunities. The Conservation Commission has a lead role in implementing this Plan, and works to provide a linked system of trails and greenways that are accessible to the public; creates parking spaces at open space access points; and provides passive recreation information by issuing maps of open space lands, installing kiosks and signage at access locations, and working with other land conservation groups to expand the open space inventory and access. The Conservation Fund is the means to facilitate these activities.

Finance Committee recommends.

Motion: Sean Kealy
Second: Kenneth Mitchell

VOTED Aye, voice to transfer from Free Cash the sum of \$10,000.00 to replenish the Conservation Fund for open space management and related conservation purposes.

ARTICLE 13: To see if the Town will vote to raise and appropriate from taxation the sum of \$25,000.00 to be added to the Town's Other Post-Employment Benefits Trust Fund; or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: This article will place funds into the Town's Other Post-Employment Benefits (OPEB) Trust Fund. OPEB costs include non-pension costs the Town is required to pay after an employee retires, such as health insurance. The Town's

OPEB liability as of June 30, 2020 is estimated to be approximately \$19,500,000 by the Town's actuarial firm. The OPEB Trust Fund has approximately \$132,000 in it as of June 30, 2020.

Finance Committee recommends.

Motion: Sean Kealy
Second: Kenneth Mitchell

VOTED Aye, voice vote to raise and appropriate from taxation the sum of \$25,000.00 to be added to the Town's Other Post-Employment Benefits Trust Fund.

ARTICLE 14: To see if the Town will vote to transfer from Free Cash the sum of \$50,000.00 to be added to the Town's Stabilization Fund; or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: This money will be used to increase the Stabilization Fund. A stabilization fund is a mechanism for setting aside money either for unforeseen needs or for capital projects. The Town's target has been to maintain close to 5% which is the industry standard minimum amount for Stabilization Funds as recommended by our auditors and will help to maintain a positive bond rating for future borrowing purposes.

Finance Committee recommends.

Motion: Sean Kealy
Second: Kenneth Mitchell

VOTED Aye, voice to transfer from Free Cash the sum of \$50,000.00 to be added to the Town's Stabilization Fund.

ARTICLE 15: To see if the Town will vote to transfer from Free Cash the sum of \$25,000.00 to be added to the Regional Schools Capital Stabilization fund as established by the October 2014 Special Town Meeting; or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: This Stabilization Fund sets asides funds for the exclusive use of paying for capital improvements to the Hanson School Buildings and the Whitman-Hanson Regional High School.

Finance Committee recommends.

Motion: Sean Kealy
Second: Kenneth Mitchell

VOTED Aye, voice to transfer from Free Cash the sum of \$25,000.00 to be added to the Regional Schools Capital Stabilization fund as established by the October 2014 Special Town Meeting.

ARTICLE 16: To see if the Town will vote to make the office of Tree Warden an appointed position under the authority of the Board of Selectmen as per the provisions of Mass. General Laws Chapter 41 Section 1B; or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: This article will change the office of Tree Warden from an elected position to an appointed position under the Board of Selectmen's control; but only if this article passes and a ballot box vote to be held in the spring of 2021 also passes.

Finance Committee does not recommend.

Motion: Sean Kealy
Second: Kenneth Mitchell

VOTED Aye, voice to make the office of Tree Warden an appointed position under the authority of the Board of Selectmen as per the provisions of Mass. General Laws Chapter 41 Section 1B.

Voted Aye, voice to dissolve the meeting Motion: Sean Kealy, Second: Kenneth Mitchell at 10:48AM.

A true copy of the vote, Attest:

**Elizabeth Sloan, CMC, CMMC
Town Clerk**SECTION 11. This act shall take effect upon its passage.

or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: The current Whitman-Hanson Regional School District agreement calls for the apportionment of costs by a "per pupil" "alternative" method. This article would direct the Town to submit to the Town's representatives in the Mass. General Court a home rule petition to allow the Town to continue the use of the "alternative" method of cost assessment in the future.

Finance Committee recommends.

Motion: Kenneth Mitchell
Second: Matthew Dyer

VOTED Aye, voice to Pass Over Article 23.

Voted Aye, voice to dissolve the meeting Motion: Sean Kealy, Second: Matt Dyer at 8:29PM

A true copy of the vote, Attest:

**Elizabeth Sloan, CMC, CMMC
Town Clerk**

Presidential Primary, March 3, 2020

	Precinct I	Precinct II	Precinct III	EV Precinct I	EV Precinct II	EV Precinct III	Total
DEMOCRATIC PARTY							
PRESIDENTIAL PREFERENCE							
Deval Patrick	5	2	0	3	1	0	11
Amy Klobuchar	9	2	4	10	4	0	29
Elizabeth Warren	65	81	64	21	14	5	250
Michael Bennet	0	0	1	0	0	1	2
Michael R. Bloomberg	71	72	48	16	15	9	231
Tulsi Gabbard	4	11	6	0	3	0	24
Cory Booker	0	0	0	0	0	0	0
Julian Castro	0	0	0	0	0	0	0
Tom Steyer	2	2	2	6	7	5	24
Bernie Sanders	129	148	160	31	23	18	509
Joseph R. Biden	217	208	197	14	20	21	677
John K. Delaney	0	0	0	0	0	0	0
Andrew Yang	1	4	2	0	1	0	8
Pete Buttigieg	9	2	6	18	15	18	68
Marianne Williamson	0	0	0	0	0	0	0
No Preference	2	0	5	1	0	0	8
Write Ins (all others)	0	1	3	0	0	0	4
Blanks	0	0	0	2	0	0	2
STATE COMMITTEE MAN							
2nd Plymouth & Bristol District							
Michael D. Brady	399	414	383	92	85	61	1434
Write Ins (all others)	1	0	1	0	0	0	2
Blanks	114	119	114	30	18	16	411
STATE COMMITTEE WOMAN							
2nd Plymouth & Bristol District							
Peggy Curtis	386	415	380	92	82	61	1416
Write Ins (all others)	1	1	1	0	0	0	3
Blanks	127	117	117	30	21	16	428
TOWN COMMITTEE-35 to be elected							
Kathleen DiPasqua-Egan	270	277	262	71	57	45	982
James A. Egan	267	288	258	72	57	45	987
Joseph A. O'Sullivan	261	282	253	73	60	43	972
Laura A. Fitzgerald-Kemmett	304	304	284	79	62	44	1077
John F.Kemmett	260	272	251	69	57	40	949
Michael M. Nee	248	263	244	67	57	44	923
Michael H. Jones	256	267	242	67	56	41	929
Thomas McSweeney	246	263	245	67	53	41	915
Marianne DiMascio	283	291	259	72	63	45	1013
Alexander Stewart	251	266	231	66	55	41	910
Ernest B. Amado Jr.	261	273	253	68	56	45	956
Terence K. McSweeney	265	274	240	70	59	41	949
Colin T. McSweeney	257	268	232	69	58	42	926
Susan McSweeney	274	275	249	73	61	43	975
Bill C. Strait	239	257	230	63	51	40	880
Patricia R. Strait-McGrath	249	265	232	64	53	41	904
Stephanie A. McSweeney	252	259	241	67	55	42	916
Mary V. Foley	256	259	234	65	54	42	910
Donna K. Spencer	243	257	230	67	53	42	892
Marilyn V. Weber	252	263	233	65	53	41	907
Arlene M. Dias	257	273	259	67	58	43	957
Stephen J. Kemmett	250	262	243	71	56	40	922
N.Dexter Robinson	243	259	226	68	54	41	891
Susan W. Robinson	257	267	231	69	55	42	921
Bernard V. Delory	240	251	232	64	53	41	881

Mary E. Mercier	244	255	229	64	53	41	886
Denis C. O'Connell	248	257	231	68	52	41	897
James A. Rodick	240	252	223	64	52	42	873
Kathleen L. Monahan	252	262	234	66	58	43	915
Hubert J. Monahan	238	257	223	63	53	41	875
Sean J. Kealy	258	259	231	68	55	41	912
William T. Ward	242	276	236	70	58	40	922
Harry J. Brett	245	262	239	66	55	40	907
Michelle K. Jones	258	271	245	66	55	44	939
Gilbert B. Amado	270	290	272	70	59	45	1006
Blanks	9054	9279	8973	1892	1649	1222	32069
TOTAL DEMOCRATIC BALLOTS	514	533	498	122	103	77	1847

**REPUBLICAN PARTY
PRESIDENTIAL PREFERENCE**

William F. Weld	12	22	16	4	5	2	61
Joe Walsh	2	2	3	0	0	0	7
Donald J. Trump	224	217	236	61	43	25	806
Roque Rocky De La Fuente	0	1	0	0	0	0	1
No Preference	5	2	3	1	1	0	12
Write Ins (all others)	4	1	0	0	1	0	6
Blanks	2	3	3	0	1	0	9

**STATE COMMITTEE MAN
2nd Plymouth & Bristol District**

Gordon C. Andrews	29	32	44	8	13	3	129
Geoff Diehl	208	200	206	54	33	23	724
Lawrence P. Novak	6	6	4	3	2	0	21
Write Ins (all others)	0	1	0	0	0	0	1
Blanks	6	9	7	1	3	1	27

**STATE COMMITTEE WOMAN
2nd Plymouth & Bristol District**

Jeanie Falcone	67	61	56	26	18	9	237
KathyJo Boss	167	161	186	36	30	17	597
Write Ins (all others)	0	0	0	0	0	0	0
Blanks	15	26	19	4	3	1	68

TOWN COMMITTEE-22 to be elected

Michelle Anne Mills	119	130	147	37	35	19	487
Benjamin J. Fletcher	123	133	160	31	36	18	501
Lawrence D. Mills	115	129	145	33	34	17	473
Donna L. Frehill	110	122	145	31	34	16	458
Annette M. Benenato	112	133	149	33	35	18	480
Theresa M. Marini	126	142	159	42	39	17	525
Kenneth E. Duty	120	125	145	33	35	16	474
Bruce R. Young	151	159	175	43	41	20	589
Marjorie E. Young	133	143	161	37	39	18	531
Arlene R. Quimby-Verity	112	128	144	33	35	17	469
Paul John Benenato	119	138	153	34	34	16	494
Write Ins	0	0	0	0	0	0	0
Keith David Boyle	0	3	5	2	2	0	12
Louise A. Scott	0	2	7	3	5	0	17
William R. Scott	0	2	7	3	5	0	17
Blanks	4138	3967	4040	1057	713	402	14317
TOTAL REPUBLICAN BALLOTS	249	248	261	66	51	27	902

GREEN-RAINBOW PARTY**PRESIDENTIAL PREFERENCE**

Dario Hunter	0	0	0	0	2	0	2
Sedinam Kinamo Christin Moyowasifza-Curry	0	0	0	0	0	0	0
Kent Mesplay	0	0	0	0	0	0	0
Howard Hawkins	0	0	0	0	0	0	0
No Preference	0	0	0	0	0	0	0
Write Ins	0	0	0	0	0	0	0
Blanks	0	0	0	0	0	0	0

STATE COMMITTEE MAN**2nd Plymouth & Bristol District**

Write Ins	0	0	0	0	0	0	0
Blanks	0	0	0	0	2	0	2

STATE COMMITTEE WOMAN**2nd Plymouth & Bristol District**

Write Ins	0	0	0	0	0	0	0
Blanks	0	0	0	0	2	0	2

TOWN COMMITTEE-10 to be elected

Write Ins	0	0	0	0	0	0	0
Blanks	0	0	0	0	20	0	20

TOTAL GREEN-RAINBOW

PARTY BALLOTS	0	0	0	0	2	0	2
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LIBERTARIAN PARTY**PRESIDENTIAL PREFERENCE**

Arvin Vohra	0	1	0	0	0	0	1
Vermin Love Supreme	0	0	0	0	0	0	0
Jacob George Hornberger	1	1	0	0	0	0	2
Samuel Joseph Robb	0	0	0	0	0	0	0
Dan Taxation is Theft Behrman	1	0	0	0	0	0	1
Kimberly Margaret Ruff	0	0	0	0	0	0	0
Kenneth Reed Armstrong	1	0	0	0	0	0	1
Adam Kokesh	0	0	0	0	0	0	0
Jo Jorgensen	0	0	0	0	0	0	0
Max Abramson	0	0	0	0	0	0	0
No Preference	1	1	0	0	0	0	2
Write Ins (all others)	0	2	1	0	0	0	3
Blanks	0	2	0	0	0	0	2

STATE COMMITTEE MAN**2nd Plymouth & Bristol District**

Write Ins	0	0	0	0	0	0	0
Blanks	4	7	1	0	0	0	12

STATE COMMITTEE WOMAN**2nd Plymouth & Bristol District**

Write Ins	0	0	0	0	0	0	0
Blanks	4	7	1	0	0	0	12

TOWN COMMITTEE-10 to be elected

Write Ins	0	0	0	0	0	0	0
Blanks	40	70	10	0	0	0	120

TOTAL LIBERTARIAN

PARTY BALLOTS	4	7	1	0	0	0	12
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A true copy of the vote, Attest:

Elizabeth Sloan, CMC, CMMC
Town Clerk

Annual Town Election, June 27, 2020

Town of Hanson	Precinct I	Precinct II	Precinct III	EV Precinct I	EV Precinct II	EV Precinct III	Total
MODERATOR for three years							
Sean J. Kealy*	448	474	397	69	75	52	1515
Write-ins (scattered)	3	1	0	0	0	2	6
Blanks	123	129	116	19	18	15	420
SELECTMAN for three years							
Laura A. Fitzgerald-Kemmett*	382	372	306	75	69	50	1254
James M. Hickey*	337	348	278	56	57	44	1120
Paul John Benenato	197	264	227	19	29	27	763
Write-ins (scattered)	4	11	12	0	0	0	27
Blanks	228	213	203	26	31	17	718
ASSESSOR for three years							
Write Ins							
Patricia A. O'Kane	8	7	5	0	4	0	24
Nancy Rice	1	0	0	0	0	0	1
Stephen Tinglof	1	0	0	0	0	0	1
Kathy Marini	1	1	1	0	0	0	3
John Dunn	1	0	0	0	0	0	1
Joe Yakavonis	2	0	0	0	0	0	2
Kevin Mossman	1	0	0	0	0	0	1
Timothy Leonard	1	0	0	0	0	0	1
Sean MacKay	1	0	0	0	0	0	1
Joe Delaney	0	1	0	0	0	0	1
Christopher Golden	0	1	0	0	0	0	1
Steve Rothwell	0	1	0	0	0	0	1
Britney Fortune	0	1	0	0	0	0	1
Steve Gomes	0	1	0	0	0	0	1
James Pearson	0	1	0	0	0	0	1
Nina Consolini	0	1	0	0	0	0	1
Kevin Gavin	0	1	0	0	0	0	1
Kevin Keane	0	1	0	0	0	0	1
Kim Moore	0	1	0	0	0	0	1
Bruce Young	0	1	0	0	0	0	1
Barbara Burke	0	1	0	0	0	0	1
Meghan Milisi	0	1	0	0	0	0	1
Fallon Carey	0	1	0	0	0	0	1
Lippy Benvie	0	1	0	0	0	0	1
Carol Sherwood	0	0	1	0	0	0	1
Denis O'Connell	0	0	1	0	0	0	1
Melissa Valachovic	0	0	1	1	0	0	2
Joe Weeks	0	0	1	0	0	0	1
Annette Benenato	0	0	1	0	0	0	1
Jason Hook	0	0	1	0	0	0	1
Mike Crowley	0	0	1	0	0	0	1
Joseph Moser	0	0	1	0	0	0	1
Blanks	557	581	500	87	89	68	1882
BOARD OF HEALTH for three years							
Kevin R. Perkins	419	439	364	69	61	54	1406
Write-ins (scattered)	1	3	4	0	0	1	9
Blanks	154	162	145	19	32	14	526
CEMETERY COMMISSIONER for three years							
Write-ins							
Richard J. Duhaine	1	1	3	0	0	0	5
Clair Counter	1	0	0	0	0	0	1
Zack Beeley	1	0	0	0	0	0	1

Jonathan Rice	1	0	0	0	0	0	1
John Dunn	1	0	0	0	0	0	1
Michael Thomas	1	0	0	0	0	0	1
Kevin Mossman	1	0	0	0	0	0	1
Patrick Norton	1	2	0	0	0	0	3
Cooper Leonard	1	0	0	0	0	0	1
Kenny Tasney	2	0	0	2	0	0	4
Sean MacKay	1	0	0	0	0	0	1
Paul Clark	1	0	0	0	0	0	1
Darren Pace	1	0	0	0	0	0	1
Matt Palermo	1	0	0	0	0	0	1
Joe Delaney	0	1	0	0	0	0	1
Joe Westfield	0	1	0	0	0	0	1
Michael Doucette	0	1	0	0	0	0	1
Mark Gomes	0	1	0	0	0	0	1
John Rothwell	0	1	0	0	0	0	1
John Consolini	0	2	0	0	0	0	2
Kevin Gavin	0	1	0	0	0	0	1
Kevin Keane	0	1	0	0	0	0	1
Kim Moore	0	1	0	0	0	0	1
Peter Avitabile	0	1	0	0	0	0	1
James Sweeney	0	1	0	0	0	0	1
Jim Flanagan	0	1	0	0	0	0	1
Michael Shea	0	2	0	0	0	0	2
Jim Hickey	0	1	0	0	0	0	1
Barbara Burke	0	2	0	0	0	0	2
Frank Milisi	0	2	0	0	0	0	2
Nicole MacKenzie	0	1	0	0	0	0	1
Paul Duffey	0	1	0	0	0	0	1
Ralph Becker	0	1	0	0	0	0	1
Marc Benjamin	0	1	0	0	0	0	1
Lenna Sweeney	0	0	1	0	0	0	1
Denis O'Connell	0	0	1	0	0	0	1
Mary Watson	0	0	1	0	0	0	1
John Lenoci	0	0	1	0	0	0	1
Erin Petersen	0	0	1	0	0	0	1
Fran O'Kane	0	0	1	0	0	0	1
Harry Brett	0	0	1	0	0	0	1
David Mansfield	0	0	0	1	0	0	1
Daniel Hathaway	0	0	0	0	0	1	1
Blanks	559	577	503	85	93	68	1885
PLANNING BOARD for five years							
John F. Kemmett*	420	418	349	68	65	57	1377
Write-ins (scattered)	5	5	4	0	0	2	16
Blanks	149	181	160	20	28	10	548
PLANNING BOARD for three years							
Kevin D. Cohen	419	439	356	64	61	56	1395
Write-ins (scattered)	2	7	2	0	0	2	13
Blanks	153	158	155	24	32	11	533
HOUSING AUTHORITY for Five years							
Marilyn J. Cardile*	426	446	362	67	70	55	1426
Write-ins (scattered)	2	1	3	0	0	1	7
Blanks	146	157	148	21	23	13	508
TRUSTEE OF PUBLIC LIBRARY for three years							
(two to be elected)							
John F. Papp	324	349	279	59	64	49	1124
Teresa Santulucia	408	439	352	77	71	56	1403
Write-ins (scattered)	5	1	1	0	1	0	8
Blanks	411	419	394	40	50	33	1347

**WHITMAN-HANSON REGIONAL SCHOOL
DISTRICT COMMITTEE for three years**

Write-ins							
Hillary Kniffen	130	142	92	20	24	20	428
Deana Hill	11	14	18	2	0	4	49
John McKenna	1	0	0	0	0	0	1
Kenneth McCormick	1	0	0	0	0	0	1
John Dunn	1	0	0	0	0	0	1
Tanya Frazier	1	0	0	0	0	0	1
Jill O'Leary	1	0	0	0	0	0	1
Victoria Reynolds	1	0	0	0	0	0	1
Cooper Leonard	1	0	0	0	0	0	1
Joanne Clemons	1	0	0	0	0	0	1
Amy MacKay	1	0	0	0	0	0	1
Amy Cornetta	1	1	0	0	0	0	2
Marilyn Weber	2	0	1	0	0	0	3
Joe Westfield	0	1	0	0	0	0	1
Jacob O'Kane	0	1	0	0	0	0	1
Evelyn Golden	0	1	0	0	0	0	1
Bruce Young	0	3	2	0	0	1	6
Thomas Labo	0	1	0	0	0	0	1
Mark Vess	0	1	0	0	0	0	1
Warren MacCallum	0	1	0	0	0	0	1
Jaime Lacey	0	1	0	0	0	0	1
Kathleen Benjamino	0	1	0	0	0	0	1
David Forth	0	2	0	0	0	0	2
Ralph Becker	0	1	0	0	0	0	1
Ellen Shea	0	1	0	0	0	0	1
Judy Duffey	0	1	0	0	0	0	1
Denis O'Connell	0	0	1	0	0	0	1
Don Teague	0	0	1	0	0	0	1
Kaitlyn Carpenter	0	0	1	0	0	0	1
Faith Gernhardt	0	0	1	0	0	0	1
Domingo Amado	0	0	1	0	0	0	1
Robert O'Brien	0	0	1	0	0	0	1
Alex Stewart	0	0	4	0	2	0	6
Paul Benenato	0	0	0	1	0	0	1
Blanks	421	431	390	65	67	44	1418

WATER COMMISSIONER for three years

Michael J. Chernicki*	412	432	358	66	66	53	1387
Write-ins (scattered)	0	1	0	0	1	0	2
Blanks	162	171	155	22	26	16	552

QUESTION 1:

Shall the Town of Hanson be allowed to assess an additional eight hundred thousand dollars (\$800,000.00) in real estate and personal property taxed for the purpose of paying the Towns assessed share of the Fiscal Year 2021 operating budget of the Whitman Hanson Regional School District for the fiscal year beginning July 1, 2020?

Town of Hanson	Precinct I	Precinct II	Precinct III	EV Precinct I	EV Precinct II	EV Precinct III	Total
Yes	221	258	167	41	41	24	752
No	330	334	323	44	46	44	1121
Blanks	23	12	23	3	6	1	68
TOTAL BALLOTS CAST	574	604	513	88	93	69	1941

A True Copy ATTEST:

Elizabeth Sloan, CMC, CMMC
Town Clerk

State Primary, September 1, 2020

Town of Hanson	Precinct I	Precinct II	Precinct III	EV Precinct I	EV Precinct II	EV Precinct III	Total
DEMOCRATIC							
SENATOR IN CONGRESS							
Edward J. Markey	121	143	116	166	210	143	899
Joseph P. Kennedy, III	125	132	133	194	169	156	909
Write Ins all others	1	1	0	0	0	0	2
Blanks	1	3	0	5	1	3	13
REPRESENTATIVE IN CONGRESS 9th District							
Bill Keating	199	237	213	331	335	257	1572
Write Ins all others	1	1	0	0	0	2	4
Blanks	48	41	36	34	45	43	247
COUNCILLOR 4th District							
Christopher A. Iannella, Jr.	197	229	193	314	317	245	1495
Write Ins all others	0	0	0	1	0	1	2
Blanks	51	50	56	50	63	56	326
SENATOR IN GENERAL COURT							
2nd Plymouth & Bristol District							
Michael D. Brady	167	177	156	245	232	196	1173
Moises M. Rodrigues	63	81	74	92	118	82	510
Write Ins all others	1	1	0	0	0	0	2
Blanks	17	20	19	28	30	24	138
REPRESENTATIVE IN GENERAL COURT							
6th Plymouth District							
Joshua Cutler	216	247	206	334	341	257	1601
Write Ins all others	1	0	2	0	0	1	4
Blanks	31	32	41	31	39	44	218
REGISTER OF PROBATE Plymouth County							
Matthew J. McDonough	191	226	194	311	311	246	1479
Write Ins all others	0	1	0	0	0	0	1
Blanks	57	52	55	54	69	56	343
COUNTY COMMISSIONER - Plymouth County							
(two to be elected)							
Gregory M. Hanley	127	153	121	199	199	159	958
Michael G. Bradley	86	94	81	115	121	117	614
Carlos A.F. Da Silva	55	69	69	80	92	84	449
John Patrick Riordan	72	86	65	135	137	81	576
Write Ins all others	1	0	1	1	1	0	4
Write Ins all others	0	0	0	0	0	1	1
Blanks	155	156	161	200	210	162	1044
COUNTY TREASURER - Plymouth County							
Thomas J. O'Brien	196	233	205	312	316	253	1515
Write Ins all others	1	0	0	0	0	0	1
Blanks	51	46	44	53	64	49	307
TOTAL DEMOCRATIC							
BALLOTS CAST	248	279	249	365	380	302	1823
REPUBLICAN							
SENATOR IN CONGRESS							
Shiva Ayyadurai	74	80	68	37	40	25	324
Kevin J. O'Connor	133	126	142	77	65	53	596
Write Ins all others	0	1	2	0	2	0	5
Blanks	8	5	2	8	4	0	27

REPRESENTATIVE IN CONGRESS 9th District

Helen Brady	180	165	187	101	98	70	801
Write Ins all others	3	1	0	1	2	0	7
Blanks	32	46	27	20	11	8	144

COUNCILLOR 4th District

Write Ins all others	3	1	7	1	4	3	19
Blanks	212	211	207	121	107	75	933

SENATOR IN GENERAL COURT

2nd Plymouth & Bristol District

Scott Hall	0	2	0	0	0	0	0
Write Ins all others	5	4	19	3	3	3	37
Blanks	210	206	195	119	108	75	913

REPRESENTATIVE IN GENERAL COURT

6th Plymouth District

Tatyana Medvedev Semyrog	196	194	201	111	99	64	865
Write Ins all others	0	1	0	0	2	0	3
Blanks	19	17	13	11	10	14	84

REGISTER OF PROBATE Plymouth County

Write Ins all others	3	2	13	2	4	3	27
Blanks	212	210	201	120	107	75	925

COUNTY COMMISSIONER - Plymouth County

(two to be elected)

Jared L. Valanzola	173	159	181	96	97	66	772
Write Ins all others	0	2	3	0	4	0	9
Write Ins all others	0	0	0	0	0	0	0
Blanks	257	263	244	148	121	90	1123

COUNTY TREASURER - Plymouth County

Carina Leeza Mompelas	167	156	180	93	91	64	751
Write Ins all others	0	1	0	0	2	0	3
Blanks	48	55	34	29	18	14	198

TOTAL REPUBLICAN

BALLOTS CAST	215	212	214	122	111	78	952
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GREEN RAINBOW**SENATOR IN CONGRESS**

Write Ins all others	0	0	0	0	1	0	1
Blanks	0	0	0	0	0	1	1

REPRESENTATIVE IN CONGRESS 9th District

Write Ins all others	0	0	0	0	1	0	1
Blanks	0	0	0	0	0	1	1

COUNCILLOR 4th District

Write Ins all others	0	0	0	0	1	0	1
Blanks	0	0	0	0	0	1	1

SENATOR IN GENERAL COURT

2nd Plymouth & Bristol District

Write Ins all others	0	0	0	0	1	0	1
Blanks	0	0	0	0	0	1	1

REPRESENTATIVE IN GENERAL COURT

6th Plymouth District

Write Ins all others	0	0	0	0	1	0	1
Blanks	0	0	0	0	0	1	1

REGISTER OF PROBATE Plymouth County

Write Ins all others	0	0	0	0	1	0	1
Blanks	0	0	0	0	0	1	1

**COUNTY COMMISSIONER - Plymouth County
(TWO TO BE ELECTED)**

Write Ins all others	0	0	0	0	1	0	1
Write Ins all others	0	0	0	0	1	0	1
Blanks	0	0	0	0	0	2	2

COUNTY TREASURER - Plymouth County

Write Ins all others	0	0	0	0	1	0	1
Blanks	0	0	0	0	0	1	1

**TOTAL GREEN-RAINBOW
BALLOTS CAST**

	0	0	0	0	1	1	2
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**LIBERTARIAN PARTY
SENATOR IN CONGRESS**

Write Ins all others	1	0	0	0	3	2	6
Blanks	1	1	2	2	1	1	8

REPRESENTATIVE IN CONGRESS 9th District

Write Ins all others	1	0	1	0	1	0	3
Blanks	1	1	1	2	3	3	11

COUNCILLOR 4th District

Write Ins all others	0	0	0	0	1	0	1
Blanks	2	1	2	2	3	3	13

SENATOR IN GENERAL COURT

2nd Plymouth & Bristol District

Write Ins all others	0	0	0	0	3	0	3
Blanks	2	1	2	2	1	3	11

REPRESENTATIVE IN GENERAL COURT

6th Plymouth District

Write Ins all others	0	0	0	0	1	0	1
Blanks	2	1	2	2	3	3	13

REGISTER OF PROBATE Plymouth County

Write Ins all others	0	0	0	0	1	0	1
Blanks	2	1	2	2	3	3	13

**COUNTY COMMISSIONER - Plymouth County
(TWO TO BE ELECTED)**

Write Ins all others	0	0	1	0	3	2	6
Write Ins all others	0	0	0	0	3	2	5
Blanks	4	2	3	4	2	2	17

COUNTY TREASURER - Plymouth County

Write Ins all others	0	0	0	0	1	0	1
Blanks	2	1	2	2	3	3	13

TOTAL LIBERTARIAN

BALLOTS CAST	2	1	2	2	4	3	14
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A True Copy ATTEST:

Elizabeth Sloan, CMC, CMMC
Town Clerk

State Election (Presidential), Nov. 3, 2020

	Precinct I	Precinct II	Precinct III	EV Pre I	EV Pre II	EV Pre III	Total
ELECTORS OF PRESIDENT AND VICE PRESIDENT (vote for one)							
BIDEN and HARRIS	290	311	311	808	814	710	3244
HAWKINS and WALKER	4	6	2	7	10	5	34
JORGENSEN and COHEN	13	15	26	29	28	14	125
TRUMP and PENCE	612	580	615	511	515	481	3314
CARROLL and PATEL	0	0	0	0	0	2	2
Write Ins (all others)	1	2	2	6	10	1	22
Blanks	7	9	10	12	12	8	58
SENATOR IN CONGRESS (vote for one)							
EDWARD J. MARKEY	299	322	331	809	789	699	3249
KEVIN J. O'CONNOR	594	571	605	524	568	490	3352
Write Ins (all others)	1	1	1	1	1	1	6
Dr. Shiva Ayyadurai	7	4	10	12	0	2	35
Blanks	26	25	19	27	31	29	157
REPRESENTATIVE IN CONGRESS							
Ninth District (Vote for one)							
BILL KEATING	314	359	339	817	849	724	3402
HELEN BRADY	552	499	551	478	467	399	2946
MICHAEL MANLEY	20	19	36	15	21	30	141
Write Ins (all others)	0	2	0	1	1	2	6
Blanks	41	44	40	62	51	66	304
COUNCILLOR							
Fourth District (vote for one)							
CHRISTOPHER A. IANNELLA, JR.	543	572	567	966	1020	886	4554
Write Ins (all others)	5	16	16	10	16	7	70
Blanks	379	335	383	397	353	328	2175
SENATOR IN GENERAL COURT							
Second Plymouth & Bristol District (vote for one)							
MICHAEL D. BRADY	551	570	573	964	1028	879	4565
Write Ins (all others)	6	13	12	10	15	7	63
Blanks	370	340	381	399	346	335	2171
REPRESENTATIVE IN GENERAL COURT							
Sixth Plymouth District (vote for one)							
JOSHUA CUTLER	348	376	379	857	862	738	3560
TATYANA MEDVEDEV SEMYROG	550	520	561	473	505	438	3047
Write Ins (all others)	0	10	1	0	0	1	12
Blanks	29	17	25	43	22	44	180
REGISTER OF PROBATE							
Plymouth County (vote for one)							
MATTHEW J. MCDONOUGH	547	582	568	974	1023	886	4580
Write Ins (all others)	5	14	11	8	15	7	60
Blanks	375	327	387	391	351	328	2159
COUNTY COMMISSIONER							
Plymouth County (vote for not more than two)							
GREG HANLEY	279	323	336	710	701	623	2972
JOHN PATRICK RIORDAN	162	180	177	438	487	416	1860
JARED VALANZOLA	535	479	539	509	502	446	3010
Write Ins (all others)	1	0	2	1	2	1	7
Write Ins (all others)	0	4	2	0	1	0	7
Blanks	877	860	876	1088	1085	956	5742

COUNTY TREASURER

Plymouth County (vote for one)

THOMAS J. O'BRIEN	368	407	387	843	874	753	3632
CARINA LEESA MOMPELAS	478	428	502	406	404	365	2583
Write Ins (all others)	0	2	0	0	1	2	5
Blanks	81	86	77	124	110	101	579

QUESTION 1: LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 5, 2020?

SUMMARY

This proposed law would require that motor vehicle owners and independent repair facilities be provided with expanded access to mechanical data related to vehicle maintenance and repair.

Starting with model year 2022, the proposed law would require manufacturers of motor vehicles sold in Massachusetts to equip any such vehicles that use telematics systems -- systems that collect and wirelessly transmit mechanical data to a remote server -- with a standardized open access data platform. Owners of motor vehicles with telematics systems would get access to mechanical data through a mobile device application. With vehicle owner authorization, independent repair facilities (those not affiliated with a manufacturer) and independent dealerships would be able to retrieve mechanical data from, and send commands to, the vehicle for repair, maintenance, and diagnostic testing.

Under the proposed law, manufacturers would not be allowed to require authorization before owners or repair facilities could access mechanical data stored in a motor vehicle's on-board diagnostic system, except through an authorization process standardized across all makes and models and administered by an entity unaffiliated with the manufacturer.

The proposed law would require the Attorney General to prepare a notice for prospective motor vehicle owners and lessees explaining telematics systems and the proposed law's requirements concerning access to the vehicle's mechanical data. Under the proposed law, dealers would have to provide prospective owners with, and prospective owners would have to acknowledge receipt of, the notice before buying or leasing a vehicle. Failure to comply with these notice requirements would subject motor vehicle dealers to sanctions by the applicable licensing authority.

Motor vehicle owners and independent repair facilities could enforce this law through state consumer protection laws and recover civil penalties of the greater of treble damages or \$10,000 per violation.

A YES VOTE would provide motor vehicle owners and independent repair facilities with expanded access to wirelessly transmitted mechanical data related to their vehicles' maintenance and repair.

A NO VOTE would make no change in the law governing access to vehicles' wirelessly transmitted mechanical data.

	Precinct I	Precinct II	Precinct III	EV Pre I	EV Pre II	EV Pre III	Total
YES	668	678	687	1028	1079	898	5038
NO	240	219	263	309	280	288	1599
BLANKS	19	26	16	36	30	35	162

QUESTION 2: LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 5, 2020?

SUMMARY

This proposed law would implement a voting system known as ranked-choice voting, in which voters rank one or more candidates by order of preference. Ranked-choice voting would be used in primary and general elections for all Massachusetts statewide offices, state legislative offices, federal congressional offices, and certain other offices beginning in 2022. Ranked-choice voting would not be used in elections for president, county commissioner, or regional district school committee member.

Under the proposed law, votes would be counted in a series of rounds. In the first round, if one candidate received more than 50 percent of the first-place votes, that candidate would be declared the winner and no other rounds would be necessary. If no candidate received more than 50 percent of the first-place votes, then the candidate or candidates who received the fewest first-place votes would be eliminated and, in the next round, each vote for an eliminated candidate would instead be counted toward the next highest-ranked candidate on that voter's ballot.

Depending on the number of candidates, additional rounds of counting could occur, with the last-place candidate or candidates in each round being eliminated and the votes for an eliminated candidate going to the voter's next

choice out of the remaining candidates. A tie for last place in any round would be broken by comparing the tied candidates' support in earlier rounds. Ultimately, the candidate who was, out of the remaining candidates, the preference of a majority of voters would be declared the winner.

Ranked-choice voting would be used only in races where a single candidate is to be declared the winner and not in races where more than one person is to be elected.

Under the proposed law, if no candidate received more than 50 percent of first-place votes in the first round, the rounds of ballot-counting necessary for ranked-choice voting would be conducted at a central tabulation facility. At the facility, voters' rankings would be entered into a computer, which would then be used to calculate the results of each round of the counting process. The proposed law provides that candidates in a statewide or district election would have at least three days to request a recount.

The Secretary of State would be required to issue regulations to implement the proposed law and conduct a voter education campaign about the ranked-choice voting process. The proposed law would take effect on January 1, 2022

A YES VOTE would create a system of ranked-choice voting in which voters would have the option to rank candidates in order of preference and votes would be counted in rounds, eliminating candidates with the lowest votes until one candidate has received a majority.

A NO VOTE would make no change in the laws governing voting and how votes are counted.

	Precinct I	Precinct II	Precinct III	EV Pre I	EV Pre II	EV Pre III	Total
YES	196	244	265	398	439	389	1931
NO	696	656	680	915	909	783	4639
BLANKS	35	23	21	60	41	49	229
TOTAL BALLOTS CAST	927	923	966	1373	1389	1221	6799

A true copy of the vote, Attest:

Elizabeth Sloan, CMC, CMMC
Town Clerk

2020 Dog Licenses

Town Clerk's Office

Licensing Period July 1st through September 30th

18	puppy licenses	@	10.00	\$ 180.00
141	male dog licenses	@	15.00	2,115.00
669	neutered male dog licenses	@	10.00	6,690.00
113	female dog licenses	@	15.00	1,695.00
698	spayed female dog licenses	@	10.00	6,980.00
1	4-dog kennel licenses	@	25.00	25.00
2	10-dog kennel licenses	@	50.00	100.00
0	25-dog kennel licenses	@	100.00	0.00
2	50-dog kennel licenses	@	150.00	300.00
256	late fees	@	25.00	6,400.00
TOTAL				\$24,485.00

Summary of Miscellaneous Fees

Town Clerk's Office

January thru December 2020

948	certified copies of vital records	@	5.00-	4,740.00
54	marriage intentions	@	40.00-	2,160.00
0	zoning by-laws books	@	25.00-	0.00
0	sub-division rules & regulations	@	25.00-	0.00
0	wetland protection by-laws books	@	50.00-	0.00
0	general by-laws books	@	10.00-	0.00
0	wire & pole locations	@	40.00-	0.00
14	persons listed book	@	10.00-	140.00
39	business certificates	@	40.00-	1,560.00
5	discontinued business certificate	@	10.00-	50.00
120	miscellaneous copies	@	00.05-	6.00
	postage		various-	793.50
10	gasoline storage	@	50.00-	<u>500.00</u>
TOTAL				\$ 9,949.50

DELAYED 2019 DEATHS

DATE	NAME	RESIDENCE	AGE
DECEMBER			
04	Henry Joseph Dunphy Jr.	Hanson	60

DEATHS 2020

DATE	NAME	RESIDENCE	AGE
JANUARY			
02	Anne O'Connor	Hanson	95
11	Helen G. O'Keefe	Hanson	90
16	Janet Frances Verrico	Hanson	76
28	Nathan E. Bates	Hanson	79
29	Rickard J. Dambrosio	Hanson	65
FEBRUARY			
03	Maria Anna Dutczak	Hanson	97
04	Courtney Squires	Hanson	30
13	Judith A. Farina	Hanson	67
14	John H. Hill	Hanson	78
16	Mark Eccles	Hanson	67
17	Sherwood Anne Modestino	Hanson	76
20	Julia P. King	Hanson	69
22	Angela M. Mortell	Hanson	71
25	Paul Jude Murphy	Hanson	56
25	Alfred W. Cadman III	Hanson	71
28	John Barboza	Hanson	89
MARCH			
17	George R. Craig	Hanson	49
30	Evelyn E. Lewis	Hanson	88
31	Jay Howard Pransky	Hanson	26
APRIL			
02	Gordon R Wareham	Hanson	59
02	Carl L. Douglas Jr.	Hanson	91
03	Michael Douglas Brine	Hanson	62
07	Patricia A. Torgersen	Hanson	64
08	Alverdo M. Whooten	Hanson	99
09	Nancy L. Bunar	Hanson	77
11	Joseph C. Tougas	Hanson	74
15	Caroline L. Seward	Hanson	93
15	Irene May Kenney	Hanson	84
15	Anne T. Siereveld	Hanson	90
17	Timothy J. McStravick	Hanson	50
21	Margaret L. Mahoney	Hanson	89
22	Genevieve M. Hession	Hanson	88
25	Kevin J. Broderick	Marshfield	75
27	Emilce C. Laun	Hanson	80
28	Robert M. Mood	Hanson	76
29	Ida Shulman	Randolph	97
29	Ann J. Corkum	East Bridgewater	77
MAY			
01	Richard T. King, Jr.	Hanson	67
01	Ottillie M. Cunningham	Hanson	95
03	William L. Flynn, Jr.	Hanson	84
04	Irene Terranova	Hanson	87
04	Margaret O'Toole-Driscoll	Hanson	58

05	Edward J. Connolly	Hanson	83
06	Josephine Marie Ernst	Hanson	85
09	Judith A. Brock	Hanson	78
13	Daniel R. Cavicchi	Hanson	64
25	Anita A. Holmes	Hanson	86
29	John Patrick Coveney	Hanson	87
30	Carmen DeLeon Abreu	Hanson	75

JUNE

02	Eugene W. Brundige	Hanson	90
07	John P. Crowley	Hanson	65
09	Nancy E. Murray	Hanson	81
17	Shirley F. Hollstein	Hanson	88
20	John J. Sheehan	Hanson	87
20	Kathleen Mary Craig	Hanson	87
20	Agnes J. Shea	Hanson	96
22	Harold T. Manson	Hanson	94
24	Marian E. Wyman	Hanson	91
24	Mary A. Marriott	Hanson	70
25	Robert E. Godbout Sr.	Hanson	92
30	Debra Lynn Fruzzetti	Hanson	54

JULY

01	Robert Lawrence Craig	Hanson	87
02	Joseph E. Barretto	Hanson	58
03	Timothy Lee Blake	Hanson	59
06	Charles F. Dibble III	Hanson	71
13	Costas Kalemkeridis	Hanson	89
13	Mark S. McKenna	Hanson	42
14	Bud M. Talpey	Hanson	91
20	Frances P. Clancy	Hanson	75
24	Mary Anne Twomey	Hanson	78
25	Lawrence C. House	Hanson	94

AUGUST

04	Kyle Bernard McGivney	Hanson	58
07	Christine Ann Ambrose	Hanson	39
11	Margaret J. Hogan	Hanson	56
19	Fern L. Cunningham-Terry	Hanson	71
19	Lester M. Wyman Jr	Hanson	93
26	Leonard P. Burke	Hanson	80
28	Alfred V. Santoni	Hanson	78
28	Janis E. Behning	Hanson	61
31	Thomas E. Canney	Hanson	83

SEPTEMBER

02	Robert R. Rose, Jr.	Hanson	65
17	Ann E. Sayce	Hanson	87
23	Mildred O. Perkins	Hanson	85
25	Mary P. Donovan	Hanson	82
26	Carol A. Jenness	Hanson	64
27	Arlene H. Sullivan	Hanson	87

OCTOBER

04	Sharon A. Pupek	Hanson	76
05	Estella V. Jenness	Hanson	88
08	Douglas Desmarais	Hanson	61
09	Richard H. Hickey	Hanson	79
10	Alice Ruth Fabrizio	Hanson	89
15	Joanne L. Vitti	Hanson	76
26	Janet M. Labrecque	Hanson	73
27	Glen David Smith	Hanson	51
30	Michael Meinhold	Hanson	72

NOVEMBER

01	Arthur D. Swartz, Jr.	Hanson	70
09	Mary Jane Celia	Hanson	82
09	Mary Ellen Potter	Hanson	70
15	Anthony Joseph Modestino	Hanson	77
25	James E. Byrne	Hanson	75
27	John Hudson Elms Sr.	Hanson	86

DECEMBER

06	Kevin J. Buckley	Hanson	58
08	George W. Lannin	Hanson	75
09	Lisa M. Rivera	Hanson	57
09	William Francis Fitzmaurice, Jr.	Hanson	76
24	Mark B. Duest Jr.	Hanson	53
25	Gregory B. Bonomi	Hanson	44
27	Nancy Jane Ward	Hanson	88

**MARRIAGES
2020****JANUARY**

03	Wayne Evan Woodworth of Hanson	Debra Lee Moller of Hanson
10	Jonathan E. Ramaci of Marshfield	Michaela Elizabeth Dowd of Duxbury

FEBRUARY

01	Joseph William Benjamino of Hanson	Danielle Teresa Scipione of Hanson
05	Joshua Wilber Stasik Williams of Whitman	Rachael Lynne Deluca of Hanson
18	Daniel William Strautman of Hanson	Jessa Mae De Gala Coquilla of Hanson

MARCH

None

APRIL

None

MAY

21	Thomas John Cavagnaro of Hanson	Alix Renee Baglio of Hanson
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JUNE

02	Michelle Irene Ellis of Hanson	Paula Jean Paine of Hanson
19	Derek Joseph Holland of Hanson	Marissa Rose Dunne of Hanson
23	Nathan Thomas Billings of Hanson	Michaela Jane Chambers of Hanson

JULY

06	Joseph J. Wood of Bridgewater	Christine Marie Drouin of Bridgewater
10	Nicholas David Hillner of Pembroke	Stephanie Danielle Harris of Pembroke

19	Paul Rodney Taylor, III of Hanson	Leslie Ann Goldman of Brighton
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21	Daniel Edward MacSwain of Hanson	Kristen Marie Mellis of Hanson
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30	David Anthony Luce of Whitman	Cassandra Ann Bechen of Whitman
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AUGUST

02	Edward Gilbert Murphy of Sebastian, FL	Joanne Lenihan of Sebastian, FL
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07	Dylan John Pietrasik of Hanson	Alyssa Rose Hayes of Hanson
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08	Alexander Richard Dubois of Whitman	Shannan Elizabeth Cotter of Whitman
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21	James Vincent Sullivan Jr. of Hanson	Devon S. Duffy of Hanson
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29	Brian Keith Marderosian of Whitman	Nicole Theresa Benefit of Whitman
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29	Timothy Joseph Holland of Hanson	Christine Laura Mahoney of Hanson
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29	Matthew Russell Lynch of Warwick, RI	Jessica Ruth Cluett of Warwick, RI
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SEPTEMBER

05	Ian Paul MacDonald of Bridgewater	Katelyn Patricia Calnan of Bridgewater
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05	Russell Franklin Hutchings III of Whitman	Janel May Blanchard of Hanson
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06	Thomas Leonard Chiarelli of Hanson	Angela Rose Wheeler of Hanson
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12	Nicholas Cameron Huyghe of Franklin, NH	Catrina Rose Mosca of Franklin, NH
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19	William Harold MacLennan II of Hanson	Molly Elizabeth Goodell of Hanson	17	Scott Alvan Reichenback of Hanson	Rachael Elizabeth McCarthy of Hanson
19	Christopher M. Brown of Carver	Catherine E. Essenheimer of Carver	24	Sean D. Donovan of Whitman	Victoria Lynn Brown of Whitman
19	Michael Maltese of Hanson	Kathryn Louise Eosue of Hanson	25	Matthew Francis Jay of Hanson	Katelyn Marie Marden of Hanson
25	Stephen Michael Hines of Hanson	Noreen Elizabeth White-Roy of Hanson	NOVEMBER		
OCTOBER			23	Jennifer K. Kelly of Salem	Heather K. DeMille of Hanson
02	Steven Thomas McDonough of Hanson	Emily Mary Brain of Hanson	28	Daniel James Murray of Pembroke	Elizabeth Patricia Mulready of Pembroke
03	Scott Thomas Supple of Whitman	Caitlin Marie Ryan of Whitman	DECEMBER		
10	Kenton John Gilmartin of Hanson	Jillian Elizabeth Skinner of Hanson	04	Corey Patrick Dalton of Hanson	Patricia Mary Campbell of Hanson
10	Spencer Troy Burns of Hanson	Elizabeth Ann Johnston of Hanson	12	David Robert Boyce of Hanson	Rhonda Lee Cribben of Hanson
10	Matthew Francis Quealy of Hanson	Kathryn Rock Lefevre of Hanson	30	Robert Michael Walters of Concord, NH	Kathryn Elise Bruno of Concord, NH
10	David Brandon Meyer of Whitman	Alexa Maria Vasiliadis of Whitman	31	James Patrick Kelly of Hanson	Diana Faye Mautino of Hanson
10	Peter J. Werner of Halifax	Jane Marie Williamson of Halifax	There were 78 births recorded in 2020.		
11	Stephen James Lally of Hanson	Kelsi Alexandra Darling of Hanson	The forgoing reports of the Town of Clerk's office are:		
13	Steven James Keith of Plymouth	Megan Heather Mazzilli of Hanson	Respectfully submitted,		
			Elizabeth Sloan, CMC, CMMC Town Clerk		

Report of the Board of Assessors

To the Honorable Board of Selectmen and the Citizens of the Town of Hanson:

The following is the Annual Report of the Board of Assessors for the year ending December 31, 2020.

Summary of the Tax Recapitulation

Gross Amount to be Raised	\$31,333,471.49
Estimated Receipts and Other Available Funds	\$8,923,297.09
Amount to be Raised by Taxation	\$22,410,174.40
Real Property Valuation	\$1,455,001,690.00
Fiscal Year 2021 Tax Rate \$15.10 per \$1000 of Valuation	
Tax Levy-Real Property	\$21,970,525.52
Tax Levy-Personal Property	\$ 439,648.88
Total Tax Levied on Property	\$22,410,174.40
Fiscal Year 2020 Total Property Valuation (Real and Personal Property Combined)	\$1,484,117,510.00
New Growth Valuation	\$267,198

The year 2020 has definitely challenged us in many ways due to the Covid-19 Pandemic.

The Hanson Town Hall was closed to the public and all non-essential employees were sent home on March 24, 2020 at 12:00PM in response to the Governor's order. Many employees have been set up to work remotely, with computer, e-mail and telephone access. Department Heads worked in offices to perform functions that could not be done at home. Non-essential employees were called back to work in office, full time on June 8, 2020. The Town Hall is open to the public by appointment only, per order of The Board of Selectmen. We continue to serve the public via e-mail, web-site, telephone and mail.

The Annual Town Elections were held June 27, 2020, Patricia O'Kane, MAA, was re-elected to a three-year (3) term on the Board of Assessors. Patricia has served on the Board of Assessors for a total of (10) years.

The Board voted to re-organize at their regular meeting of June 29, 2020. Kathleen Keefe, MAA, was elected to serve as Chairman of the Board. Emer McDonough was elected to serve as Clerk and Patricia O'Kane, MAA will serve as Member of the Board of Assessors. The Town of Hanson is very fortunate to have these dedicated members that serve on the Board of Assessors. Patricia O'Kane and Kathy Keefe are Principal Assessors in other towns and are extremely knowledgeable in real estate, appraisal and assessing procedures with many years of experience in their field. Emer McDonough has a background in Real Estate and Appraisal, all are a great asset to our town.

Fiscal 2021, which commenced on July 1, 2020, the first (1) quarter and second (2) quarter tax bills were issued, these were preliminary bills as the values had not been set for FY 2021. On December 31, 2020, the third (3) and fourth (4) quarter bills were issued, these being the actual FY 2021 bills with the new values that were approved on September 30, 2020 by the Department of Revenue.

Fiscal 2021 is an Interim Year for the Town of Hanson; adjustments were made to the FY 2021 values as we are seeing a rise in home and condominium sale prices in calendar year 2019 and 2020.

Residential land prices increased by 3.5%, building cost tables were increased up to 3.5% on single family homes and up to 4.0% on condominiums. Depreciation schedules were calculated by (1) year which resulted in a slight reduction on many improved properties. The FY 2021 tax rate of \$15.10 was certified by the Department of Revenue on October 30, 2020, this is a decrease in the tax rate for fiscal year 2021 of .17 cents. Abatement applications will be accepted in the Assessor's Office up until February 1, 2021. Currently there are no Appellate Tax Board Cases.

Five P.I.L.O.T. (Payment in Lieu of taxes) have been issued 12/31/2020 for Fiscal Year 2021 for a total of \$8,370.47 in additional revenue.

Supplemental tax bills were issued for properties that were improved at 100% after January 1, 2019

Nine (9) Supplemental Tax Bills in total, bringing in an additional \$22,348.46 in tax revenue to the Town of Hanson for FY 2020.

Pro-Forma Taxes committed for FY 2020	20 Bills	\$24,774.99
Pro-Forma Taxes committed for FY 2021	1	\$ 1,238.40

During 2020 the Assessors granted the following property tax exemptions for Fiscal 2021:

Disabled Veterans	104	\$65,464.74
Veterans Clause 22D	8	\$40,363.85
Elderly Taxpayers (over 70)	9	\$ 6,180.00
Widowed Taxpayers	7	\$ 2,065.00
Blind Taxpayers	7	\$ 3,500.00
(CPA) Exemptions	159	\$ 435.43
Tax Deferral	1	\$ 3,380.52
Total		\$121,389.54
Senior Tax Credit (STAP)	29	\$ 13,048.81
Veterans Tax Credit	5	\$ 1,994.00
(CPA Abatements)	159	\$ 1,688.00
Total	193	\$ 16,730.81

We continue conducting cyclical inspections of property as required by the Department of Revenue as a portion of the new five (5) year certification process. However, with the Covid-19 safety protocol

we are managing with verbal inspections by phone or outdoors when performing exterior inspections of the homes we visit. We thank the taxpayers who call for brief verbal inspections that are necessary for us to maintain a high degree of accuracy. Safety for staff and homeowners during this challenging time is our highest priority.

The Assessor's property record cards and maps are available online at The Hanson Virtual Town Hall site, and can be accessed on the Assessor's page. All of our forms related to abatements,

exemptions and Chapter 61,61A and 61B land applications are also now on line. Our full time office staff is available to answer any questions and to assist taxpayers with help filing for abatement and exemption applications.

Peoples GIS (Geographical Information System), is another on-line feature we offer to assist in daily mapping queries for both the public and internal departments. Homeowners can view their property data card from the PeopleGis tab on our web site.

The Board offers sincere appreciation to the various Town Departments with whom we interact on a daily basis. A special ‘Thank You’ goes to Town Accountant, Todd K. Hassett, Treasurer/Collector, Jeanne Sullivan and the Town Clerk, Beth Sloan for the assistance given during the tax rate process. It is due to their cooperation that tax bills are consistently issued in a timely manner.

The full-time assessing staff is always available to answer assessing related questions. We thank, Assessor/Appraiser Lee A. Gamache, MAA, Administrative Assessor, Denice Alexander, MAA and Assistant to the Assessor Anne Merlin, our dedicated staff, who represent the Board on a daily basis. They are to be commended on maintaining the highest level of professionalism, on behalf of the Board of Assessors.

Respectfully submitted,

Board of Assessors

Kathleen Keefe, MAA Chairman
Emer McDonough, Clerk
Patricia O’Kane, MAA, Member

Report of the Building Department

To the Honorable Board of Selectmen and the citizens of Hanson:

I am pleased to present the 2020 annual report of the Hanson Building Department.

The Building Department issued a total of 330 Building permits in 2020; 324 Residential Building Permits and 6 Commercial permits for a value of \$20,069,232.00

Included were permits for 8 single family homes, 1 six-unit townhouse, and 2 commercial new buildings.

Below is a breakdown of fees collected in 2020.

Building permits and fees	\$233,769.00
Plumbing permits (156)	\$21,065.00
Gas permits (162)	\$13,190.00
Electric permits (230)	\$22,382.00
Total	\$290,406.00

A total of 17 Certificates of Occupancy has been issued for new housing in 2020.

Occupancy Permits for 5 additional units at Dunham Farms have been issued this year.

Depot Village at 171 Phillips Street has been permitted, there will be 45 apartments at this location, including 11 affordable units.

999 Main Street has been sold, there has been a demolition permit issued to raze this building.

15 Commercial Way has been approved for marijuana cultivation.

Liberty Woods on Liberty Street has been approved, there will be fifty-six (56) units; 42 market units and 14 affordable units, all 55+ community.

It has been a pleasure working with the Board of Selectmen and the citizens of Hanson, I am fortunate to have a great staff including Annmarie Bouzan, Ed Savage and Scott Bizzozero, I thank them for their continued support and professionalism.

Respectfully,

Robert P. Curran
Building Commissioner

Report of the Hanson Community Preservation Committee

Hanson adopted the Community Preservation Act (“CPA”) in 2008 and formed a Community Preservation Committee (“CPC”) for evaluating proposals submitted by individuals, town boards, committees and community groups.

Towns are permitted to spend CPA funds in three core areas: open space protection, historic preservation, and accessible housing. Money for the CPA is raised locally through a small surcharge on property taxes (in Hanson this is 1.5% or an average of \$48 per household per year). Funds raised through the local surcharge are “matched” annually by monies from a Massachusetts Community Preservation Trust Fund, which is made up of revenues collected from Land Court and Land Registry fees.

All expenditures from a local CPA fund are subject to two basic requirements: (1) only those projects or proposals which receive the affirmative support of the local CPC are eligible for appropriation, and (2) they may be made only upon appropriation adopted by vote at an Annual or Special Town Meeting.

Hanson’s CPC is comprised of representatives from five designated boards — Conservation Commission, Parks & Fields Commission, Historical Commission, Housing Authority, Recreation Commission and four additional at-large members appointed by the Selectmen.

To date, CPA has afforded Hanson the opportunity to complete more than fifteen projects. Several of these projects focused on the preservation of Hanson’s historic and natural resources, while other projects improved or created additional recreational opportunities for the citizens of Hanson.

At this juncture, our CPA funds continue to accrue and offer a real possibility of being able to make a difference in the quality of life for the citizens of Hanson. As a result, the CPC is more committed than

ever to making sure that CPA funds are spent judiciously and in ways that reflect the needs of as many Hanson citizens as possible.

There was continued progress on CPA projects throughout 2020 that were already underway;

- The committee anticipates completion of the Botieri Fields/Town Forest Project in early 2021 upon word that ball field signs have been installed.
- The Poor Meadow Brook project was completed this year with the installation of an ADA-compliant path from the parking lot to the river.
- Purchase by the Town of Hanson of a 13.5-acre parcel known as the Sleeper property was enabled in 2019, in part by the CPC's Open Space Reserve Funds. While state-approval of Hanson's Open Space and Recreation Plan this year has advanced the conveyance process, pre-closing steps continue.
- The final and ongoing piece to the CPC-funded purchase of the Thomas Mill by the town years ago is a conservation restriction through Wildlands Trust. This year, the committee was informed that an updated engineering plan must be drawn of the property before the conservation restriction can be recorded.

Early in 2020, the committee voted to support funding for historical markers to be erected in coordination with the Town's 200th anniversary celebration. The funding was subsequently approved by voters at the town meeting held in July.

Match-funding by the CPC toward a park perimeter trail on the Plymouth County Hospital property was approved by voters at the October Special Town Meeting.

In November, the CPC approved a pre-application for the Town's purchase of an 8.8-acre property on Winter Street, a Chapter 61 property, and awaits presentation of the formal application in early 2021.

The Hanson CPC adheres to its responsibilities as set forth by the Massachusetts legislature under CPA. All meetings are posted and are generally held on the second Wednesday of the month, at 7 p.m., in the Selectmen's Meeting Room at the Town Hall. Written correspondence can be addressed to the Hanson Community Preservation Committee, 542 Liberty Street, Hanson, MA 02341. The email address is HansonCPC@hanson-ma.gov. More information regarding the Hanson CPC, including meeting minutes, can be found on the Town of Hanson web site, www.hanson-ma.gov.

Respectfully Submitted,

Thomas Hickey, Chairman, Citizen-at-Large

2020 CPC members

John Kemmett, Vice-Chairman and Planning Board Representative
Allan Clemons, Historical Commission Representative
Phil Clemons, Conservation Commission Representative
Teresa Santalucia, Housing Authority Representative
Eric Olson, Parks & Fields Commission Representative
Patty Norton, Citizen-at-Large
Diane Cohen, Citizen-at-Large
Karen Howes-Duclos, Citizen-at-Large

Report of the Conservation Commission

To the Citizens of Hanson and the Honorable Board of Selectmen:

The Conservation Commission has been appointed by the Selectmen to promote protection and development of our natural resources and watersheds (M.G.L. Ch. 40 §8C). To this end the Commission promotes the acquisition of conservation land and conservation restrictions on land for which protection is seen as important. As part of its responsibility, the Commission has care and custody of Town-owned properties designated by Town Meeting as conservation land. Hanson's Open Space and Recreation Plan identifies goals for meeting our responsibilities.

The Commission is also responsible to administer and enforce the Massachusetts Wetlands Protection Act (M.G. L. Ch. 131 §40) and the Town of Hanson Wetland Protection By-Law (Article 3-13) to ensure our natural resources and watersheds are not degraded or lost due to land uses and development. In accordance with this responsibility, the Commission processed eight (8) Notices of Intent for projects proposed within 100 feet of a bordering vegetated wetland (BVW) or other resource area, and issued nine (9) Orders of Conditions. The Commission processed seven (7) Requests for Determination of Applicability. These actions required notification of abutters and public hearings. In addition, the Commission issued one (1) Extension to an Order of conditions, 15 blanket permits for smaller projects that were 50 – 100 feet from a BVW/resource area, five (5) Emergency Certifications for work needed on an emergency basis, and 13 Certificates of Compliance for completed projects.

The Commission suspended regular meetings in March, due to the COVID-19 pandemic. The staff continued to work remotely through April and May, and returned to Town Hall in June. The Commission resumed public meetings in August at the Hanson Middle School to permit social distancing. The Commission now meets regularly with agendas posted in advance. The public is invited to attend. We also invite any environmentally – inclined Hanson citizen to inquire about opportunities to become a Conservation Commissioner or Associate. An Associate is a non-voting member whose role is to help the Commission accomplish its goals in managing our natural resources.

David (Dave) Mansfield was appointed as Commissioner in February, and we are very happy to have him aboard. We were also happy to welcome two new Associate Members, Thomas (TJ) Roffey Jr in August and Ryan Morrison in November. Also in November, the Commission regretfully accepted the resignation of Commissioner William (Bill) Woodward, due to his moving out of Hanson, and we invite candidates for his replacement to make themselves known to the Selectmen.

During the current COVID-19 pandemic there has been an increased need for outdoor activities by Town of Hanson residents. For example, we have seen a significant increase in traffic at the Burrage Pond Wildlife Area. The Commission is working to address this demand, and to this end we have added files to our Town Web Page to publicize and describe seven Conservation properties. The public can access these files by going to the Conservation Commission page on the Town of Hanson website. Here they can view and download or print trail head locations, directions to parking areas, and trail and map information to these properties. We have also begun projects to improve access and information at these properties by relocating the Smitty's Bog trail head kiosk, clearing excess

vegetation around existing kiosks at other properties, and developing materials for posting on the kiosks. As part of this effort we are working with an Eagle Scout Candidate to establish and mark new trails at the Poor Meadow Brook property. We are involved with the Indian Head River Trail Coalition in the ongoing work to improve the trails and information for our Rocky Run property which is part of the Indian Head River trail system. In addition, we have begun co-leading nature walks in cooperation with the North and South River Watershed Association, and we plan future walks with them and as well as with our local Green Hanson Association for the late winter and spring.

The Commission continues to oversee the development of new wells by the Water Department in the Webster-Billings Conservation Area. A parking area off Old Pine Drive serves as a permanent access to the conservation area and trails, where educational signage will eventually be installed. The well access road is to be used only for maintenance and emergency vehicles; townspeople may use the access for walking.

The Commission continued its collaboration with the USDA Natural Resource Conservation Services and Interfluve, Inc., an environmental consulting company, to implement the Wetlands Restoration Plan at the Alton J. Smith Reserve (Smitty's Bogs). Interfluve assisted with obtaining required permits from Mass-DEP.

The Nathaniel Thomas Mill, owned by the Town of Hanson, is under the care and custody of the Commission, with the continued assistance of the Thomas Mill Committee. This year the electrical system in the building was upgraded and the front sill and supports were replaced, thanks to financial support from the Town. The Commission wishes to thank the Thomas Mill Committee for their dedication to the Mill and for keeping things running smoothly there.

In conclusion, the Commission extends thanks to all State officials, nonprofit environmental organizations, Town Committees, Boards, Departments, and especially the citizens of the Town of Hanson for their support, cooperation, dedication, and effort to protect and preserve the Town of Hanson's valuable natural resources.

Respectfully submitted,

Phil Clemons, Chairman
Sharon LePorte, Vice Chairman
Paul Andruk, Member
David Mansfield, Clerk
Thomas Roffey, Associate Member
Ryan Morrison, Associate Member
Howard Dillon, Associate Member
Lan Woodward, Administrative Assistant
Frank Schellenger, Agent

Report of the Council of Elder Affairs

The Hanson Multi-Service Senior Center offers a wide variety of services and programs to seniors, as well as to all other residents of the Town of Hanson. In Hanson there are 3823 persons 55 and older, an increase of 343 people in a year. There are 1800 persons between the age of 55 and 65, 1248 persons aged 66-75, and 698 persons aged 76-90 years. Hanson is also fortunate to have 77 residents aged 90 and older.

The Council of Elder Affairs meets monthly on the first Wednesday of the month. The purpose of the Council is primarily advisory. They identify the needs of elders in the community, educate the community and enlist support and participation of all citizens concerning the needs of elders. The Council advocates for services to fill the needs of elders. All citizens sixty years of age and older receive our monthly Newsletter, the Hansonian, upon request. Our Newsletter provides information for elders and their families. The newsletter is also available on the Town of Hanson website as well as the Hanson Multi-Service Senior Center facebook page.

The arrival of Covid-19 shuttered the Senior Center in mid-March 2020. All group activities ceased. With the exception of Director Mary Collins, who was deemed an essential employee by the town, all staff worked from home. Immediately, calls were made to elders in the community, checking in and offering assistance where needed. Some Senior Center volunteers and members of the Hanson Fire Department offered assistance with food shopping for those most at risk. The Council is very appreciative of their kindness. As we entered April, it was clear that safely opening the Center to Hanson was not a viable option. The Friends group purchased a Zoom account which enabled Mary to offer programming over Zoom, with the option to call in if unable to Zoom. As the weather got warmer, outside activities were able to take place, ending in early November due to the cold.

The Council would like to acknowledge and thank four people who have been consistently invaluable to the Center by continuing to offer meals on wheels through the pandemic. Jean Sibley is our Food Services Manager. Jean is an employee of Old Colony Elder Services. Jean has made certain that meals on wheels get out to Hanson elders each day. She has accomplished this with help of three incredible volunteers who faithfully delivered the meals: Ed Gronlund, Dana Franciosi and Tom McSweeney. In addition to the over 3920 meals delivered throughout the year, they also delivered over 500 lbs of protein that was sent to the Center from the Executive Office of Elder Affairs for those with food insecurities.

Covid-19 greatly curbed the number of Senior Tax Abatement hours submitted in 2020. Most of the 30 elders involved in the program were unable to complete hours past mid-March due to town buildings being shuttered. Hours that were completed were submitted and honored by the Treasurer. Despite the virus, services continued to be provided by director Mary Collins. Requested rides to medical appointments had a huge decline in March, but returned with gusto by December with a grand total of 148 medical rides given within the year. Applications for fuel assistance were available on line due to Covid-19 however 10 families applied or reapplied through the Senior Center. Director Mary Collins offered support, outreach and referrals and as Hanson's only SHINE counselor, advised 157 elders about their Medicare health options both during Open Enrollment and throughout the year.

Report of the Finance Committee

Thankfully, part-time administrative assistant, Roberta Bartholdson was able to return to the building in mid-September and utilized her many valuable years of administrative and computer skills to complete all office tasks in a successful and timely manner. Roberta keeps the Council on Aging page on the Town of Hanson website up to date with the latest information. Along with the director, she creates the monthly newsletter and administers a Facebook page highlighting the events at the Center. In October at the Special Town Meeting, the town voted to municipally fund the full time van driver position. Prior to municipal funding, the position was funded through the Supportive Day Care Revolving Fund.

Sadly, a program that has been in existence at the Center for well over 25 years was forced to close indefinitely in November 2020 and as a result, four staff members were furloughed. Our Supportive Day Program served frail seniors in the area, offering stimulating programs for them and much needed respite for their family members. The program utilized a program coordinator, one assistant and one paid aide. All positions, including the van driver position and a volunteer coordinator, were paid with revenue from the Supportive Day Care Revolving Account. Those funds have been depleted.

Through it all, our part-time custodian, Mal Hession continues to be a major asset to the Center, not only in his custodial capacity, but also during the replacement of the floors in the Senior Center and Community Room in May.

“Friends of the Hanson Multi-Service Senior Center” funded not only packages for our veterans in recognition of Veterans Day; they then packed them and delivered them to their homes. In addition, they funded Christmas packages which were delivered to those elders most in need. During these challenging days they remain a very generous group of people who continue to show us why they are considered the Friends! The Council would like to thank them all! .

The Council wishes to thank the various civic groups, churches, and schools which have supported us. We especially want to thank our dedicated volunteers who are the heart of our Center and provide countless hours of support. And finally, many thanks must go to the Senior Center staff for their professionalism, dedication and for creating such a warm, happy and positive atmosphere.

Respectfully submitted by,

Hanson Council on Aging Board:
Linda Philbrook, Chairperson
Susan Gagnon, Secretary
George S. Copeland
Michael Saya
Elizabeth Stevens
David King
Joanne Clemons

The Finance Committee is pleased to submit its report for 2020 Annual Town Report. Appointed by the Town Moderator, the Finance Committee is comprised of seven members; we currently have 1 vacancy. Our primary responsibility is to present a balanced budget for review at the annual town meeting. In preparing for the annual town meeting we conduct a thorough review of the budget prepared by the Town Administrator and Town Accountant on behalf of the Selectman and adjust based on the financial needs of the town. This independent review and action by the Finance Committee on behalf of the citizens of Hanson is critical to assure continued transparency and accountability.

The 2020 budget was by far one of the more challenging and extensive processes that was presented to the Finance Committee in recent history. Changes in the WHRSD Assessment method coupled with increased financial burdens due to the COVID pandemic challenged the financial resources of Hanson and exposed areas where we remain financially vulnerable. Added to these unique challenges were the more common issues facing our town; funding public safety programs, social programs, and maintaining and modernizing the town’s infrastructure. Compounding the issues that faced us in 2020 were the exponentially increasing costs associated with running the Transfer Station and a large subsidy allocated to support Camp Kiwanee. Additionally, the vacant Maquan School continues to be a significant yearly expense to Hanson’s bottom line as the town weighs what actions are to be taken with the vacant building. These are just a few of the issues facing us as a town, they are by no means an inclusive list of the financial hurdles the committee took into consideration for 2020 and beyond.

The overall financial outlook for Hanson appears more austere than any we’ve experienced in recent memory. Declining revenues, increased costs due to the COVID pandemic, a rebalanced WHRSD assessment method, and an aging infrastructure will force the residents of Hanson to make some difficult financial decisions in the upcoming year. The Finance Committee is hopeful that the administration and department heads will continue to look for ways to control costs as well as setting a positive financial environment that will be beneficial towards bringing in additional revenue. As a town, we must be diligent in looking for creative ways to manage expenses while at the same time improve services to our residents, maintain our infrastructure, and plan for the future of Hanson. This will be a daunting task in the next year; however, our financial strength is necessary to preserve the stability and growth of Hanson.

Respectfully Submitted,

The Finance Committee

Kevin Sullivan, Chairman
Patrick Powers, Vice Chairman
Michael Dugan
Kenneth McCormick
Michelle Woerdeman, Clerk
Amy Wright

Report of the Fire Department

To the Honorable Board of Selectmen and the Citizens of Hanson:

The Hanson Fire Department is pleased to offer its annual report for 2020.

The Fire Department continues to pursue the training and experience necessary to provide the Citizens of Hanson with a quality service. The funding supported by our Town allows us to staff to a minimum of four firefighters for initial calls. This ensures a paramedic on all initial responses, allows us to make every effort to have a Lieutenant on duty, and brings us closer to meeting an industry standard of having four firefighters arrive at a structure fire on the initial response, while having a Chief and Deputy Chief to oversee operations.

The Fire Department responded to 1923 calls for service and issued 693 permits. We had simultaneous calls occurring 15% of the time. Not only are we called for Fire and EMS responses, but almost every other type of emergency as well. These include, but are not limited to, motor vehicle crashes, lock outs, water and gas emergencies, carbon monoxide incidents, hazardous materials spills, electrical hazards, as well as weather related incidents. The Hanson Fire Department is proud to serve the Citizens of Hanson in any way possible.

YEAR 2020 CALLS FOR SERVICE

Fires	36
Rescue & Emergency Medical Service Incidents	1242
Hazardous Condition (No Fire)	198
Service Call	211
Good Intent Call	63
False Alarm & False Call	165
Special Incident Type	8
Total Calls For Service	1923

In February we took delivery of our new Engine. This delivery was made possible by the voters at the May 2018 Annual Town Meeting. By purchasing this vehicle outright, the Town saved several thousand dollars in interest by not lease purchasing. This vote made the funds available immediately which allowed us to prepay prior to delivery and take advantage of a \$19,500 discount. A portion of the funds were used to offset costs for equipment with the remaining \$9,607.11 being returned to the Town. This was a great investment for the Town of Hanson and I again would like to thank everyone who supported it.

In March we faced COVID-19. This virus changed the way we all live our lives and impacted every aspect of this department greatly. All of our firefighter/paramedics are trained in infection control, but COVID-19 was and continues to be an unprecedented situation. Several steps were taken to minimize the risk to our members. These steps directly affected how we perform our job on a daily basis. Our members came to work every day with this added risk and performed their jobs as professionals all while taking every precaution necessary to protect our residents, themselves and their families the best they could.

In July our Town moved over to the Regional Old Colony Communications Center (ROCCC) in Duxbury. This move provided our Town with professionally trained emergency dispatchers. The state of the art equipment and staffing at the ROCCC has the ability to handle multiple calls for service simultaneously. After we joined

the ROCCC, Massachusetts 911 announced that as an incentive, our Town would have no costs for the first year with the strong possibility that years two and three would also be cost free. In year four, the Town will be responsible for 25% of our assessment and the fifth year and every year after, 50% of our assessment. Our Town has also received hundreds of thousands of dollars in infrastructure through a development grant that the ROCCC received.

We continue to maintain an active group of call firefighters who support our full-time staff. The COVID-19 pandemic made it difficult to conduct training all while keeping everyone's risks minimal. I would like to thank them for their participation in the department. They are a necessary group of individuals that allow us to continue to provide service to the Town.

All of our Firefighters participate in fire and EMS training throughout the year that reinforces practical skills that translate directly to our emergency scenes which ultimately enhances firefighter safety and improves proficiency. The required yearly EMS training allows our dual trained firefighters to provide the most advanced pre-hospital emergency medical care to our residents, which in turn, can positively affect their quality of life after a medical incident. The live fire training we participate in allows our members to work together as a team in live fire conditions while performing fire suppression, ventilation, search and rescue, as well as incident command in a controlled atmosphere. By having members participate in live fire training, it will help ensure that operations at actual fire scenes run as smooth and safe as possible at a time when we cannot afford to make mistakes. It was more difficult this past year to get our training accomplished, but our members worked hard to overcome the obstacles we faced due to the pandemic to keep their skills up.

At the October Special Town Meeting, voters approved three requests. The first request was for \$67,000 to purchase and equip a command car. These funds will allow us to replace our 2009 Ford Explorer. This purchase will provide this department with three newer SUV's that will not need replacement for some time. The second request was to transfer \$61,000 from the ambulance receipts account to purchase three heart monitor / AED's. By trading in our current eight year old monitors before the warranty period expired, we were able to save approximately \$30,000 on this purchase. The third request was for \$40,000 to supplement, as well as pay our share of a federal grant for self contained breathing apparatus (SCBA). The Town was awarded a \$200,000 federal grant towards the purchase of SCBA. This grant was submitted by Deputy Chief O'Brien. The Town's required contribution is \$10,000 and the additional requested \$30,000 was to purchase items that were not covered by the grant. Since 2002, the Assistance to Firefighters Grant (AFG) has helped firefighters and other first responders obtain critically needed equipment, protective gear, emergency vehicles, training and other resources necessary for protecting the public and emergency personnel from fire and related hazards. The awarded funds will replace SCBA that was purchased with AFG funds eighteen years ago. The Town of Hanson has received over \$980,000 in grant awards since the program's inception. Our fourth request for \$50,000 was withdrawn as Deputy Chief O'Brien was successful in obtaining a grant in the amount of \$48,153.69 from the Executive Office of Public Safety to purchase portable radios.

I would like to thank Deputy O'Brien for his efforts in securing grants that assist this department while ultimately freeing up funds for our Town to utilize elsewhere. I would also like to thank our residents and voters for their continued support of the Fire Department.

We continue to be successful in securing a state grant in the amount of \$6,313. Of these funds, \$3,965 was awarded to continue our student awareness of fire education (SAFE) program for students in Pre-School through Grade 5. This program allows firefighters to continue to conduct fire and life safety education programs in our schools. The additional \$2,348 is for Senior SAFE. Senior SAFE is used to educate seniors in our community on fire prevention, general home safety, and how to be better prepared in the event of a fire. Lt. Charley Barends our Public Education Officer has done a great job under the current circumstances of COVID-19 to work with the Director of Elder Affairs, Mary Collins, the staff at All American Assisted Living at 1074 West Washington Street, as well as the residents at Metinghouse Lane to provide valuable program to elders in our community. As always, our department will continue to pursue any and all grant opportunities to assist in funding for any needed items or programs.

The Liberty Street Station Headquarters, although over 40 years old, is in decent condition due to an aggressive maintenance program, as well as obtaining funding to address capital items. We have requested funding in our capital plan to conduct a feasibility and space needs study. Headquarters was originally built as a senior center / fire station. At that time, the department consisted of nine full-time members of the same gender. With eighteen full-time members of different genders, the need to have this study done to plan for the future is paramount. This study will determine the needs of the department for the long term and provide a building that is up to current building and fire codes, is OSHA compliant, and has adequate space for current and future staffing levels, operational, as well as administrative.

The Main Street Station is also in decent condition and is in need of no major repairs or upgrades at this time. This station continues to serve as a valuable asset to store department vehicles and equipment, as well as have the capability to staff an engine and ambulance during significant weather events.

The last ten months of 2020 were challenging for this department. It was not an option for our members to modify their schedules or completely remove themselves or their families from the risk of COVID-19. They showed up every day and ensured that the department responded effectively to the needs of our community. All the while being required to do more in regards to EMS than I have ever seen in my entire career. They did this with no complaints. I would like to thank each and every one of them for their dedication and professionalism. It is greatly appreciated.

I am appreciative of the assistance and support received from the Town Administrator, Town Accountant, Board of Selectmen, Finance Committee and Town Departments, as well as each Department Head.

I would like to thank all the dispatchers that worked for the Town prior to our moving to the ROCCC. They were in integral part of our operation and I wish them success in their future endeavors. I also want to thank our Dispatchers at the ROCCC on whom we depend on to initiate calls and stay with us throughout the operation, and the Hanson Police Department, our team members in the street. I would especially like to thank Administrative Assistant Barbara Murphy for her continued commitment and support.

As always, I encourage any resident to come by with any questions or concerns regarding your Fire Department.

Respectfully submitted,

Jerome A. Thompson Jr.
Chief of Department

Report of the Board of Health

To the citizens and taxpayers of the Town of Hanson

To say that 2020 was another busy year at the Hanson Board of Health is an understatement.

We had our first reported Covid -19 case on March 20, 2020. Since that date Hanson has had 448 confirmed Covid cases and 55 probable cases in 2020. Norwell VNA handled all Covid cases through June 30, 2020, the VNA chose not to renew the contract with the Town. The Board of Health office began handling all Covid cases on July 1, 2020.

The Board of Health has been holding all meetings virtually since March, 2020. At the Town Election held on June 27, 2020, Kevin Perkins was re-elected to a 3 year term. The Board re-organized after the election. Denis O'Connell was voted Chairman, Kevin Perkins was voted Vice Chairman and Arlene Dias is a member of the Board.

There were 68 percolation test applications and 66 new or upgraded septic systems installed in 2020.

2020 was a busy and successful year.

Respectfully submitted,

Denis O'Connell, Chairman
Kevin Perkins, Vice-Chair
Arlene Dias, LPN, Member
Gilbert Amado, Health Agent
Theresa A. Cocio, Administrative Assistant

Report of the Highway Director

To the honorable Board of Selectmen and the Citizens of the Town of Hanson, I am pleased to present the report of the Town of Hanson Highway Department for 2020.

The Following Articles were approved at the July 29, 2020 Special Town Meeting:

- o **Article 4 - Walk Behind Blower - \$3,750.00**
- o **Article 5 - Berm Curber - \$11,250.00**
- o **Article 6 - Improvements to Gravel Roads - \$ 10,000.00**
- o **Article 10, Paving at 228 High Street – Food Panty**
- o **Article 11, Item #2 - Hydraulic Chipper - \$50,000.00**
- o **Article 11, Item #3 – Communications upgrade - \$45,000.00**

The Highway Department appreciates the community's support in funding this equipment for the needs of the Department. Improvements to Gravel Roads is a line which could be increased. Re-Grading of all of the Private roads was done in the spring to improve drainage. These Roads were also graded in early December in preparation for the winter. The Department plans to use the asphalt grindings from the paving of County Road in the spring of 2021 to provide a more suitable base to maintain the drainage and grade of these roads. We will use the remainder of Article 6 to complete as much of this project as possible.

The winter of 2020-2021 was moderate temperature-wise, and the amount of snowfall was below average, which allowed the Highway Department time to recover from the previous years in regards to the

Snow Budget. There were however several large rain and wind events during the winter. This also utilized a nominal amount of our overtime budget. The Snow Budget expended was \$182,952.60 of the \$300,000.00 line. By recalibrating our spreaders we have reduced our salt usage by approximately 50-60% for the start of this winter to save on costs, achieving the necessary road coverage without compromising public safety. I thank the staff for their hard work during these events. I would also like to thank the Fire Department, Police Department and Water Department for their assistance in these difficult conditions.

The Highway Department revenue collected for 48 Road Opening Permits totaled \$4,800.00 and \$925.00 for 37 Trench Permits.

With Chapter 90 Funding, the following streets were leveled and overlaid, with berms, driveway aprons, and drainage structures were repaired and adjusted.

- County Road
- West Washington St – (County Road to Blueberry Farm)

A portion of the parking lot at the Hanson Food Pantry has been resurfaced with the funding from Article #10. More work will need to be done at this location. The Highway Department has cleared much brush and many trees from this area as well as from the rest of the old Plymouth County Hospital grounds.

The preliminary work for the Complete Streets project at Liberty Street and County road commenced in September of 2020 and was completed in December. New Mast Arms are on order for February/March Delivery. Work will resume in the spring of 2021 and should be completed sometime in the summer. Timetables are however fluid due to many production and supply chain issues.

Under General Maintenance:

Street Signs, Regulatory Signs, and Warning Signs were replaced on an as-needed basis. Many of the signs were replaced on Routes 58 and 27 and were provided by MASS DOT. Large and highly reflective Stop Signs and Stop Ahead Warning signs were installed at various dangerous intersections. Work was performed clearing brush at the Maquan Pond Dam to ensure the stability and integrity of the structure.

- Approximately **One Thousand Three Hundred Seventy (1,370)** Drainage Structures, Outfalls, and Culverts were cleaned and inspected.
- **Five (5)** Catch Basin Structures were replaced.
- **Ten (10)** Catch Basin Structures were repaired.
- Roadside brush was cut to improve the line of sight distance for motorists exiting intersections or individual driveways at various locations.
- General roadside mowing was performed with the Highway Department's mowing machine.
- Routine lawn mowing was performed at the Sports Complex, Police Station, Town Hall Green, Senior Center/Library, Thomas Mill, Camp Kiwanee, Eight Ball Fields, Plymouth County Hospital and various intersections and greens.
- Numerous streets were repaired with hot or cold patch and Infra-Red.
- Berms have been repaired or added as well as driveway aprons to prevent roadside water from flooding property.
- Street sweeping was performed on all public streets and Town parking lots.

- Traffic center, and intersection stop lines were painted as needed.
- ***Sheehan Landscaping, who has adopted and manicures two Traffic Islands for the Town. I would like to thank them for their donation of materials and labor.***

We have in the past requested two additional workers to supplement the Highway Department on the road staffing. This department was cut from 7 to 4 workers on the road during proposition two and a half. Since that time the town has increased in population and traffic counts. Many new Mandates have been enacted by the State which are straining the Department's resources, Stormwater Management being one of particular importance.

The new Highway Facility remains in the final planning stages. With the advent of Covid-19 and budget concerns, this project has been delayed. We hope to move forward when funding is available. As always the support of the Building Committee and Community for this project is very much appreciated.

This past year has been particularly challenging for the Department given the Covid 19 pandemic. The Highway Department has strived to maintain its responsiveness and professionalism during these trying times. The Highway Department has remained on a constant full-time status during the entire pandemic. There has been no reduction in staffing or any type of temporary rotation put into place during this time. The Department has remained committed to serving the community during this time with no changes in the level of services provided. Safety measures have been put in place to provide a safe work environment to the best of our ability.

Since the passing of Highway Director Robert Brown, the Department has been in transition for the past year and a half. I have filled in as the Interim Director, this being my third stint after the Departure of Matt Cahill at the end of last summer. We are working to find a new permanent replacement and hope to keep the Department running smoothly during the next transition.

I extend my sincere thanks to the Board of Selectmen, the Finance Committee, and the other Town Committees for their continued support of this department. I thank all of the Department Heads throughout the Town for their cooperation and assistance throughout the past year. Also a special thank you to John Stanbrook and Town Accountant Todd Hassett, as well as to Superintendent Jerry Davis of the Water Department, Chief's Jerome Thompson of the Fire Department, and to Michael Misch of the Police Department as well as to the dispatchers at the Communication Center.

Additionally, I wish to thank Green Hanson for their Annual Town-Wide Cleanup that is greatly appreciated by this department. My heartfelt thanks to the contractors that assist in snow and ice removal for the town and the long hours required to keep our streets safe. And my thanks to my staff for their dedication, loyalty, and hard work that makes our department what it is. A special thanks to my Administrator Jamison Shave for working with me in the day to day operations of the department.

Lastly, I sincerely thank the voters for supporting the Highway Department at all of the Town Meetings and look forward to their continued support during these difficult times.

Respectfully submitted,

Curt MacLean
Interim Highway Director

Report of the Hanson Historical Commission

To the citizens of Hanson

The Hanson Historical Commission (HHC) held only two monthly meetings during 2020 and was largely on hiatus during the COVID-19 quarantine. We look forward to returning to our long range plan, which seeks to showcase and preserve the historical heritage of our town.

The long range plan priorities include:

1. The development of a historical and cultural resources inventory, which helps to locate and secure Hanson artifacts;
2. The eventual nomination of the Fern Hill Cemetery to the National Register of Historic Places;
3. The renovation of the Bonney House and development of a Heritage Park as part of the renovated Plymouth County Hospital property;
4. Replacement of the Thomas Mill wheel;
5. Placement of historical markers around Hanson;
6. The expansion of an Oral History project in conjunction with the Hanson Public Library and the Whitman Hanson Cable Access; and
7. Collaboration with the 200th Anniversary Committee on a historical lecture series and children's poster contest.

The appointed members of the HHC are the following: Allan Clemons, Thomas Hickey, Lawrence Mills, Marcus Linn, Patty Norton, Amy Broderick and Teresa M. Santalucia

We look forward to making progress in 2021 toward the above goals to help ensure that Hanson's proud history is preserved for many generations to come.

Respectfully submitted,

Teresa M. Santalucia
Chairman, Hanson Historical Commission

Report of the Hanson Housing Authority

To the Citizens of the Town of Hanson and the Honorable Board of Selectmen, Members of the Board of Commissioners are as follows:

Dan Pardo - Chairperson
Teresa Santalucia - Vice Chairperson
Michael Jones - Commissioner
Marilyn Cardile - Commissioner
Kevin Keane - Commissioner

Four of the Commissioners are elected to five year (5) terms by the citizens of the town, and one member is appointed by the Governor.

The Hanson Housing Authority is an agency that provides decent, safe and sanitary housing to low and moderate income families. The Housing Authority operates under guidelines set out by their regulatory agencies, the Massachusetts Department of Housing and Community Development (DHCD) and the United States Department of Housing and Urban Development (HUD).

The Housing Authority's offices are located at 80 Meetinghouse Lane and are open to the public Monday through Friday, 10:00 am to 3:00 pm, telephone number: 781-924-1484, fax number: 781-293-2302, email: Kathleenc@hansonha.com. The Authority's website can be found at: www.hansonhousingauthority.com.

The Hanson Housing Authority consist of a five member Board of Commissioners, a Chief Executive Officer and four (3) staff members. The Board of Commissioners typically meet at 7:30 p.m. on the second Thursday of every month in the Community Building at 80 Meetinghouse Lane.

*Please note that due to the current pandemic, the office is closed to the public. We are able to assist the public via phone, mail, and email. All Board Meetings are currently held via ZOOM.

The Hanson Housing Authority currently operates or is involved in carrying out the following Affordable Housing Programs:

1. (68) One bedroom units of elderly/handicapped housing at Meetinghouse Lane.
2. (6) Two to four bedroom family housing units located at 533 Main Street (waitlist is currently closed).
3. (25) Section 8 Housing Choice Vouchers (waitlist is currently closed).
4. Hanson Housing Authority owns a (8) unit property located at 132 Woodbine Ave. that is supported by the Department of Mental Health.

The Authority's income limits for their State Public Housing (elderly/handicapped and disabled) and their Federal Public Housing (family housing) are as follows:

Number in Household	Income Limit
1 person	\$53,350.00
2 person	\$60,950.00
3 person	\$68,550.00
4 person	\$76,150.00
5 person	\$82,250.00
6 person	\$88,350.00
7 person	\$94,450.00
8 person	\$100,550.00

Applications for State-Aided Public housing can be obtained at:

<https://publichousingapplication.ocd.state.ma.us>

Applications are also available at the office of the Authority located in the Community Building at 80 Meetinghouse Lane.

Effective October 1, 2020, the Hanson Housing Authority appointed Kathleen Clark as C.E.O. Ms. Clark is directly in charge of the administration of the Hanson Housing Authority's business, subject to the discretion of the Hanson Housing Authority's Board of Commissioners.

The Office Staff consists of: Kathleen Clark, Chief Executive Officer, and Kerrie Solomon, Administrative Assistant. The Maintenance Staff consists of one full time and one part time maintenance worker. Edward Corbo is the Head of Maintenance and Joseph Bergeron is a part time maintenance employee.

In 2020, the Authority began work on Phase IV of the EIFS project for Buildings 1 & 2. Work on Buildings 13 & 14 will begin in the spring. The doors and windows on each of these buildings will be replaced in the spring as well.

In 2021, the Capital Improvement Plan calls for making additional accessibility, health and safety upgrades.

The Board of Commissioners is extremely grateful to the various Town of Hanson Boards and departments who continually show concern and support for the wellness of our resident population.

Respectfully submitted,

Kathleen Clark, Chief Executive Officer

Report of the Hanson Public Library

To the Honorable Board of Selectmen and Citizens of Hanson:

The year 2020 will be defined by the COVID-19 global pandemic which impacted the lives of billions worldwide, including the Hanson Public Library community.

Due to the Governor's orders to control the spread of the coronavirus throughout the state, the Library closed its doors on March 16th and remained closed for several months. However, our library services actively continued. We were able to continue providing remote support to patrons via phone, email, and social media sites.

Although physical collections were inaccessible for some time, digital materials remained available and indeed saw an increase in usage which continued through the remainder of the year. Services such as OverDrive and hoopla were a welcome resource for eBooks, digital audiobooks, and streaming movies and music, and staff were happy to assist patrons new to these services.

In June, staff returned to the building and the Library began offering curbside pickup of materials. We heard from many who were excited to once again have access to print collections. When the

Library finally opened to the public in a limited capacity on August 17th, patrons and staff alike were pleased to see each other again in person.

Perhaps most affected by COVID-19 were the Library's programs and events. In the early months of 2020, the Library participated in the 13th Annual Boston Bruins PJ Drive and held a variety of programs including a presentation about hiking the Bay Circuit Trail, a Teen Night, Microwave Mug Meals, a family art class, and a Paint a Martini Glass fundraiser sponsored by the Friends of the Library.

Once COVID-19 restrictions prevented gatherings, the Library began offering virtual programming, starting with weekly Zoom book discussions and continuing with our revised Summer Reading program *Imagine Your Story*, highlighting fairy tales, mythology, and fantasy works. Summer events kicked off with the ScienceTellers online presentation *Dragons: Return of the Ice Sorceress*; other programs included virtual art classes, Fairy Tale STEM Zoom sessions, a Makerspace Cart Challenge, and a storywalk along the front of the building featuring the book *Dragons Love Tacos*. In September, the Library partnered with Hanson Kiwanis and Hanson Conversations About Race and Privilege to present a diversity-themed Zoom talk with author Peter Jamero about his book *Growing Up Brown: Memories of a Filipino American*, and in October collaborated with local author and fellow Town employee Dori Jamieson to introduce her children's book, *A Bird's Eye View*, through a storywalk.

The Library Foundation also held several of its 2020 programs before our closure. On January 31st, film lecturer Frank Mandosa hosted Night at the Oscars, sharing his extensive knowledge about the history of Hollywood's biggest event, and on February 23rd, author Andre Dubus III spoke to an enthusiastic audience about his book *Gone So Long*. Participants met in January and February for sessions of the Foundation-sponsored programs In the Middle Book Club and Half-Day Hangout, made possible with donations in memory of Mary "Gret" Lozeau, and on February 8th, the Ellen Johnson Gustafson memorial plaque was dedicated to recognize a donation made to the Foundation in memory of Ellen by her brother Arnold Johnson and his wife Debra. Right before the shutdown, the Foundation offered a Cooking Demonstration and Tasting presented by Chef Kinsella of Good Life Kitchen in Norwell. In addition to a virtual Baby Sign Language class and a Teddy Bear Workshop during the summer, the Foundation funded a Zoom workshop in the fall, Once Upon an Organized House, led by professional organizer Jenna Elliott. The 15th Annual Open House was also held in 2020, albeit as an alternative version of the traditional event in order to adhere to pandemic restrictions. This year featured "take and make" crafts; grab and go snacks; the Library's 5th Annual Art Show with online voting; 1000 Books Before Kindergarten, the early literacy program made possible by donations in memory of Tom Moore; and appointment shopping, the debut of the Foundation's basket fundraiser, which was a huge success.

The Library worked with local elected and Town officials to submit items for reimbursement through the CARES Act. Funds were requested to purchase additional eBooks and digital content, coin vending machines for copiers and printers, and equipment to set up a patron self-service print release station. These items lessen the impact of COVID-19 and increase contactless methods of delivering service to improve the safety of staff and library users.

Also in 2020, the Trustees were pleased to welcome two new board members: John Papp and Teresa Santalucia. Both have been welcome additions, and as regular library users are keen to share ideas about improving library services. The Board would like to offer best wishes and appreciation to former members Joanne Estes and Jennifer Hickey, who continue to contribute to the Library through volunteer work for the Foundation.

Thank you to the volunteers who give their time because they love their library and to the workers of the Senior Tax Abatement Program. You are all part of the Library family and are much appreciated. Due to COVID-19 restrictions, our volunteers were not able to return to the Library for the remainder of the year after our closure in March, but they were greatly missed and we hope they can return in 2021.

Thank you to Hanson Public Library Foundation members, donors, and volunteers. Generous donations by members and donors provided financial resources to enrich Library offerings. Foundation volunteers are committed to supporting the community through their service to the Library and invest many hours to make Foundation events an enjoyable experience for all participants.

Finally, thank you to our wonderful staff: John Carrozza, Jessica Foley, Kate Godwin, Jean Kelly, Antonia Leverone, Julia Nee, Suzanne Olsen, Brian O'Neill, and Ann Marie Ross. You are the heart of the Hanson Public Library, welcoming and working together to provide exemplary customer service to the citizens of Hanson.

Respectfully submitted by,

Karen Stolfer – Library Director
Board of Library Trustees:
Corinne Cafardo – Chair
Dianna McDevitt – Vice Chair
Pamela Fager – Secretary
John Papp – Member
Teresa Santalucia – Member
Linda Wall – Member

Report of the Old Colony Planning Council

To the Honorable members of the Select Board and the residents of the Town of Hanson

As your representative to the Old Colony Planning Council (OCPC), I am pleased to present this report on behalf of the Council for 2020.

The Old Colony Planning Council established in 1967 by state statute and authorized to prepare plans for the physical, social, and economic development of the seventeen-member district. OCPC is designated as; an Economic Development District by the U.S. Department of Commerce for the coordination of regional economic development activities, and the Area Agency on Aging (AAA) by the Executive Office of Elder Affairs to plan, manage and coordinate elder services in a twenty-three-community service area. OCPC is the designated staff of the Old Colony Metropolitan Planning Organization (OCMPO) to plan and program transportation and transit improvements for the region.

In addition to the above-designated responsibilities, the Council also assists its member municipalities with technical planning, grant application preparation and current local and regional socioeconomic information.

Our Mission

At Old Colony Planning Council, we assist cities and towns in planning for present and future needs, utilizing our local knowledge, technical expertise, and regional collaboration.

Our Vision

Our vision is that communities in the Old Colony region are

- **Resilient**, using social, economic, and environmental resources to respond to, withstand, and recover from adverse situations brought about by natural disasters or economic downturns.
- **Sustainable**, the needs of all people and the natural environment are met now without compromising the ability to meet those needs in the future.
- **Equitable**, social, economic, and environmental opportunities exist for all.
- **Connected**, everyone has accessible, affordable, and sustainable mobility choices.
- **Responsive**, planning efforts are inclusive and reflect the diverse needs of all.
- **Collaborative**, cooperating regionally to tackle common challenges.

Our Organizational Values

PLANNING FOR ALL

We strive to be fair, impartial, inclusive, and transparent in all we do. Celebrating diversity, we prioritize engaging those who may be underrepresented in planning efforts. We aim for authentic, empowered public participation.

THINKING AHEAD

We look to the future as we help address challenges and seize opportunities across the region. Whether it is a time-tested solution or innovative new approach, communities rely on our technical expertise and local knowledge to help develop solutions.

PARTNERING WITH COMMUNITIES

We highly value our partnership with the communities in our region. We are responsive to their needs and seek to facilitate regional cooperation and collaboration on shared issues within our region and with our neighboring regions.

SERVING WITH DEDICATION

We are passionate about the work we do in service to our communities, and we strive for excellence as we do it. We are motivated to help our region excel socially, economically, and environmentally.

Community Planning and Economic Development Department provided the following assistance:

Hanson Hazard Mitigation Plan & Municipal Vulnerability Preparedness Plan – plan to reduce damage resulting from natural hazards through long-term strategies; become more resilient to the impacts of climate change by identifying priority action items to address vulnerabilities and utilize strengths. Staff conducted Core Team meetings, a Municipal Vulnerability Preparedness Workshop, wrote a report based on the finding of the workshop and presented a listening session of the material. The final draft will be submitted to MEMA and FEMA for approval prior to Selectmen adoption.

OCPC staff also worked to draft an **Open Space and Recreation Plan** that was submitted and approved by the Executive Office of Energy and Environmental Affairs. Approval by EOEEA allows the town to be eligible to apply for DCS grants through April 2024. Open Space and Recreation Plans allow a municipality to maintain and enhance all the benefits of open space that together make up much of the character of the community and protect “green infrastructure” of the community. Planning this “green infrastructure” of water supply, land, working farms and forests, viable wildlife habitats, parks, recreation areas, trails, and greenways is as important to the economic future of a community as planning for schools, roads, water, and wastewater infrastructure.

Technical Assistance was provided to the Town of Hanson as they work toward an update of the **Master Plan**. Staff provided updates to the Introduction and Demographics section of the Master Plan.

OCPC’s Transportation Department provided the following assistance:

Old Colony Planning Council met with Hanson town officials to discuss two intersections along Route 58 in the town and conducted a site visit to each intersection. Options for traffic flow and safety improvements were discussed.

Old Colony Planning Council prepared the FFY 2021-2025 Transportation Improvement Program (TIP). The TIP is a five-year program of capital improvements and transit operational assistance that reflect the needs of the regional transportation system.

Old Colony Planning Council prepared the FFY 2021 Unified Planning Work Program (UPWP). The UPWP identifies the planning priorities and the transportation activities to be carried out during the federal fiscal year. In the upcoming year, Old Colony Planning will be conducting Road Safety Audits at the following locations:

- Main Street (Route 27) at Monponsett Street (Route 58)
- Whitman Street at King Street

Old Colony Planning Council conducted utilization counts during April and October at the MBTA Commuter Rail Hanson Station.

Old Colony Area Agency on Aging (AAA):

During the past year, with assistance and guidance from member community advisory committee members, OCPC AAA has continued the ongoing administration of over \$1.5 million dollars of Federal and State funding for elder services through the Older Americans Act. The OCPC-AAA oversees funding for services like transportation, homecare, legal services, nutrition, and others to the more than 100,000 people aged 60 and over in the region. During the COVID-related challenges of 2020 the OCPC-AAA was able to pivot and use CARES Act money dedicated to helping older adults, by working with our regional partner Old Colony Elder Services to supply funding for flexible-use awards of at least \$4,000 for each community’s Council on Aging or Elder Service department.

The OCPC-AAA Long Term Care Ombudsman Program also continued to provide services during COVID-19 despite the restrictions placed on visitations to our area nursing/rest and transitional care homes, which sidelined almost-all our Ombudsman volunteers. All visitations were halted beginning in March 2020, so the program reports only 117 visits. The prior year reporting period had 1,079 visits. However, there were 570 calls received from family, friends, residents, and staff during the year which is considerably-up from previous years. Due to the acute situation in all our facilities this was often the sole means of communication that the State would allow, and the Long-Term Care Ombudsman Program took advantage of these calls to continue efforts investigating issues of concern from residents or families.

One delegate and one alternate member represent each member community of the Council. The Council members establish policy, develop the work program, and employ and oversee the activities of the professional staff. The Council meets on the last Wednesday of each month at 7:00 PM in the OCPC offices located at 70 School Street, Brockton, MA. Our website is www.ocpcrpa.org. In 2020, the Council elected Christine Joy of Plympton as Council President; Doug Sylvestre of Stoughton as Council Treasurer; and Sandra Wright of Bridgewater as Council Secretary. Mary Waldron serves as Executive Director of the Council and serves on the Nuclear Decommissioning Citizens Advisory Panel and the Plymouth County Development Corporation. OCPC is a member of the Plymouth Area Chamber of Commerce.

The Council gratefully acknowledges the generous support and cooperation of its member communities and the participation and involvement of the many individuals who participate as members of committees. Special thanks to the Joint Transportation Committee (JTC) Chair Noreen O’Toole; Comprehensive Economic Development Strategy Committee (CEDS) Chairs Maryellen Brett and, John Murray, the Area Agency on Aging Advisory Committee Chair Josephine Schofield for their commitment, dedication, and leadership during the past year. The Council also recognizes the work of local boards and commissions and the government agencies, public and private institutions and individuals who assisted the Council in its efforts.

Respectfully submitted,

Deborah Pettey, Esq., Delegate
Philip Lindquist, Alternate

Report of the Hanson Planning Board

The Honorable Board of Selectmen and Citizens of the Town of Hanson,

Following is the report of the Planning Board (the Board) for the Year January 1, 2020 through December 31, 2020.

Subdivision Control Law:

The Planning Board administers the State Subdivision Control Law, MGL ch. 41, and the Hanson Rules & Regulations Governing the Subdivision of Land. Together, these documents determine what is required for the construction of new roadways and the subdivision of land into buildable lots. The Planning Board is responsible for overseeing the construction of these newly created roadways until they are completed and released by the Planning Board. They are currently overseeing roadways of subdivisions that were approved in prior years.

The Board has also begun reviewing the Rules & Regulations Governing the Subdivision of Land in preparation of updating them.

Approval Not Required Plans:

The Board endorsed three Approval Not Required Plans. These are plans not subject to Subdivision Control Law which allow simple land divisions along public ways.

Zoning Bylaw Amendments:

The Planning Board is in charge of keeping the Zoning Bylaws up to date and writing amendments to regulate various land use activities within the Town. Due to COVID all the Planning Board Zoning Bylaw Articles were deferred until 2021 Town Meeting.

Zoning Maps:

The Planning Board was able to facilitate getting the Zoning Districts displayed on the Assessor's Maps. The maps are color coded based on the Zoning District that the property is located in. This has made it easier to determine which zoning district property is located in.

Rules and Regulations for Signs:

The Planning Board finalized and adopted Rules and Regulations governing Exterior Signs.

Master Plan:

The Planning Board is charged with developing the Master Plan and maintaining it in an updated state. A Master Plan is defined by Massachusetts General Law c. 41 §81D as a "Statement, through text, maps, illustrations or other forms of communication, which is designed to provide a basis for decision-making regarding the long-term physical development of the municipality." The Statute lists the parts of a Plan as consisting of goals that are created through an interactive public process, chapters on Land Use, Housing, Economic Development, Natural Resources, Open Space, Services and Circulation, and a final section presenting recommendations for Implementation of the Plan. The Master Plan has not been updated since 2008. The Planning Board has begun the process of updating the Master Plan and has received a Technical Assistance Grant from Old Colony Regional Planning Council to help with this process. An outreach process will begin in 2021 and the updated Master Plan should be completed by the end of 2022.

Municipal Separate Storm Sewer System (MS4):

The Planning Board is also charged with the regulation of discharges to the municipal separate storm sewer system (MS4) which is necessary for the protection of Hanson's water bodies and groundwater, and to safeguard the public health, safety, welfare and the environment. All activities that result in disturbance of one or more acres of land that drains to the municipal separate storm sewer system are required to file an application and attend a public hearing with the Planning Board to verify compliance with permit conditions.

Transportation Improvement Projects (TIP):

The Joint Transportation Committee (JTC) is the advisory group for all transportation related issues, as well as the forum for citizen involvement in transportation plans and projects. The JTC prioritizes the list of projects within each Transportation Improvement Plan (TIP) funding category and can vote to make adjustments to the TIP in their advisory capacity. JTC involvement is essential in following and ensuring the progression of any project through the necessary process.

In April of 2017, The Town of Hanson was notified by MassDOT of project eligibility for the reconstruction of Maquan Street to create a Complete Street and improve safety concerns and convenience for all users. Specific goals include pedestrian and bicycle facilities to provide a safe route between residential neighborhoods, the center of town, stores/restaurants, schools and library and to create a missing regional connection with the recently constructed Route 14 project in Pembroke.

The Town of Hanson has contracted with Environmental Partners Engineering Firm to complete the engineering necessary to redesign Maquan Street. The process of designing the reconstruction of Maquan Street is ongoing and a 25 % plan has been submitted to MA DOT. MA DOT has made comments on the plan and the Engineers are responding to these comments. There is no projected date for completion.

Complete Streets:

Complete Streets is a transportation policy and design approach that requires streets to be planned, designed, operated, and maintained to enable safe convenient and comfortable travel and access for users of all ages and abilities regardless of their mode of transportation. Mass Dot provides funding for technical assistance and construction of projects that aim to accomplish the goal of Complete Street mobility.

In January of 2018, the MassDOT awarded the Town of Hanson a grant in the amount of \$398,391. This grant was awarded to improve the safety for pedestrians and other modes of transportation at the Liberty Street and County Road (Route 14 and Route 58) Intersection. The re-construction of this intersection was delayed due to COVID, however, is currently under construction. The Town is awaiting the new Street Light which is being manufactured. This project will be completed by June of 2021.

Green Communities:

In December of 2018, the Town of Hanson was designated a Green Community by the Massachusetts Department of Energy Resources (DOER) and was awarded a grant in the amount of \$151,183. The goal of becoming a green community is to reduce the Town's energy consumption by a minimum of 20% over a 5 year period. With this initial grant money, the Town has replaced the hot water heaters at the Police Station, upgraded the lighting at the Transfer Station and at Camp Kiwanee, updated the insulation at the Police Station and the Town Hall, and replaced the oil burners at Indian Head School. Hanson will be able to apply for additional grant funds in 2021.

Open Space Plan:

The Town Planner, in conjunction with the Open Space Committee, completed the Updated Open Space Plan and in June of 2020 it was approved by the Executive Office of Energy and Environmental Affairs. This plan is on the Town webpage for your viewing.

Municipal Vulnerability Preparedness (MVP) and Hazard Mitigation Plan:

Upon receiving a grant award from the Massachusetts MVP grant program, the Town contracted with Old Colony Regional Planning Council to complete the Municipal Vulnerability Report and Hazard Mitigation Plan. Outreach and listening sessions to develop this report began early in 2020 and was paused due to COVID. The MVP report and Hazard Mitigation Plan should be completed early in 2021. Once this report is completed it will be submitted for approval. Once it is approved the Town will be eligible to apply for future grant monies to help avoid and minimize the risks of climate change.

ADA Self Evaluation and Transition Plan (ADA SETP):

Upon receiving a grant award from the Massachusetts Office on Disability (MOD), the Town contracted with KMA Accessibility Architects to complete the ADA Self Evaluation and Transition Plan. This report was completed in October of 2020 and is on the Planning Board website for your review. The Town is now eligible to apply for future grant monies through MOD which could be used to assist in eliminating any noncompliance issues.

Community Compact IT Grant:

The Town Planner, in conjunction with The IT Director, applied for and was awarded a Community Compact IT Grant in the amount of \$81,050 to convert all Town departments to online permitting. This will allow all residents remote access to apply for permits. The software implementation should be complete by the end of 2021.

Board Members:

The Planning Board members are Chairman Joseph Campbell, Vice-Chairman Donald Ellis, Joseph Gamache, John Kemmett, and Kevin Cohen. In addition to serving as Planning Board members, the members represent the Town of Hanson in other capacities. Joseph Campbell serves on the Open Space Committee, Donald Ellis serves on the Plymouth County Hospital Reuse Committee and the TIF Committee, John Kemmett serves on the Community Preservation Committee (CPC), Joseph Gamache serves on the Drainage Committee, and Kevin Cohen serves on the Economic Target Committee.

In every decision, the Planning Board is mindful of the following goals:

- *Wise management of land use to assure the maintenance and enhancement of the quality of the Town.*
- *Broaden the economic base of the town to keep in balance with population needs.*
- *To protect natural resources and preserve Town's characteristic.*

Respectfully submitted,

Deborah Pettey
Town Planner

Report of the Plymouth County Mosquito Control Project

The Commissioners of the Plymouth County Mosquito Control Project are pleased to submit the following report of our activities during 2020.

The Project is a special district created by the State Legislature in 1957, and is composed of all Plymouth County towns, the City of Brockton, and the town of Cohasset. The Project is a regional response to a regional problem, and provides a way of organizing specialized equipment, specially trained employees, and mosquito control professionals into a single agency with a broad geographical area of responsibility.

The 2020 efforts were directed at larval mosquitoes starting with the spring brood. The Project ground and aerial larvicided 11,396 acres and this was accomplished using Bti, an environmentally selective bacterial agent. An additional 311 acres were treated as part of a trial studying the effectiveness of methoprene on mosquitos in cedar swamps. Upon emergence of the spring brood of mosquitoes, ultra-low volume adulticiding began on June 1st, 2020 and ended on September 25th, 2020. The Project responded to 17,923 requests for spraying and larval checks from residents covering all of the towns within the district.

The Department of Public Health (DPH) has developed an "Arbovirus Surveillance and Response Plan" for the state. The Plan creates a system which estimates the human risk for contracting Eastern Equine Encephalitis and West Nile Virus using several factors including the number of infected mosquitoes. In 2020 there was significant EEEV activity in the district. Based on guidelines defined by the Plan, all towns in Plymouth County Mosquito Project started the season at "Low Level Risk" for Eastern Equine Encephalitis. The following towns remained at low risk: Abington, Brockton, Cohasset, Duxbury, Hanover, Hingham, Hull, Marion Marshfield, Mattapoisett, Norwell, Rockland, Scituate, and Whitman. The towns at moderate risk were: Lakeville, Pembroke, and West Bridgewater. The towns ranked at High risk were: Bridgewater, East Bridgewater, Hanson, Kingston, Plympton, Plymouth, Rochester and Wareham. The towns at critical risk for EEEV human infections were Carver, Halifax, and Middleboro. Two residents of the district contracted EEE and two other infections were associated with the district.

The Commonwealth of Massachusetts responded to the EEEV activity by conducting wide scale aerial adulticiding in early August. The application occurred over much of the district and encompassed 200,000 acres. Applications of this kind are complex and involve a large number of state agencies including DPH, Massachusetts Department of Agriculture (MDAR) and The State Reclamation and Mosquito Control Board (SRMCB). The Project assisted with the application including supplying equipment and helping to document the efficacy of the application.

West Nile Virus activity occurred predominately in and around Boston. Statewide there were 8 human cases, none of them were in the district. DPH estimated the risk of WNV human infections to be low for all of the district for the entirety of the season. As part of our West Nile Virus control strategy a total of 60,450 catch basins were treated with larvicide in all of our towns to prevent WNV.

The Project participates in DPH's mosquito surveillance program. As part of that program we collected over 70,000 mosquitoes and submitted 23,267 mosquitoes for testing. The mosquitoes were combined into 608 pools. DPH also tested 13,588 mosquitoes from the district. In all there were 61 isolations of EEEV from mosquito samples. They were from the towns of Bridgewater, Carver, Hanson, Kingston, Middleboro, Plympton, and Wareham. There were 7 WNV isolations from Halifax, Hanson, Middleborough, and Plympton.

The health threat of EEE and WNV continues to ensure cooperation between the Plymouth County Mosquito Control Project, local Boards of Health and the Department of Public Health. In an effort to keep the public informed, EEE and WNV activity updates are regularly posted on the Department of Public Health website.

The introduced mosquito *Aedes albopictus* has the potential to become a serious pest and a vector of disease. The mosquito has been present in the Massachusetts since 2009. In conjunction with DPH we have been monitoring *Aedes albopictus* expansion in the state. The larvae live in containers and are closely linked with human activity. They are especially associated with used tires. We conducted surveillance for *Ae. albopictus* at 8 locations. This year we did not detect the mosquito. The Project began a tire recycling program in October 2017. During the 2020 season we recycled 1,960 tires bringing us to a total of 11,524 tires for the program.

The figures specific to the town of Hanson are given below. While mosquitoes do not respect town lines the information given below does provide a tally of the activities which have had the greatest impact on the health and comfort of Hanson residents.

Insecticide Applications: Our greatest effort has been targeted at mosquitoes in the larval stage, which can be found in woodland pools, swamps, marshes and other standing water areas. Field Technicians continually gather data on these sites and treat with highly specific larvicides when immature mosquitoes are present. In Hanson 191 larval sites were checked.

During the summer 2,623 catch basins were treated in Hanson to prevent the emergence of *Culex pipiens*, a known mosquito vector in West Nile Virus transmission.

Our staff treated 4,253 acres using truck mounted sprayers for control of adult mosquitoes. More than one application was made to the same site if mosquitoes reinvaded the area. The first treatments were made in June and the last in September.

Water Management: During 2020 crews removed blockages, brush and other obstructions from 3,255 linear feet of ditches and streams to prevent overflows or stagnation that can result in mosquito production. This work, together with machine reclamation, is most often carried out in the fall and winter.

Mosquito Survey: Our surveillance showed that the dominant mosquitoes throughout the district were generally *Coquillettidia peturbans* and *Oc. canadensis*. In the Town of Hanson the three most common mosquitoes were *Cq. peturbans*, *Cs. melanura* and *Oc. canadensis*.

Education and Outreach: The Project hosted an event with the Governor to raise awareness of EEE in Massachusetts. The event was broadcast live and reached thousands of residents in the Commonwealth. Our phone system has been updated to make it easier

for residents to reach us during the peak season and our website is continually updated with information about meetings and the annual budget. It also includes educational handouts to provide more information and better describe all the Project's services.

We encourage citizens or municipal officials to visit our website at www.plymouthmosquito.org or call our office for information about mosquitoes, mosquito-borne diseases, control practices, or any other matters of concern.

Sincerely,

Ross Rossetti
Superintendent

Commissioners:
Cathleen Drinan, Chairman
John Sharland, Vice-Chairman/Secretary
John Kenney
Michael Valenti
Ann Motyka

Report of the Police Department

To the Honorable Board of Selectmen and the Citizens of Hanson,

I am pleased to provide you with the annual report of the activities of the Police Department and Emergency Communication Center for the calendar year 2020. The activity listed below is the same information provided to the Massachusetts State Police Crime Reporting Unit and to the Federal Bureau of Investigation for its annual Uniform Crime Report. Hanson is a safe community, policed by a dedicated group of men and women. The Hanson Police Department is currently staffed by 22 full time officers, 8 part time officers, and one civilian.

On June 30th the Public Safety Dispatch Center located in the Police Station was closed. The Communications Center responsibilities, including the handling of 911 calls, were transferred to the Regional Old Colony Communications Center in Duxbury. Five full time and one part time Public Safety Dispatcher positions were outsourced. The Police Station continues to remain staffed 24 hours a day by Police Officers.

A review of the department's activity for 2020 is listed below. In 2020 there were 16,311 calls for service. The number of reported crimes has remained fairly consistent with those reported in 2019. Hanson remains one of the safest communities in the Commonwealth.

I would like to thank you, the citizens of Hanson, for the honor of serving as your Chief of Police. I would like to thank the Board of Selectman for the opportunity to work in such a fine community. I also wish to thank the members of the Police Department, Communications and Ms. Fitch for their hard work and dedicated service to the community in what can only be described as a very difficult year. Finally, I would like to thank Sgt. Eugene Andrews who retired this year after serving the Town of Hanson for over 34 years.

We look forward to continue to serve the residents of Hanson in 2021.

Respectfully Submitted,

Michael R. Miksch
Chief of Police

Type of Complaint	Total Complaints
Total Calls for Service	16,311
Murder	0
Rape & Sex Crimes	4
Arson	2
Robbery	1
Assault-All	54
Burglary & Breaks including Attempts	8
Break-In Vehicle	9
Larceny – Theft	77
Motor Vehicle Theft	0
Domestic Disturbances	40
Restraining & Harassment Orders	33
Operating Under Influence Alcohol/Drugs	21
Protective Custody	1
Narcotics Violations	2
Total Vehicle Crashes	214
Motor Vehicle Stops, Citations & Warnings	2933
Fraud/ID Theft	344

Report of the Recreation Commission

To the Honorable Board of Selectmen and Citizens of the Town of Hanson.

The Hanson Recreation Commission was established in 1990 to advance recreation and leisure-time activities that enhance the quality of life for residents of Hanson and the surrounding communities. The purpose of the Recreation Department is to meet the diverse recreational, cultural, athletic and leisure-time pursuits of the residents with a broad based comprehensive and inclusive program. Recreational programs are organized to encourage participation and enjoyment and should be held at safe and well-equipped facilities on a year-round basis.

The Recreation Commission began the year 2020 with an optimistic outlook for the camp. New gravel was installed for the driveway, changing tables were installed in the lodge restrooms, locks were replaced on the cabins and certain dead or dangerous trees were marked for removal. We also gathered up a fair amount of surplus salvage to be presented to the Board of Selectmen. We were also working on a \$25,000.00 grant for repair of the kitchen. In the Winter, marked trees were removed, and in the Fall, all stumps were removed. Restoration in front of the lodge including planting of decorative trees, grass and or mulch is slated for the Spring of 2021, as well as a new Eagle Scout Project, to add a gazebo!

With the upcoming season for Cranberry Cove just a few months away REC Director Bill Boyle did some job comparisons with other towns in preparation for the job postings in February. Bill and the REC Commission also worked on items for the April school vacation week including a magic show and martial arts bootcamp. The 2020 contract for Yoga In Nature was also approved by the REC Commission and BOS and the floors in the lodge, library and hallway were re-buffed and shined.

Also, Dori Jamieson was chosen from a group of candidates to be our new Administrative Assistant. Dori has been a welcome addition to the camp with her prior knowledge of town procedures and attention to detail. She was instrumental in helping the commission and Chair, Diane Cohen, complete the Placeholder Articles for the upcoming Town Meeting in July. Capital Plan articles were approved to allow for \$35,000.00 to be spent on a new ancillary system for our new stove, and \$50,000.00 to replace the old knob and tube wiring in the lodge.

At the end of February the REC Commission approved the repair of three fire pits by the Eagle Scouts as part of their scouting certification projects. Other projects slated for updates were the North End Cabins, windows and ceilings at the lodge, repairs on the drop down doors, a new alarm and fire system and estimates on a new stove, along with replacement or repair of the pizza ovens.

In early March the REC Commission worked on new wedding rates and worked on some upcoming wedding shows. A comedy show was slated for May 9th and magician Tommy James was slated for April 24th. We also looked at a tentative Cove opening date of June 18th and a kick off event on June 19th.

The emergence of a nationwide pandemic in late March put the brakes on many of the social events scheduled for 2020. We were able to reschedule many of these events and only a minimum amount of non-wedding events were refunded. Meetings were suspended for a few weeks until we were able to hook into the town's mobile meeting system. We did manage to get the new stove hooked up in the lodge kitchen and had a roof leak repaired.

At the beginning of May, the opening of Cranberry Cove was still a big question mark. We did receive application for Beach Director, Lifeguards, and Gate Keepers. However, hiring's were still in limbo due to the pandemic. Hiking info was also added to the website as well as a mask policy for hikers.

The end of May saw the return of the summer caretakers who began work on the front of the lodge and the outside area. We also terminated our contract with Republic disposal and put out a request for bids on a new company. Bill Boyle also finalized plans for re-opening the Cove according to current Massachusetts Guidelines and would be presenting that to the Board of Health on June 9, 2020.

The Whitman Boy Scout Troop expressed a desire to hold their certification activities at the camp for Monday through Friday during the daytime. Bill checked into pricing and health options for the scouts. Other troops also expressed an interest in doing service projects as well.

In June, small repairs continued at the camp and the Cove opening remained in jeopardy and ABC was awarded the bid for the dumpsters at the camp. A drive in movie night was planned for August 5th to be held at the Maquan School and managed by the REC Commission. The REC Commission also voted to present a plan to the BOS on June 30, 2020 and voted to extend the planned 6 month review of the REC Director to the end of August.

As the summer season began to fade the REC Commission voted, with the approval of the BOS, to let people swim at the Cove at their own risk from 9am to 6pm. Yoga was also approved for another year and camping season for 2021 would begin on May 9, 2021 and end on October 31, 2021. The Whitman Boy Scouts came to the camp in early October for a successful program with all health protocols

followed by the scouts. The 3rd annual Halloween Spooktacular went off without a hitch on October 25th and Paint Nights were planned for December and January as well as a Winter Wonderland Story Walk for February of 2021. We hosted story walks in conjunction with South Shore Children's Museum ... based on a book written by our own Dori Jamieson.

To close out the year, the office copier was replaced with a newer, better and less expensive copier, thermostats have been replaced, and LED lights were installed in the lodge, craft cabin, and at the cove. Doors/windows in the library were repaired after years of not working. Equipment is on sight for a wireless connection at the lodge which will be installed in January of 2021. Installation of security cameras is planned for 2021 as well. One of the cabins in the South End was destroyed in a storm in October and removed off site. Projections for 2021 are promising with over 20 weddings booked, and proposals from Boy and Girl Scouts to enjoy camping events. Three Paint Nights with Kath were very successful and another additional Paint Nights are planned for January and February of 2021.

We would like to thank our Administrative Assistant, Dori Jamieson, for her service during the year and our caretakers and beach staff for their help and assistance during 2020. We would also like to acknowledge the town entities that came to our aid and support again this year, including the Highway Department, the Board of Health, the Fire Department, the Police Department and the Town Administrator, as well as the Board of Selectmen. We are grateful for the citizens of Hanson who have helped support us in our mission to maintain and protect this beautiful camp, event space, and beach area. We look forward to a successful 2021.

Respectfully submitted by:

Diane Cohen, Chairperson
 John Zucco, Vice Chairperson
 Melissa Scartissi, Secretary
 Brian Fruzzetti, Commission Member
 Brian Smith, Commission Member
 Juvelyn Hartweg, Commission Member
 Joan Fruzzetti, Commission Member

Report of the Registrar of Voters

To the Honorable Board of Selectmen and the Citizens of Hanson:

Population as of December 31, 2020

Precinct I	Precinct II	Precinct III	Total
3,316	3,363	3,421	10,100

Registered Voters as of December 31, 2019

Democrats	469	482	457	1,408
Republican	432	401	389	1,222
American Independent	3	3	1	7
Conservative	1	2	6	9
Green -Rainbow	0	1	1	2
Inter 3rd Party	2	2	4	8
Libertarian	13	16	10	39
MA Independent Party	1	3	0	4
Pirate	0	0	2	2
United Independent Party	14	8	15	37
We the People	0	0	1	1
Working Families	0	1	1	2
Unenrolled	1,752	1,764	1,845	5,361
TOTAL	2,687	2,683	2,732	8,102

Respectfully submitted,

Marion A. Elms, Chairman
 Donna K. Spencer
 Mary V. Foley
 Elizabeth Sloan, Town Clerk

Report of the Sealer of Weights and Measures

To: The Honorable Board of Selectmen and the Citizens of the Town of Hanson

Business and activities in the Town that are currently being serviced by the Sealer of Weights and Measures include:

- Supermarket
- Pharmacies
- Gasoline Service Stations
- Propane sites
- Garden Centers
- Package Stores
- Feed and Grain stores
- Sporting Goods establishments
- Truck scales
- Youth sports
- Miscellaneous activities with scales or scanners

Sealing equipment owned by the Town was tested and re-certified by the Commonwealth of Massachusetts Weights and Measures Lab in March 2017. Equipment is in excellent condition and is being utilized to accomplish the required tasks.

The Sealer attends workshops and conferences necessary to maintain certification and necessary expertise to accomplish the job. All Certification Education Credits are current.

All sealing fees, in the amount of \$3,630.00, collected by the undersigned in relation to the appointed office, have been appropriately turned into the Office of the Hanson Town Treasurer.

Respectfully submitted,

Robert S. O'Rourke
Sealer of Weights and Measures Town of Hanson

Report of the Southeastern Regional Services Group

The Town of Hanson receives procurement and other services from the Southeastern Regional Services Group (SERSG) and has since March 2020. SERSG members include twenty-two towns and two cities, which are served by one Regional Administrator. Annual dues of \$4,100 support these services. Hanson recovers this amount directly from savings in using these contracts and indirectly by devoting less administrative and management time to procurement. Other services include subsidized trainings and contract support.

This report covers calendar year 2020. During that time Hanson used SERSG contracts for many purchases, had access to subsidized trainings, and participated in 3 bids with SERSG that resulted in new contracts. Those contracts are for **DPW Supplies, Paper, and DPW Services**.

- SERSG administered bids for and created 7 new DPW Supply contracts for 27 products with an estimated value of \$170,540.
- The Town saved by using SERSG DPW Supply contracts instead of state contracts because the SERSG price for diesel fuel is \$0.07 less and gasoline is \$0.05 less per gallon. Savings off state contract prices for these two items alone was \$2,090.
- New **DPW Services** were bid in November 2020 and contracts will take effect on 2/1/21. Hanson's public works department requested contracts for 10 services with an estimated value of \$729,374.
- SERSG applied for a MassDEP grant in November 2019 and received \$56,500. This amount provided trainings for mandatory stormwater compliance that Hanson utilized.
- Finally, monthly meetings support municipal administration, public works, and support stormwater specialists.

Favorable pricing is the primary membership benefit. Additionally, every SERSG bid saves many hours of skilled staff time and hundreds of dollars in bid-advertising and other costs. SERSG contract pricing is equal to or lower than state contract prices and requires less time and effort for departments to use.

Respectfully submitted,

Moira Rouse
Regional Administrator

Report of the South Shore Regional School District

School Committee

The South Shore Regional School District is represented by eight appointed School Committee members, one from each town.

Thomas Petruzzelli – Abington
George Cooney – Cohasset
Robert Heywood, Chairman – Hanover
Christopher Amico – Hanson
Robert Molla – Norwell
Robert Mahoney, Vice Chairman – Rockland
John Manning – Scituate
Daniel Salvucci – Whitman

2020 will be remembered for the impact of COVID-19 on all parts of our lives. At South Shore, we closed school on March 13, 2020 and moved quickly to an online learning model; our teachers and administrators did a phenomenal job making the transition, and our maintenance staff continued to ensure that our school remained in very good shape. When the school year 2020-21 started, we held seven training days for staff, two orientation days for students, and began school in a hybrid model on September 16, 2020. We are grateful for our continued community support during this difficult time.

Vocational Technical Programs

South Shore Regional Vocational Technical High School continues to serve its 649 students and their families by providing a high quality vocational technical education, preparing its students for life's many options after high school, including direct workforce employment, college success, and a combination of the two. The school offers 12 vocational technical majors, including *Allied Health, Automotive Technology, Carpentry, Computer Information Technology, Cosmetology, Culinary, Electrical, Design & Visual Communications/ Graphic Communications, Heating, Ventilation, Air Conditioning & Refrigeration, Horticulture & Landscape Construction, Manufacturing Engineering Technologies, and Welding & Metal Fabrication.*

Hanson Graduates

There were 80 students from Hanson who attended SST during the 2019-20 school year. On June 27, 2020, the following 13 graduates from Hanson received diplomas and vocational certificates at the graduation ceremony held at Marshfield Fairgrounds:

<i>Randy Beckstrom</i>	<i>Mackenzie Johnson</i>
<i>Benjamin Billings</i>	<i>Jon Sandahl</i>
<i>Azaiah Caparotta-Francis</i>	<i>Taylor Sharp</i>
<i>Nathan DiPietro</i>	<i>Kelsie Shaw</i>
<i>Robert Fettig</i>	<i>Timothy VanAmringe</i>
<i>Eric Fredericks</i>	<i>Eric Zucco</i>
<i>Brandon Friberg</i>	

Third-Party Credentials

Students at SST have opportunities to earn industry recognized credentials that give them a competitive advantage as they head into the workforce. Such credentials include OSHA Safety 10-Hour Card (all programs), ASE Certification (Automotive and Collision Repair), Power Actuated Tools (Carpentry), MTA/MCP/Networking & Windows OS, IC3 (Computer Info Tech), Cosmetology State Board

Licensure, ServSafe Sanitation & Allergen Awareness (Culinary), Certified Nursing Assistant, CPR, First Aid, Home Health Aide, Feeding Assistant (Allied Health), Adobe Certified Associate for Print & Design Media (Graphics/Design & Visual Communications), EPA Universal and R410a Safety (environmental certificate) (HVAC), MACWIC Level 1 & 2 (Manufacturing Engineering Technologies), AWS D1.1 All Position & NFPA Hot Work Safety (Metal Fab Welding).

Cooperative Education

The South Shore Tech Cooperative Education program provides an opportunity for vocational students to gain real-world experience while earning an income. Through a cooperative arrangement between the school and employers, students alternate five days of required academic courses and related vocational instruction with five days on the job in his or her specific occupational field. South Shore Tech relies on local businesses' commitment to youth, education, and community, which allows students to gain a greater awareness of the expectations of a real workplace, learn about current methods and new technology in their industry, and make connections that can lead to employment post graduation. All senior students in good standing are eligible to participate in the Cooperative Education program at South Shore. Juniors in good standing are eligible after the first half of the school year. Over the course of the shortened 2019-2020 school year, 103 students participated in the co-op program, collectively earning over \$350,000.

Student Organizations

The Student Council at South Shore promotes communication between the school administration and the student body. Leading by example, the members of the student council promote student leadership, democratic decision making, and student body engagement. In addition to student led activities and volunteer work, student council officers also represent the student body on the School Council and at School Committee meetings.

South Shore students also participate in SkillsUSA, a national co-curricular student organization for vocational technical students. SkillsUSA provides educational and leadership activities for students which are designed to build leadership, teamwork, citizenship, and character development. Through a carefully designed curriculum and opportunities for competition at the district, state, and national level, students build and reinforce self-confidence, work attitudes, and communication skills. Co-curricular organizations emphasize total quality of work, high ethical standards, superior work skills, life-long education and pride in the dignity of work.

Planning for the Future

In an effort to stay on top of facilities needs, we have submitted a 6th application to the MSBA's CORE program. We need to modernize our 1962 building and evaluate ways to expand. We strive to serve our students with 21st century technology and modern instructional space within the confines of a well maintained, mid-20th century building. We are very proud of our students and staff and continue to appreciate the support of Hanson's residents and area employers.

Respectfully submitted,

Christopher G. Amico
Town Representative
South Shore Regional School District Committee

Police Plymouth County COAP	3,168.00	
Police MED Project	1,950.00	
Police Earmark Grant	0.33	
Police HVE Grant	1,379.52	
Fire Safe Grant	15,441.63	
Fire Trailer/Equipment Grant	6,636.66	
Federal CARES/EMS	8,845.33	
Camp Kiwanee Earmark Grant	4,174.58	
Historical Survey	9,940.00	
Cultural Council	4,278.88	
Asbestos Grant PCH	677.45	155,636.08
TOTAL LIABILITIES & FUND BALANCES		<u>\$193,668.65</u>

REVOLVING FUNDS

Cash		<u>\$120,814.18</u>
Warrants Payable	2,617.06	
Fund Balances:		
Insurance < \$150,000	-	
Thomas Mill Rentals	3,614.37	
Parks & Fields Revolving	2,698.83	
EA Social Day Care Revolving	33,549.52	
Elder Affairs Programs Revolving	74.93	
Assessors Revolving	1,518.57	
Wetlands Protection Revolving	76,638.99	
Library Revolving Account	101.91	118,197.12
		<u>\$120,814.18</u>

RECEIPTS RESERVED FOR APPROPRIATION

Cash		1,804,547.00
Receivables:		
Ambulance Fees Receivable	818,176.66	
Deferred Revenue	(818,176.66)	-
TOTAL ASSETS		<u>\$1,804,547.00</u>

Warrants Payable		-
Fund Balances:		
Sale of Real Estate	184,846.00	
Ambulance Unreserved	1,608,894.96	
Ambulance Reserved for Exp	-	
Road Machinery Fund	161.13	
Fire Fines MGL 148A S5	848.91	
Affordable Housing	9,796.00	1,804,547.00
TOTAL LIABILITIES & FUND BALANCES		<u>\$1,804,547.00</u>

TITLE V LOAN PROGRAM

Cash		1,181,957.96
Receivables:		
Apportioned assessments	3,830.29	
Apportioned interest	888.57	
Unapportioned assessments	567,196.96	
Tax Title & Deferrals	44,597.46	
Deferred revenue	(616,513.28)	-
TOTAL ASSETS		<u>\$1,181,957.96</u>

Warrants payable		23,615.00
Bond Anticipation Notes Payable		-
Fund Balances:		
Designated for expenditures	-	
Designated for repayment of loans	949,287.07	
Designated for interest	108,582.49	
Designated for new systems	100,473.40	1,158,342.96
TOTAL LIABILITIES & FUND BALANCES		<u>\$1,181,957.96</u>

WATER DEPARTMENT

Cash		1,972,718.95
Receivables:		
Water Rates	247,152.41	
Water Services	2,193.00	
Water Liens	12,655.79	
Deferred Revenue	(262,001.20)	-
Betterments:		
Apportioned assessments	-	
Apportioned interest	-	
Unapportioned assessments	112,778.50	
Deferred Revenue	(112,778.50)	-
TOTAL ASSETS		<u>\$1,972,718.95</u>

Warrants Payable		55,534.49
Accounts Payable		-
Bond Anticipation Notes payable		-
Capital Fund Balances:		
Crystal Spring Well	5,537.50	
Water Mains	2,944.47	
Water Tank Rehabilitation	958.58	
Water Meter Replacement	325,464.47	334,905.02
Fund Balances:		
Reserved for Encumbrances		875.00
Reserved for Continuing Approp		495,886.97
Reserved for Expenditures		-
Undesignated		1,085,517.47
TOTAL LIABILITIES & FUND BALANCES		<u>\$1,972,718.95</u>

RECREATION ENTERPRISE

Cash		<u>\$75,710.96</u>
Warrants Payable		16,981.11
Accounts Payable		19,045.77
Bond Anticipation Notes payable		-
Fund Balances:		
Reserved for Encumbrances		-
Reserved for Continuing Approp		-
Reserved for Expenditures		-
Undesignated Retained Earnings		39,684.08
TOTAL LIABILITIES & FUND BALANCES		<u>\$75,710.96</u>

SOLID WASTE ENTERPRISE

Cash		85,046.90
Receivables:		
Due from Waste Zero	15,600.00	
Deferred Revenue	<u>-</u>	15,600.00

TOTAL ASSETS **\$100,646.90**

Warrants Payable		22,634.64
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Fund Balances:

Reserved for Encumbrances		11,942.38
Reserved for Continuing Approp		-
Reserved for Expenditures		-
Undesignated Retained Earnings		66,069.88

TOTAL LIABILITIES & FUND BALANCES **\$100,646.90****SPECIAL REVENUE FUND**

Cash		<u>\$136,615.74</u>
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Warrants Payable		180.13
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Fund Balances:

State Aid To Libraries	1,251.02	
Selectmen Gifts	-	
Sel State Compost Gifts	1,474.30	
Uber Transportation Surcharge	2,039.10	
MMHG Wellness	300.00	
Conservation N.O.I.	30,448.60	
T. Hall Landscaping Gifts	2,424.91	
Library Gift Fund	2,761.01	
Police Gift Account	2,539.65	
Hanson Dare	8,111.31	
Elder Affairs Gifts	3,526.32	
Fire Dept Gift	3,061.06	
200Th Anniversary Gifts	61,199.46	
Animal Control Gift	32.75	
MAHB - Emergency Prep	2,628.57	
Conservation Gift	12.00	
Skate Board Gift Account	1,922.79	
Mem. Field Walkway Gift	458.41	
Triad-Salt Council on Aging	90.59	
Veterans Gift	650.00	
Summer Band Concerts	109.99	
Summer Program Dare	10,052.00	
Tobin Library Memorial	468.48	
Hanson Day Gifts	495.43	
Patriotic Observance Gifts	<u>377.86</u>	136,435.61

TOTAL LIABILITIES & FUND BALANCES **\$136,615.74****STABILIZATION FUNDS**

Cash		<u>\$1,472,833.08</u>
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Fund Balances:

Stabilization	1,311,186.52	
School Stabilization	<u>161,646.56</u>	1,472,833.08

TOTAL LIABILITIES & FUND BALANCES **\$1,472,833.08****CAPITAL PROJECTS**

Cash		<u>\$754,167.73</u>
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Warrants & Accounts Payable		150,558.35
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Bond Anticipation Notes Payable		1,150,000.00
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Fund Balances:

Plymouth County Hospital	6,263.16	
Police Station (refunding)	1,411.09	
Fire Engine Replacement	(540,392.89)	
Highway Building Design	172,377.50	
Maquan Street Rehabilitation	(189,885.00)	
Indian Head School Roof	<u>3,835.52</u>	(546,390.62)

TOTAL LIABILITIES & FUND BALANCES **\$754,167.73****OTHER POST-EMPLOYMENT BENEFITS TRUST**

Cash		<u>\$132,743.95</u>
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Fund Balances:

OPEB Trust		132,743.95
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TOTAL LIABILITIES & FUND BALANCES **\$132,743.95****TRUST FUNDS**

Cash		<u>\$208,399.90</u>
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Warrants Payable

		-
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Fund Balances:

Tolman Library Fund	74,780.05	
Sarah White Fund	437.07	
Arthur Sampson Fund	425.25	
Grace Bonney Fund	1,192.97	
L. Vernon Briggs	185.01	
Hanson Perpetual Care	12,552.14	
Beal Flower Fund	671.00	
Law Enforcement Fund	20,590.88	
Education Fund	3,450.73	
Conservation	10,704.49	
Thomas Hall Memorial Fund	82,210.31	
T.H. Memorial Comm. Fund	1,200.00	208,399.90

TOTAL LIABILITIES & FUND BALANCES **\$208,399.90****AGENCY**

Cash		404,177.02
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Police Detail Receivables	36,800.25	
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Deferred Revenue	<u>(36,800.25)</u>	-
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TOTAL ASSETS **\$404,177.02**

Warrants Payable		18,431.85
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Fund Balances:

Licenses Payable	-	
Security Holding Perf Bds	138,488.11	
Planning Board Escrow	14,130.23	
Planning Pine Hills Deposit	18,385.75	
Planning 1011 Main St Rear	10,041.44	
Appeals Board Escrow	44,861.26	

Conservation Comm Escrow	16,918.37	
Conservation Escrow	3,958.92	
Board of Health Escrow	26,157.07	
Selectmen Bid Deposits	-	
Selectmen License Deposit	1,440.00	
Recreation Deposits	103,187.50	
State Fire Arms	6,300.00	
Deputy Collector	1,062.00	
Tailings	37,614.77	
Police Details	(36,800.25)	385,745.17

TOTAL LIABILITIES & FUND BALANCES **\$404,177.02**

LONG-TERM OBLIGATIONS

Amounts To Be Provided **\$6,055,000.00**

Bonds Payable:	
Water Projects	3,110,000.00
Police Station	1,430,000.00
Water Pollution Abatement Trust	1,515,000.00
	<u>\$6,055,000.00</u>

Bonds Authorized & Unissued:	
Maquan School Demolition	1,000,000.00
Title V Septic Loan Program	200,000.00
	<u>\$1,200,000.00</u>

Appeal Board Fees	3,536.00
Board of Health Fees	46,862.90
Town Clerk Fees	15,085.50
Conservation Committee Fees	-
Collector Fees	27,980.79
Fire Department Inspection Fees	19,435.85
Detail Admin Fees	15,623.22
Highway Fees	5,277.04
Marijuana Impact Fees	25,000.00
Other	24,481.47
Sale of Surplus Property	3,795.00
Water Dept Reimbursement to Town	9,880.00
East Bridgewater - share of IT Director	62,189.27
Dog Licenses	19,827.50
Selectmen Licenses	25,666.32
Police Fines	12,151.31
Building Permits	155,005.60
Gas Permits	11,545.00
Planning Board Permits	1,750.00
Plumbing Permits	12,771.00
Police Permits	10,280.27
Wiring Permits	21,024.00
Weights And Measures Permits	3,980.00
Police Fees	638.00
Veteran's Benefits	12,882.00
Loss Of Taxes-State Owned Land Ch 58	43,401.00
Loss Of Taxes-Veterans, Blind, Surviving Spouse, Elderly	95,548.00
School Aid MGL Ch 70	43,148.00
Election Reimbursement	1,996.23
Unrestricted State Aid	1,359,810.00
Vocational Transportation Reimbursement	1,629.00
Interest On Deposits	74,864.97

TOTAL GENERAL FUND **\$25,780,367.63**

Water Liens	173,956.03
Water Rates	1,522,522.28
Water Services	22,634.00
Betterments	37,807.07
Other Water Fees	78,349.22
Sale of Surplus Equipment	-

TOTAL WATER SPECIAL REVENUE **\$1,835,268.60**

Cove Revenue	25,016.50
Lodge/Camp Kiwanee	141,057.14
Recreation Programs	1,552.00
Interest	425.72
Other	27,065.00

TOTAL RECREATION ENTERPRISE **\$195,116.36**

PAYT Bag/Tag Fees	154,400.00
Disposal Area Charges	16,763.98
Transfer Station Sticker Fees	50,237.65
Interest	460.93

TOTAL SOLID WASTE ENTERPRISE **\$221,862.56**

SCHEDULE B

REVENUE REPORT - GENERAL, WATER, RECREATION & SOLID WASTE FUNDS - 6/30/2020

ACCOUNT DESCRIPTION	TOTAL FISCAL YEAR
2019 Personal Property	629.33
2020 Personal Property	425,945.02
2014 Real Estate	112.94
2016 Real Estate	120.82
2017 Real Estate	116.66
2018 Real Estate	56,407.04
2019 Real Estate	173,533.83
2020 Real Estate	20,717,693.54
Tax Liens Redeemed	94,768.22
Deferred Property Taxes Due	27,053.38
Sale of Tax Foreclosures	130,500.00
Payment In Lieu Of Taxes	32,563.48
Old Motor Vehicle Excise, After Abatements	317.40
2013 Motor Vehicle Excise	50.42
2014 Motor Vehicle Excise	939.39
2015 Motor Vehicle Excise	1,831.14
2016 Motor Vehicle Excise	2,108.75
2017 Motor Vehicle Excise	1,643.16
2018 Motor Vehicle Excise	14,871.44
2019 Motor Vehicle Excise	223,231.43
2020 Motor Vehicle Excise	1,484,515.70
Penalty And Interest-Property Taxes	80,014.03
Penalty And Interest-Excise Taxes	73,084.98
Penalty And Interest-Tax Title	49,055.67
Penalty And Interest-Water	20,977.62
Assessors Fees	1,217.00

SCHEDULE C
EXPENDITURE REPORT - GENERAL, WATER, RECREATION & SOLID WASTE FUNDS - 6/30/2020

Fund	Dept	Department	Budget*	Actual**	Balance
GENERAL FUND					
01	122	Selectmen/Town Administrator	\$342,869.20	\$342,844.32	\$24.88
01	131	Finance Committee	1,950.00	415.00	1,535.00
01	132	Reserve Fund *	90,000.00	-	90,000.00
01	135	Town Accountant	115,732.00	111,099.85	4,632.15
01	136	Audit	45,400.00	37,444.00	7,956.00
01	141	Assessors	215,124.00	215,123.19	0.81
01	145	Treasurer/Collector	319,659.52	305,709.28	13,950.24
01	151	Legal Department	151,005.97	147,753.67	3,252.30
01	155	Information Technology	372,914.35	362,441.68	10,472.67
01	161	Town Clerk	125,229.00	123,089.78	2,139.22
01	162	Elections	18,345.00	17,334.44	1,010.56
01	163	Registrations	9,480.00	6,967.71	2,512.29
01	171	Conservation	128,441.06	118,468.14	9,972.92
01	175	Planning Board	136,990.00	122,461.08	14,528.92
01	176	Appeals Board	38,815.00	38,323.75	491.25
01	180	Municipal Committees	21,497.75	21,497.75	-
01	190	Postage	30,000.00	30,000.00	-
01	192	Public Properties	125,185.00	91,932.67	33,252.33
01	193	Utilities	133,593.01	127,996.73	5,596.28
01	210	Police	2,662,383.08	2,472,878.78	189,504.30
01	215	Communication Center	454,720.00	335,303.95	119,416.05
01	220	Fire	2,384,043.13	2,277,216.19	106,826.94
01	241	Building	105,042.00	98,971.47	6,070.53
01	242	Gas	6,975.00	3,431.94	3,543.06
01	243	Plumbing	6,975.00	2,823.44	4,151.56
01	244	Weights And Measures	4,171.00	3,746.51	424.49
01	245	Wiring	21,396.00	14,092.86	7,303.14
01	293	Animal Control Officer	24,000.00	19,093.17	4,906.83
01	297	Tree Department	78,178.00	67,413.08	10,764.92
01	320	Whitman-Hanson Regional	10,942,483.23	10,912,766.11	29,717.12
01	330	Vocational Education	1,004,961.00	1,004,961.00	-
01	340	Agricultural Education	135,952.00	31,974.40	103,977.60
01	410	Engineering	5,000.00	-	5,000.00
01	420	Highway	1,241,181.79	1,079,836.00	161,345.79
01	424	Town Fuel	95,000.00	68,571.70	26,428.30
01	511	Health Offices	135,758.00	118,390.74	17,367.26
01	541	Council On Elder Affairs	150,485.00	144,611.91	5,873.09
01	543	Veteran's Services	49,688.00	42,101.97	7,586.03
01	544	Care Of Soldiers Graves	2,500.00	1,048.30	1,451.70
01	610	Library	483,379.00	476,072.30	7,306.70
01	650	Park & Fields	25,000.00	22,044.15	2,955.85
01	691	Historical Commission	24,000.00	24,000.00	-
01	692	Patriotic Observance Committee	2,850.00	1,624.44	1,225.56
01	710	Debt Service - Principal	905,000.00	905,000.00	-
01	750	Debt Service - Interest	111,562.00	84,518.21	27,043.79
01	820	State Assessments	158,132.00	159,129.30	(997.30)
01	911	Retirement	1,479,886.00	1,479,886.00	-
01	913	Unemployment Insurance	36,000.00	26,938.00	9,062.00
01	914	Group Health Insurance	1,969,716.00	1,907,456.75	62,259.25
01	945	Liability Insurance	277,160.00	255,086.30	22,073.70
			\$27,405,808.09	\$26,261,892.01	\$1,143,916.08

WATER SPECIAL REVENUE

60	450	Water	2,292,258.47	2,174,510.91	117,747.56
			\$2,292,258.47	\$2,174,510.91	\$117,747.56

RECREATION ENTERPRISE

65	630	Recreation	369,928.19	310,806.38	59,121.81
			\$369,928.19	\$310,806.38	\$59,121.81

SOLID WASTE ENTERPRISE

66	430	Solid Waste	367,074.36	344,963.31	22,111.05
			\$367,074.36	\$344,963.31	\$22,111.05

* - Budget column includes original budget plus budget amendments and encumbered funds from the prior year. A Department's budget also includes related articles and their respective carryover balances. During the year \$10,000.00 was transferred out of the Reserve Fund, and is reflected as a reduction to the budget amount.

** - Actual column includes expenditures plus encumbrances/continued appropriations carried forward.

SCHEDULE D
EXPENDITURE REPORT - REMAINING FUNDS - 6/30/2020

Fund	Dept	Department	Budget***	Expended	Balance
GRANTS					
20	122	ADA Self-Evaluation	31,045.00	22,920.00	8,125.00
20	122	Clean Energy Grant	1,697.56	0.00	1,697.56
20	122	Asbestos Grant Ply Cty Hospital	677.45	0.00	677.45
20	122	Community Compact	9,300.00	9,180.00	120.00
20	122	Green Communities	37,795.75	22,700.00	15,095.75
20	122	Municipal Vulnerability Planning	27,000.00	13,215.10	13,784.90
20	171	Earmark - Wompatuck Pond	4,075.00	3,125.00	950.00
20	210	Community Policing Grant	0.79	0.00	0.79
20	210	Police Justice Assistance	20.00	0.00	20.00
20	210	Police Vests	1,221.67	1,136.00	85.67
20	210	Police Tasers/Radar Equipment	336.31	335.00	1.31
20	210	Police E911 Grant	40,418.00	40,418.00	0.00
20	210	Police MED Project	1,950.00	0.00	1,950.00
20	210	Police HVE Grant	1,379.52	0.00	1,379.52
20	210	Police Plymouth County COAP	3,168.00	0.00	3,168.00
20	210	Police Earmark Grant	25,000.00	24,999.67	0.33
20	220	Fire MA Equipment Grant	2,369.13	2,354.00	15.13
20	220	Fire MA Trailer Grant	6,971.83	335.17	6,636.66
20	220	Fire Safe Grant	19,740.86	4,299.23	15,441.63
20	220	Fire MEMA EMPG Grant	3,500.00	3,500.00	0.00
20	220	Fire EMS CARES	15,395.54	6,550.21	8,845.33
20	430	DEP PAYT Small Incentive	10,600.00	0.00	10,600.00
20	430	DEP Recycling	16,920.53	0.00	16,920.53
20	510	MAHB Covid-19 Support	10,000.00	5,874.30	4,125.70
20	541	Elder Affairs Formula Grant	21,516.00	21,509.19	6.81
20	610	Library Building/Design Grant	27,577.25	0.00	27,577.25
20	610	Library Matching Incentive Grant	14.03	0.00	14.03
20	610	Library Net Lender Grant	3.27	0.00	3.27
20	630	Camp Kiwanee Earmark Grant	25,000.00	20,825.42	4,174.58
20	691	Historical Survey	15,000.00	5,060.00	9,940.00
20	695	Cultural Council	8,848.88	4,570.00	4,278.88
FUND TOTALS			\$368,542.37	\$212,906.29	\$155,636.08
REVOLVING FUNDS					
24	122	Insurance Reimb < \$150,000	13,644.34	13,644.34	0.00
24	141	Assessors Revolving Account	1,518.57	0.00	1,518.57
24	171	Wetlands Protection	76,638.99	0.00	76,638.99
24	171	Thomas Mill Rentals	3,780.39	166.02	3,614.37
24	541	Social Day Care Revolving	109,736.83	76,187.31	33,549.52
24	541	Elder Affairs Events & Programs	1,061.07	986.14	74.93
24	610	Library Revolving	4,164.99	4,063.08	101.91
24	650	Parks & Fields	8,554.84	5,856.01	2,698.83
FUND TOTALS			\$219,100.02	\$100,902.90	\$118,197.12

STABILIZATION

25	145	Stabilization Fund	1,311,186.52	0.00	1,311,186.52
25	300	School Stabilization	161,646.56	0.00	161,646.56
FUND TOTALS			\$1,472,833.08	\$-	\$1,472,833.08

COMMUNITY PRESERVATION

26	170	Community Preservation Act - Projects	\$197,657.10	\$197,597.10	\$60.00
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RECEIPTS RESERVED FOR APPROPRIATION

22	122	Sale of Real Estate	184,846.00	0.00	184,846.00
22	122	Affordable Housing	9,796.00	0.00	9,796.00
22	220	Ambulance	2,018,894.96	410,000.00	1,608,894.96
22	220	Fire Fines MGL Ch148A S5	848.91	0.00	848.91
22	420	Road Machinery	161.13	0.00	161.13
FUND TOTALS			\$2,214,547.00	\$410,000.00	\$1,804,547.00

TITLE V LOAN PROGRAM

27	510	Title V Septic Improvements	191,873.40	91,400.00	100,473.40
FUND TOTALS			\$191,873.40	\$91,400.00	\$100,473.40

OTHER SPECIAL REVENUE FUNDS

29	122	Selectmen Compost Gifts	1,474.30	0.00	1,474.30
29	122	Selectmen Gifts	0.00	0.00	0.00
29	122	Uber Transportation Surcharge	2,039.10	0.00	2,039.10
29	122	Town Hall Landscaping Gifts	2,424.91	0.00	2,424.91
29	122	200th Anniversary	87,054.43	25,854.97	61,199.46
29	122	Summer Band Concerts	109.99	0.00	109.99
29	145	Mayflower Health Group Wellness	300.00	0.00	300.00
29	171	Conservation Gift	12.00	0.00	12.00
29	171	Conservation Notice of Intent	30,448.60	0.00	30,448.60
29	210	Police Gifts	2,713.64	173.99	2,539.65
29	210	DARE Gifts	11,498.86	3,387.55	8,111.31
29	210	Summer DARE	32,021.29	21,969.29	10,052.00
29	220	Fire Gifts	3,705.47	644.41	3,061.06
29	292	Animal Control Gifts	32.75	0.00	32.75
29	510	Emergency Preparedness	2,628.57	0.00	2,628.57
29	541	Elder Affairs Gifts	4,690.58	1,164.26	3,526.32
29	541	TRIAD Salt Council	90.59	0.00	90.59
29	543	Veterans Gifts	650.00	0.00	650.00
29	610	Library State Aid	14,572.21	13,321.19	1,251.02
29	610	Library Gifts	5,438.01	2,677.00	2,761.01
29	610	Library Tobin Memorial	6,252.74	5,784.26	468.48
29	630	Hanson Day Gifts	495.43	0.00	495.43
29	650	Skateboard Gifts	1,922.79	0.00	1,922.79
29	650	Memorial Field Gifts	458.41	0.00	458.41
29	692	Patriotic Observance Gifts	377.86	0.00	377.86
FUND TOTALS			\$211,412.53	\$74,976.92	\$136,435.61

CAPITAL PROJECTS FUNDS

30	122	Plymouth County Hospital	6,263.16	0.00	6,263.16
30	210	Police Station (refunding premium)	1,411.09	0.00	1,411.09
30	220	Fire Engine Replacement	(540,118.00)	274.89	(540,392.89)
30	300	Indian Head School Roof	3,835.52	0.00	3,835.52
30	420	Highway Building Conceptual Plans	410,000.00	237,622.50	172,377.50
30	420	Maquan Street Rehabilitation	(110,295.00)	79,590.00	(189,885.00)
FUND TOTALS			\$(228,903.23)	\$317,487.39	\$(546,390.62)

HIGHWAY - CHAPTER 90

33	420	Highway Chapter 90	\$622.63	\$9,205.00	\$(8,582.37)
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EXPENDABLE TRUSTS

82	145	Perpetual Care	12,552.14	0.00	12,552.14
82	145	Beal Flower	671.00	0.00	671.00
82	210	Law Enforcement	21,590.88	1,000.00	20,590.88
82	300	Education Fund	3,450.73	0.00	3,450.73
82	610	Tolman Library	74,780.05	0.00	74,780.05

82	610	Sarah White Fund	437.07	0.00	437.07
82	610	Arthur Sampson Fund	425.25	0.00	425.25
82	610	Grace Bonney Fund	1,192.97	0.00	1,192.97
82	610	L Vernon Briggs Fund	185.01	0.00	185.01
82	610	Thomas Memorial Mem Fund	82,210.31	0.00	82,210.31
82	610	TH Mem Comm Fund	1,200.00	0.00	1,200.00
			\$198,695.41	\$1,000.00	\$197,695.41

CONSERVATION FUND

85	171	Conservation Fund	12,197.49	1,493.00	10,704.49
			\$12,197.49	\$1,493.00	\$10,704.49

AGENCY FUNDS

89	122	Selectmen License Deposits	3,520.00	2,080.00	1,440.00
89	122	Selectmen Bid Deposits	7,500.00	7,500.00	0.00
89	122	Security Holding/Perf Bonds	294,988.11	156,500.00	138,488.11
89	145	Deputy Collector Fees	27,383.00	26,321.00	1,062.00
89	145	Tailings (Unclaimed Checks)	38,826.00	1,211.23	37,614.77
89	171	Conservation Escrow	4,378.92	420.00	3,958.92
89	171	Conservation Consultants Escrow	19,518.37	2,600.00	16,918.37
89	175	Planning Bd Escrow	16,347.73	2,217.50	14,130.23
89	175	Planning Pine Hills Deposit	18,385.75	0.00	18,385.75
89	175	Planning 1011 Main St Rear	10,041.44	0.00	10,041.44
89	176	Appeals Bd Escrow	79,546.01	34,684.75	44,861.26
89	210	Police Extra Details	153,808.44	190,608.69	(36,800.25)
89	210	State Fire Arms	23,600.00	17,300.00	6,300.00
89	220	Fire Extra Details	4,877.19	4,877.19	0.00
89	510	Board of Health Escrow	41,599.92	15,442.85	26,157.07
89	630	Recreation Deposits	221,477.50	118,290.00	103,187.50
			\$965,798.38	\$580,053.21	\$385,745.17

*** - Budget column includes balances carried forward plus all cash receipts and budget amendments for the current fiscal year.

**SCHEDULE E
ANALYSIS OF OUSTANDING DEBT**

	Balance 7/1/19	Retired FY2020	Issued FY2020	Balance 6/30/20
Water Projects 2003-2023	\$388,000.00	\$123,000.00	\$2,845,000.00	\$3,110,000.00
Mass Water Pollution (Title V) Repayments	1,345,000.00	130,000.00	300,000.00	1,515,000.00
Building - Police Station 2007-2025	1,880,000.00	450,000.00	-	1,430,000.00
	\$3,613,000.00	\$703,000.00	\$3,145,000.00	\$6,055,000.00

Report of the Treasurer/Collector

LIBRARY TRUST ACCOUNTS

Tolman	\$74,796.08
Sarah E. White	\$437.07
Arthur C. Sampson	\$425.52
Grace G. Bonney	\$1,192.97
L. Vernon Briggs	\$168.98

MISCELLANEOUS ACCOUNTS

Education Fund	\$2,837.52
Perpetual Care	\$12,551.87
Law Enforcement	\$22,219.88
Beal Flower	\$671.00
Thomas Hall	\$82,210.31
200th Anniversary	\$61,835.46
Stabilization/Town	\$1,311,398.52
School	\$161,646.56

Date: 12/30/2020
 Time: 9:29
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Town of Hanson

FISCAL YEAR COLLECTIONS SUMMARY 07/01/2019 thru 06/30/2020

Source	Year	Tax	Interest	Demand	Fees
R/E Taxes deferred	2020	8,512.07			
Source Total:		8,512.07			
Exempt R/E - In Lieu of Tax	2020	32,563.24			
Exempt R/E - In Lieu of Tax	2019	0.24			
Source Total:		32,563.48			
Municipal Lien Certificates	2020				26,600.00
Source Total:					26,600.00
Motor Vehicle Excise Tax	2020	1,492,781.37	2,638.73	16,215.00	
Motor Vehicle Excise Tax	2019	238,156.79	5,208.47	13,230.00	
Motor Vehicle Excise Tax	2018	16,070.06	2,859.43	2,160.00	
Motor Vehicle Excise Tax	2017	3,364.20	1,045.73	750.00	
Motor Vehicle Excise Tax	2016	2,108.75	919.31	360.00	
Motor Vehicle Excise Tax	2015	1,831.14	1,025.66	330.00	
Motor Vehicle Excise Tax	2014	939.39	602.69	120.00	
Motor Vehicle Excise Tax	2013	50.42	39.77	15.00	
Motor Vehicle Excise Tax	2009	120.84	156.63	30.00	
Motor Vehicle Excise Tax	2008	62.50	90.49	5.00	
Motor Vehicle Excise Tax	2007	67.50	105.63	10.00	
Motor Vehicle Excise Tax	2002	37.50	79.65	5.00	
Motor Vehicle Excise Tax	2001	29.06	62.79	10.00	
MVE - Deputy Collector Fee Paid	2020				4,104.00
MVE - Deputy Collector Fee Paid	2019				15,165.00
MVE - Deputy Collector Fee Paid	2018				4,159.00
MVE - Deputy Collector Fee Paid	2017				1,348.00
MVE - Deputy Collector Fee Paid	2016				696.00
MVE - Deputy Collector Fee Paid	2015				638.00
MVE - Deputy Collector Fee Paid	2014				232.00
MVE - Deputy Collector Fee Paid	2013				29.00
MVE - Deputy Collector Fee Paid	2009				58.00
MVE - Deputy Collector Fee Paid	2008				29.00
MVE - Deputy Collector Fee Paid	2007				58.00
MVE - Deputy Collector Fee Paid	2002				23.00
MVE - Deputy Collector Fee Paid	2001				46.00
MVE - NSF Charge	2020				75.00
MVE - NSF Charge	2019				125.00
MVE - NSF Charge	2018				25.00
MVE - RMV Fee Paid	2019				7,460.00
MVE - RMV Fee Paid	2018				2,860.00
MVE - RMV Fee Paid	2017				1,000.00
MVE - RMV Fee Paid	2016				460.00
MVE - RMV Fee Paid	2015				440.00
MVE - RMV Fee Paid	2014				160.00

Date: 12/30/2020
 Time: 9:29
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Town of Hanson

FISCAL YEAR COLLECTIONS SUMMARY 07/01/2019 thru 06/30/2020

Source	Year	Tax	Interest	Demand	Fees
MVE - RMV Fee Paid	2013				20.00
MVE - RMV Fee Paid	2009				40.00
MVE - RMV Fee Paid	2008				20.00
MVE - RMV Fee Paid	2007				40.00
MVE - RMV Fee Paid	2002				20.00
MVE - RMV Fee Paid	2001				40.00
MVE - Warrant 1 Fee	2020				3,420.00
MVE - Warrant 1 Fee	2019				6,250.00
MVE - Warrant 1 Fee	2018				1,440.00
MVE - Warrant 1 Fee	2017				500.00
MVE - Warrant 1 Fee	2016				240.00
MVE - Warrant 1 Fee	2015				220.00
MVE - Warrant 1 Fee	2014				80.00
MVE - Warrant 1 Fee	2013				10.00
MVE - Warrant 1 Fee	2009				20.00
MVE - Warrant 1 Fee	2008				10.00
MVE - Warrant 1 Fee	2007				20.00
MVE - Warrant 1 Fee	2002				5.00
MVE - Warrant 1 Fee	2001				10.00
Source Total:		1,755,619.52	14,834.98	33,240.00	51,595.00
Personal Property Tax	2020	427,245.98	219.59	150.00	
Personal Property Tax	2019	629.33	52.66	105.00	
P/P - Voluntary Contr. - Education	2020				25.00
Source Total:		427,875.31	272.25	255.00	25.00
Real Estate Tax	2021	28,249.59			
Real Estate Tax	2020	20,736,424.31	21,577.54	1,770.00	
Real Estate Tax	2019	173,571.17	23,705.32	1,380.00	
Real Estate Tax	2018	56,407.04	16,197.78	405.00	
Real Estate Tax	2017	116.66	54.54	15.00	
Real Estate Tax	2016	120.82	73.24	15.00	
Real Estate Tax	2014	112.94	99.98	15.00	
R/E - NSF Charge	2020				125.00
R/E - NSF Charge	2019				50.00
R/E - Penalty-Failure to File I&E	2020				13,550.00
R/E - Penalty-Failure to File I&E	2019				203.38
R/E - Penalty-Failure to File I&E	2018				250.00
R/E - Voluntary Contr. - Education	2020				1,001.69
Source Total:		20,995,002.53	61,708.40	3,600.00	15,180.07
R/E Taxes to Tax Title	2020	66,147.86	2,778.66	600.00	
R/E Taxes to Tax Title	2019	4,677.64	1,104.05	15.00	
R/E Taxes to Tax Title	2018	3,638.08	7,609.34	30.00	
Advertising Fee - to Tax Title	2018				65.50

Date: 12/30/2020
 Time: 9:29
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Town of Hanson

FISCAL YEAR COLLECTIONS SUMMARY 07/01/2019 thru 06/30/2020

Source	Year	Tax	Interest	Demand	Fees
Notice Posting Fee - to Tax Title	2018				10.00
Preparing Advertisement Fee - to T	2018				20.00
WTR LIEN - to Tax Title	2020	7,541.98			
WTR LIEN - to Tax Title	2019	502.59			
WTR LIEN - to Tax Title	2018	19,475.59			
COMM PRES - to Tax Title	2020	588.51	21.88		
COMM PRES - to Tax Title	2019	46.87	9.98		
COMM PRES - to Tax Title	2018	27.35	8.77		
Source Total:		102,646.47	11,532.68	645.00	95.50
WATER BTR - Pre-payment		24,059.41	815.76		100.00
TITLE V - Pre-payment		72,058.39	2,092.41		502.31
Source Total:		96,117.80	2,908.17		602.31
WTR LIEN	2020	164,966.35			
WTR LIEN	2019	6,775.76			
WTR LIEN	2018	1,680.45			
WATER BTR	2020	7,518.55	5,413.35		
TITLE V	2020	55,301.36	11,310.52		
TITLE V	2019	737.81	73.78		
TITLE V	2018	737.81	88.54		
COMM PRES	2021	399.38			
COMM PRES	2020	226,641.75	196.88		
COMM PRES	2019	1,725.85	226.74		
COMM PRES	2018	536.76	158.75		
RELEASE	2020	440.00			
WTR CHRGE	2020	184.75			
WTR CHRGE	2018	348.72			
Source Total:		467,995.30	17,468.56		
Water Usage	2020	1,363,229.07	5,883.28		
Water Usage	2019	108,772.93	7,445.92	4,430.02	
Water Usage	2018	926.35	413.99	15.00	
Water Usage	2017	1,260.03	534.92		
Water Usage	2016	1,097.70	571.71		
Water Usage	2015	1,039.26	692.74		
Water Usage	2014	1,056.90	829.42	15.00	
Water - NSF Charge	2020				25.00
Water - NSF Charge	2019				25.00
Source Total:		1,477,382.24	16,371.98	4,460.02	50.00
Water Service	2020	45,330.76	66.85		
Water Service	2019	-69.01	28.77		
Water Service	2018	-17.21			
Source Total:		45,244.54	95.62		
\$25,670,499.80	Totals:	25,408,959.26	125,192.64	42,200.02	94,147.88

Report of the Tree Warden

To the honorable Board of Selectmen and the Citizens of the Town of Hanson, I hereby submit my report for the year 2020.

I was appointed to the position of Tree Warden in September of 2020 to complete the term of David H. Hanlon on an Interim Basis. David Hanlon resigned from this position in MONTH and we thank him for his many years of past service.

I have met with arborists from National Grid to review their vegetation removal plan for Hanson, and we have worked together to eliminate trees that posed a threat not only to public safety but also those trees that threatened to interrupt power to our residents. National Grid has cleared numerous trees along their right of way to upgrade the poles and lines that are here in the Town of Hanson. All of the trees removed by National Grid were done so at no monetary cost to the Town of Hanson.

There are still many trees throughout the Town that are damaged, dying, or dead that need to be addressed and this will be done on a priority basis. I have begun evaluating many Town-owned trees and have begun the process of obtaining bids from tree removal companies to have a number of these failing or dead trees removed at numerous locations.

The Highway Department continues to remove trees & brush throughout the Town and at intersections to improve sight distance.

At the Town Meeting on July 29, 2020, the sum of \$20,000 was approved for the Fiscal Year 2021 for the Tree Department Budget which will be used to remove dead or diseased trees on public ways in the Town and for the operation of the Department.

At this time I would like to thank Interim Highway Director Curt MacLean, Highway Administrator Jamison Shave and the members of the Hanson Highway Department for their continuing hard work in keeping the roadways of Hanson safe for our residents.

I would also like to thank Chief Thompson and the Hanson Fire Department, Chief Miksch and the Hanson Police Department for their assistance during Tree Emergencies. I would like to thank the Board of Selectmen, the Town Administrator, and the Finance Committee for their continued support, as well as Town Accountant Todd Hassett.

I would like to remind the citizens of Hanson if they have any questions or concerns regarding trees on Town property, please call the Highway Office at 781-293-2822, between 7:00 a.m. to 3:30 p.m. and speak with Stephen Graham, Interim Tree Warden, the Highway Director or the Administrative Assistant Jamison Shave.

Respectfully submitted,

Stephen P. Graham
Interim Tree Warden

Report for Veterans' Services

To The Honorable Board of Selectmen and the Citizens of Hanson

Mission Statement

The mission of the Veterans' Services Officer (VSO) is to be the advocate for veterans of Hanson. The Veterans' Service Officer operates under the Department of Veterans' Services (DVS), Commonwealth of Massachusetts. DVS was established to assist needy, eligible wartime veterans and/or their dependents as mandated by Massachusetts General Law Chapter 115, Section 5, and regulated by CMR 108. DVS establishes policy, proposes legislation, and ensures that adequate funding for veterans' programs is included in the Governor's budget and the Town of Hanson's budget. The Veterans Agent represents the interest of veterans in matters coming before the General Court.

With regard to Chapter 115, services are provided on request to those veterans who have been honorably discharged from a U.S. military service and who meet the asset and income limitations, which are determined at the time of application. In addition to Chapter 115 requests, the Veterans' Service Officer also provides the following services to veterans and/or their dependents; filing for VA pension or compensation, healthcare, burial and grave markers, obtaining copies of military records (DD-214, medical/dental), annuities, and several other items. Medical records are necessary to support requests for benefits for veterans unable to work because of a disability. A copy of discharge must accompany all applications.

The Town also offers service-connected disabled (SCD) veterans and their spouses or surviving spouses, property tax exemptions. Eligible SCD veterans who are homeowners must have received a VA SCD rating. Gold Star parents/spouses and paraplegic veterans are also eligible for the exemptions. Please contact the Assessor's Office for further information.

The Hanson VSO is a part-time position and office hours have remained the same on Mondays and Tuesdays. Although it is a part-time position, other than office hours, I enjoy participating and networking in myriad veterans organizations to continue to enhance my knowledge and support for the Hanson veterans. I am a member in good standing and have maintained all certifications, and attended all training seminars and meetings with the Massachusetts Veterans Service Officer Association (MVSOA) and its' subsidiary, the Southeastern MVSOA. These Associations are a great network of VSO professionals and provide the most up-to-date information on federal and state regulatory changes. Prior to the COVID pandemic and ensuing restrictions, I met with a local Disabled America Veteran (DAV) group monthly. Moreover, I am a very active member with the American Legion.

We received numerous inquiries this past year. Assistance was rendered to returning war veterans seeking help in applying for the Massachusetts Bonus Program, public assistance under Chapter 115, educational benefits, motor vehicle benefits, property tax exemptions, housing outreach, counseling & training resources, employment assistance, fuel assistance, burial benefits, military records and state memorial information and rights of National Guard and Reserve members called-up for Active Duty.

In 2020, 211 residents of Hanson received \$440,146.00 in cash benefits and assistance from the Federal Veterans Administration (VA). This represents growth of 76% more cash awards compared to 2019. The majority of the recipients received monetary compensation for service incurred disabilities. This office has assisted and provided guidance to Hanson residents in filing for these claims and various types of assistance. This money affects our budget by reducing or eliminating the resident needs for Chapter 115 Veterans' Benefits from Hanson. During 2020, Hanson veterans received \$23,679.61 in Chapter 115 benefits, 75% of which is reimbursed to the Town from the State of Massachusetts.

Although the COVID pandemic severely limited this office's outreach efforts and traditional face-to-face meetings with veterans, we did our best to adapt and sought alternative arrangements. While 2020 was different and operationally restrained, in addition to assisting veterans we conducted the following activities this year with in-person limitations:

- **ANNUAL HANSON MEMORIAL DAY OBSERVATION.** No parade was held in an effort to maintain the health and safety of the citizens. Instead, on Memorial Day, May 25, 2020, this office planned and coordinated a very small gathering at the Town Hall of approximately 10 persons, that included members of the Hanson American Legion Post 226, Hanson Selectmen, and Hanson Police. A wreath was posted at the Civil War monument, prayers offered, and Taps played. The flag was lowered to half-mast until noon. WHCA-TV broadcast the ceremony. I'd like to thank the participants for their help and also the citizens for their understanding.
- **VETERANS' DAY OBSERVANCE.** Similar as Memorial Day, our traditional breakfast and observation at the Hanson Senior Center was cancelled. The Hanson American Legion Post 226 held a small gathering and conducted a short ceremony, wringing the bell on the 11th hour, of the 11th day, of the 11th month.

I would like to thank the citizens of Hanson who have supported the Office of Veterans' Services and the Veterans of Hanson for giving me the opportunity to serve them.

Respectfully submitted

Timothy White
Veterans' Service Officer

Report of the Veterans' Grave Officer and Burial Agent

To The Honorable Board of Selectmen and the Citizens of Hanson

The deaths of all veterans during this past year were recorded in compliance with the General Laws of the Commonwealth. Assistance was provided for processing appropriate paperwork with the Federal Veterans Administration for headstones, markers for veteran's graves and burial assistance where appropriate. Assistance and information was provided for internment in the Veterans National Cemetery in Bourne, Massachusetts. Assistance was also provided to veterans' families in acquiring discharges so that the American Flag could be acquired for the veteran's casket for burial.

To observe Memorial Day, the Hanson Boy Scouts and Cub Scouts assisted this office in placing appropriate markers and flags on over 1,200 graves at Fern Hill Cemetery. This office also maintains and decorates 20 Veterans Memorial Squares in Town. The Memorial squares are decorated with appropriate wreaths and flags and flowers were planted in order to show our respect. This year we thank Selectman Wes Blauss, Selectman Jim Hickey, and Mrs. Diane White who volunteered to replace the plants in each memorial and weed and water them throughout the summer.

Respectfully submitted,

Timothy White
Veteran's Graves Officer
Veteran's Burial Agent

Report of the Board of Water Commissioners

To The Honorable Board of Selectmen and the citizens of Hanson, we respectfully submit our Annual Report for the year 2020.

The Hanson Water Department is pleased to serve a total of 3,515 accounts in 2020 of which 3,390 are residential; 15 Municipal, 14 Industrial; and 1 Agricultural.

In 2020, the Water Department pumped a total of: 217,611,000 million of gallons of water from the Crystal Spring Wellfield (CSWF) with an average day withdrawal of equal to approximately 596,195 gallons. We experienced our maximum day pumping on June 23-2020 pumping 942,000 gallons from CSWF.

In accordance with Mass. Department of Environmental, the department collected over 310 water quality samples. All samples collected were below the regulatory limits established by D.E.P.

In January; our department received the usual calls for leaks; final readings, mark outs; and other various tasks.

In February; the Board hired Environmental Partners for a water rate study. With the ongoing water exploration project on Old Pine Drive; and the extremely high cost associated with bringing another water source on line; the annual costs of upgrades to the current water source; and just the high costs related to distributing our water to customers; the Board had no other option but to look at raising the rates. Water rates have not been raised since 2017.

In early March, the water department; much like all other departments in town, were faced with the seriousness of the COVID 19 virus.

Following the town's protocol for moving forward; the Superintendent looked at various options that best suited the water department's needs; and trying to keep our employees safe but still maintaining a level of services needed to keep the department open and functioning safely. The Superintendent decided to cut back on the number of employees working each day. He decided to put the men on a rotating schedule which meant two men on; two men off. If there was an emergency such as water main break; then all men would be called in.

The water department also shut down in coming traffic to the office; which meant, unfortunately, residents nor contractors were allowed in for several months. Most of the residents and contractors either emailed or phoned in their requests if something was needed which worked out quite well. The Board also; did not meet for several months to prevent any interaction.

Several precautions were made for the employees who did come to work everyday. Our men basically were not allowed to enter any residents homes during this time; except for extreme emergencies. In May; the department maintained a full staff; however, still closed to the public. All in all; it was a very smooth transition for the months to follow; and it was business as usual

In June; Maher Bros. started the ten day pumping tests at the Old Pine Drive site. The tests started June 8 and ran through June 19, 2020. While the test pumping were in progress; the water department staff monitored 3 homes in the area that have private irrigation wells taking the water levels in their wells. This procedure was done to see if the continuous pumping had any effect on their wells. No serious issues were found. The water department wishes to "thank" those residents who allowed us access to their properties during the pumping test.

In July, Water and Waste Pipe Testing conducted a water leakage survey on the entire water distribution system. They surveyed the whole town by performing duties such as listening on hydrants and gates valves within the water distribution system. No leaks were found during this program. During the Covid crisis; DEP considered them an essential business to provide this service to towns for their water distribution systems.

In August the Board voted; at their meeting held on August 19, 2020; for a water rate increase of 20% for each year starting January 1, 2021 and for the next years of 2022; and 2023. The Board also implemented new quarterly billing starting in January 2021.

In September, October, and November; meetings were held for updates on the Old Pine Drive water exploration project. This project is moving along as expected. Our Engineering firm has started gathering data for DEP; including water quality reports. The next step is the permitting process which includes Source Approval from DEP and getting our Water Withdrawal Permit application submitted. Pilot testing will be done sometime in the Fall of 2021; and the design and bidding phase should take place sometime in 2022; 2023. Our department is also working very closely with the Conservation Commission on this project; and as always; we appreciate the Commission and their staffs support and dedication in helping with this project as we move forward to get this site on line.

In December; the Department was pleased to receive the 2020 Annual Public Water System Award for Outstanding Performance and Achievement from The Department of Environmental Protection. Our system has achieved one of the top compliance scores in the Medium/Large system category. Mass DEP stated they realize its no easy task keeping up with the ever evolving federal and state drinking water regulations. The Department is proud to receive this award.

In closing; The Board wishes to thank our Water Superintendent Mr. Gerald Davis for his continued leadership in striving to move our water department forward in a positive direction; and to our staff; Mr. Christopher Wilson, Assistant Superintendent; Mr. Stephen Archibald; Foreman; Operators Mr. John McCue; Mr. Matthew Keith; and Mrs. Carol Svizzero; Administrative Assistant to the Water Superintendent.

Also we would like to thank all the various Boards and Commissions and other Departments for their continued support; but most of all; to our customers for all their support throughout the year.

Respectfully Submitted by:

Mrs. Carol Svizzero,
Administrative Assistant to Water Superintendent
For the Board of Water Commissioners

Mr. Donald Howard, Chairman
Mr. Gilbert Amado, Vice Chairman
Mr. William Garvey, Clerk
Mr. Michael Chemicki, Member
Mr. Denis O'Connell, Member

Report of the Zoning Board of Appeals:

To the Citizens of Hanson and the Honorable Board of Selectmen, we hereby submit our Annual Report in compliance with General Laws for the year ending December 31, 2020.

Members of the Board of Appeals are as follows:

William Cushing, Chairman
Kevin Perkins, Vice-Chair
Sean Buckley, Clerk
Joanne Miniutti, Alternate
Joshua Pratti, Alternate

Prior to the onset of Covid-19, the Board of Appeals held their hearings at Hanson Town Hall. Because of the limits on public access and numbers allowed inside, the Board of Appeals moved the hearings to the Hanson Middle School. This has been a bit challenging, but with the help of Ernie Sandland and his assistants, things worked out extremely well. We could not have done this job without them. Many thanks to all of them!

The Board of Appeals meets on the first and third Tuesday of the month at 7:00 pm. All meeting dates are posted outside the Town Clerk's Office and also outside the lower level of the Town Hall and on the Town Hall's web site.

The Administrative Assistant is in the office Monday thru Thursday.

Respectfully submitted,
William Cushing, Chairman

PK-12 WHITMAN-HANSON REGIONAL SCHOOL DISTRICT



ANNUAL REPORT
OF THE
PK-12 WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE
FOR THE YEAR 2020

Developed by

Mr. Jeffrey Szymaniak
Superintendent of Schools

School Committee Board Members 2020-21 School Year:

Hanson Officials

Robert W. Hayes
Christopher Howard
Michael Jones
Hillary Kniffen

Whitman Officials

Christopher Scriven
Frederick M. Small
Daniel P. Cullity
Steven D. Bois
Dawn Byers
David Forth, Jr.

School Committee Board Members 2019-20 School Year:

Hanson Officials

Robert W. Hayes
Robert O'Brien, Jr.
Christopher Howard
Michael Jones

Whitman Officials

Christopher Scriven
Frederick M. Small
Daniel P. Cullity
Alexandria Taylor
Steven D. Bois
Dawn Byers

Whitman-Hanson Regional School District
610 Franklin Street

Whitman, MA 02382
781-618-7000

SUPERINTENDENT OF SCHOOLS

Jeffrey B. Szymaniak

ASSISTANT SUPERINTENDENT OF SCHOOLS

George M. Ferro, Jr.

DISTRICT SCHOOLS/LEADERSHIP TEAMS 2020-2021 SCHOOL YEAR

Conley Elementary

Karen Downey, Conley
Christine Ahearn, Asst. Principal

Duval Elementary

Dr. Darlene Foley, Principal
Daniel Mulhall, Asst. Principal

Indian Head Elementary

Garry Pelletier, Interim Principal
Jennifer Costa, Asst. Principal

Whitman Middle

Kerri Sandler, Interim Principal
Leeanne Law, Interim Asst. Principal

Hanson Middle

William Tranter, Principal
Josh Belvis, Asst. Principal

Whitman-Hanson Regional High School

Dr. Christopher Jones, Principal
David Floeck, Asst. Principal

Preschool Academy

Patricia Poirier-Collins, Principal

Remote Learning Students

Michael Grable, Principal

DEPARTMENT DIRECTORS

Director of Student Services

Lauren Mathisen

Director of Facilities

Ernest Sandland

Associate Director of Technology Services Director of Food Services

Steven Burke

Nadine Doucette

PK-12 WHITMAN-HANSON REGIONAL SCHOOL DISTRICT REPORT OF THE SUPERINTENDENT 2020

The PK-12 Whitman-Hanson Regional School Committee, comprised of ten members, six from Whitman and four from Hanson, re-organized on June 29, 2020 for the 2020-21 school year as follows:

Robert W. Hayes, (H) Chairman
Christopher Scriven, (W) Vice Chairman
Frederick M. Small, (W) Secretary
Daniel Cullity, (W) Treasurer
Michael Jones, (H) Assistant Treasurer
Daniel Cullity, (W)
Steven D. Bois, (W)
Dawn Byers, (W)
Hillary Kniffen (H)
David Forth, Jr. (W)

Whitman-Hanson Regional School District Strategic Plan 2020-2023

Strategic Plan 2020-2023

The Whitman-Hanson School Committee adopted the 2020-2023 Strategic Plan as presented by the Leadership Team and in collaboration with the School Committee. Components of the Strategic plan include a Mission Statement, Vision Statement Theory of Action, Hallmarks of Success, Strategic Objectives and Initiative and Outcomes. The four Hallmarks of Success in the plan are outlined below:

1. Foster a learning environment that centers on social, emotional, and academic growth for all
2. Implement a PK-12 curriculum that is aligned and fosters student learning for all
3. Establish an evidence based three year plan to address persistent disparities in achievement among student subgroups (SOA)
4. Establish a safe and secure learning environment both physically and online
5. Increase engagement and communication with towns and community as it relates to activities and operations WH

Mission

The Whitman-Hanson Regional School District is committed to providing each student with a high-quality education that promotes student success and responsible citizenship.

Vision

The Whitman-Hanson Regional School District provides a safe learning environment and comprehensive student-centered learning opportunities that are relevant and challenging. In supportive partnership with all stakeholders, our district is committed to developing an academic foundation that emphasizes social-emotional learning, critical thinking, creativity, and communication skills. Each student, as a life-long learner, is prepared to face the opportunities of the future with the skills needed to become a responsible citizen.

Core Values

The Whitman Hanson School Community supports an inclusive environment that:

- makes all decisions in the best interest of students.
- is committed to providing a safe, secure, and healthy environment. • sets high standards that provide an opportunity for each student to achieve personal success.
- model's responsible citizenship based on equity, diversity and inclusion.
- provides student-centered learning environments where successes and mistakes are valued as part of the learning process.
- supports the continual professional growth of staff.
- shares the responsibility for education with students, families and community.
- recognizes technology as an essential part of teaching and learning.

Additional details are available on the WHRSD website.

Report of Superintendent Jeffrey Szymaniak

I am pleased to present you with the 2020 Annual Report for the Whitman-Hanson Regional School District.

As of October 1, 2020, there were 3,621 students enrolled pre-kindergarten through grade twelve in the Whitman-Hanson Regional School District. This represents a 4.9% decrease in enrollment, 190 fewer students from October 1, 2019.

PK-12 Whitman-Hanson Regional School District

Student Enrollment October 1, 2020 Report

School	Total
Conley School, Whitman	496
Duval School, Whitman	417
Whitman Middle School, Whitman	549
Indian Head School, Hanson	470
Hanson Middle School, Hanson	454
Whitman-Hanson Regional High School	1,117
Outside Placement	38
Total**	3,621

**Figures include Community Evening School, School Choice, PK and Gr. SP

Executive Summary Report of the Superintendent

Student Enrollment

Regular student enrollment has decreased overall in both towns. During the COVID-19 school year, a number of parents did not enroll their students in Kindergarten. There was also a significant 190% increase in home-schooled students from thirty-three in 2019 to ninety-six in 2020. High school enrollment includes forty-three school choice students, twenty-two Community Evening School (CES) students and eighty Preschool students at the Preschool Academy housed in the high school. Thirty percent (30%) of all students in the Whitman-Hanson School District are eligible for free and reduced meals under the National School Lunch Program (NSLP).

The Impact of the Coronavirus Pandemic: COVID-19

The 2019-20 and 2020-21 school years were unprecedented in the wake of the Coronavirus Pandemic. Friday, March 13, 2020 was the last full day of in-person learning for the students of the Whitman-Hanson Regional School District. The Coronavirus pandemic, or COVID-19, shut down schools, restaurants, ball parks, malls, movie theatres and more, around the globe. Residents of Whitman and Hanson went into quarantine not knowing when life would return to normal. The Regional School District teachers, students and families were forced to pivot to online and remote learning. Teachers homes became workspaces and students' dining rooms, living rooms and bedrooms became classrooms. This was not an easy undertaking as many of our families were not equipped with personal electronic devices, technology equipment or effective WIFI in their homes. The Regional School District loaned more than 700 Chromebook devices to students in need. The school district also supported disadvantaged families by supplying breakfast, lunch and sometimes dinner curbside at the High School. In several cases, when families didn't have any means of transportation, meals were delivered.

Although traditional student experiences such as concerts, birthday celebrations, award ceremonies and graduations were cancelled, the creativity of parents and teachers to design new ways to celebrate was outstanding. Drive-by birthday celebrations were common and lawn signs supporting essential workers proved to be uplifting. End of school year drive by parties became the norm, and even the high school graduation ceremony adjusted to a more personal diploma presentation.

Throughout the summer of 2020, the district administration's COVID-19 Team work vigorously to develop three different plans for re-opening in September 2020.

WHRSO COVID-19 District Team

1. George Ferro, Assistant Superintendent and Point Person
2. Jeffrey Szymaniak, Superintendent
3. Lauren Mathison, Director of Student Services
4. Ernie Sandland, Director of Facilities
5. Lisa Tobin, Lead Nurse and Health
6. Kevin Kavka, Teacher's Union (WHEA)
7. Cindi McGann, Teacher's Union (WHEA)
8. John Tuffy, Director of Business and Finance
9. Karen Villanueva, Director of Transportation
10. Bob Rodgers, Athletic Director
11. Jane Cox, Curriculum Director/ Teaching and Learning
12. Nadine Doucette, Director of Food Services
13. Steve Burke, Technology Consultant
14. Kim Barnard, Systems Database Administrator (SIMS)
15. Koren Myette, Communications/Surveys
16. Hillary Kniffen, School Committee Representative
17. Michelle Lindberg, Human Resources, Policy
18. Chrissy Thorton, Social Emotional exSel member
19. Kerri Doherty, Social Emotional exSel member
20. Karen Downey Elementary Principal Representative
21. William Tranter, Secondary Principal Representative

Through the hard work of parents, teachers, students, district leaders and School Committee members, together we took the most current Department of Elementary and Secondary Education (DESE) guidelines, Department of Public Health (DPH) protocols and feedback from all stakeholders to create three plans; a full in-person learning module, a hybrid learning module and a remote learning module. Full in person learning had minimal accommodations to student life. The hybrid plan placed students in two different cohorts (A & B). Each cohort would attend school two days per week in person, and then participate in remote learning three days per week. Under the remote plan, students engage fully remote from home. The Department of Elementary and Secondary Education (DESE) Commissioner, Jeffrey Riley, required each school district School Committee to approve a plan for student return in September of 2020. The Whitman-Hanson Regional School Committee approved the district hybrid plan in August of 2020. The hybrid plan was implemented when students returned to school on September 15, 2020. Commissioner Riley also adjusted the school year requirement for student time on learning from 180 days to 170 days.

The traditional delivery of instruction to students drastically changed. Both teachers and students had to learn how to adjust and adapt to screen life. The District needed to provide both professional development and technology equipment to staff. The District also provided technology equipment (loaned Chromebooks) to students to enable participation in remote classroom instruction from home. "Synchronous and asynchronous learning", "live streaming", "screen

time”, “you’re on mute”, “turn on your camera”, and “remote snow days” were just some of the new buzz words and phrases commonly used in classrooms during the school year.

COVID-19 pandemic state and local government requirements forced the school district to purchase ample supplies of personal protection equipment (PPE) and social distancing related product to comply with best practices and safety guidance releases. Another important component was making modifications to ventilation and HVAC systems for better air quality in each of the six school building facilities. The District purchased air filtrations systems for classrooms and building rooftop units to comply with regulations, recommendations and especially for the health and safety of students and staff returning to school. Offices, classrooms, gyms, dining halls and nurse stations needed to be set up for safety and social distancing accessibility. A number of these expenses were reimbursable through state and federal grants and did not impact the district’s operating budget. It is important to note that student transportation was significantly impacted as a result of 2020 DESE Re-opening K-12 Transportation Guidance. A 32% capacity cap of 24 students per 72-passenger bus was implemented. Health and safety protocols were introduced and included ventilation and distancing plans.

On Tuesday, February 23, 2021, Commissioner Jeff Riley and Governor Baker held a press conference announcing that students will be returning to school in person across the state sometime in April 2021. The district’s COVID-19 team reassembled and is working on the re-entry plan.

Budget/Operating Assessments/Town Meetings in July 2020

The budget process for fiscal year 2021 was unique to the Regional School District. Frequent school committee meetings were held from September 2019 through June 2020 to discuss and debate how each community was assessed in developing the school budget. Administrators from the Department of Elementary and Secondary Education (DESE) spoke at multiple meetings to define and clarify the legalities of using the statutory method of assessment or the agreement method of assessment. The agreement method of assessment which assessed the towns based upon enrollment was historically used by the district. This method of assessment was challenged as not being the preferred method of assessment by DESE and leaders from Whitman advocated that the district use the statutory method of assessment. The statutory method uses the minimum local contribution as determined by the state as a baseline and then uses student enrollment or per pupil to complete the assessment. During 2019-2020 the Regional Agreement was opened and a Regional Agreement Committee was formed. In May of 2020, a compromise was voted on by the School Committee. This compromise stated:

“The apportionment of operating costs for the 2021 fiscal year shall be determined by the sum of sections (i) and (ii) below:

(i) Fifty percent (50%) of the operating costs for FY2021 shall be apportioned between and assessed to the member towns using the statutory method (MGL c. 70, section 6) Each member town’s assessment of its share of said 50% of the operating costs for FY2021 shall be an amount calculated based on the ratio which such member town’s minimum local contribution to the regional district bears to the sum of minimum local contributions of all member towns to the regional district.

(ii) Fifty percent (50%) of the operating costs for FY2021 shall be apportioned between and assessed to the member towns based on respective pupil enrollments calculated as follows: each member

town’s assessment of its share of said 50% of the operating costs for FY2021 shall be an amount calculated based upon computing the ratio which such members town’s pupil enrollment in the regional district on October 1 of 2019 bears to the total pupil enrollment from all the member towns in the regional district school on October 1, 2019.”

The fiscal 2021 school budget was presented in February of 2020. The 2020 budget of \$52,425,738 was approved by both towns at their annual town meeting in May 2019. This budget represented a loss of 19.5 staff members. Retirement and resignations were not replaced (due to attrition) and staff cuts were made. The operating budget for fiscal year 2021 was presented as a level service budget but also included recommendations to improve class size, social emotional learning, full day tuition free kindergarten and modification of school start times. The required increase to operate a level services budget was \$2,592,200.00 or 4.94%. Specific increases were seen in salaries, special education, utilities, district operations and curriculum. The district also asked that the recommended portion of the budget be funded by the towns. Items in the recommended portion of the budget were tuition free kindergarten, increase staffing (four teachers), restoring foreign language at the middle schools, establishing a social emotional program at the middle schools and adjusting the school start times (starting the high school later) to align with current research. The total asked in the recommended portion of the budget was \$2,475,000 or 4.72%.

The total increase for the fiscal 2021 was \$5,067,200 or 9.66%. The district also presented where Whitman-Hanson placed in terms of per pupil expenditure in the state. The state average in spending according to DESE in 2018 was \$15,952. Whitman-Hanson spends \$12,740. Comparatively, Abington spends \$13,461, Rockland spends \$15,568, Hanover spends \$14,005, Marshfield spends, \$13,185 and Pembroke spends \$13,558.

Budget discussions continued throughout the spring in the new medium of ZOOM video-conferencing. The district had to prepare for a possibility of not have a budget by July of 2020. COVID-19 adjusted the town meeting timeline from May to the end of July. This timeline proved problematic to the district because we are required by DESE to have a certified budget by July 1 of the new fiscal year. If a district doesn’t have a budget by July 1st, the DESE Commissioner places the district on a one-twelfth (1/12th) budget. The district also had to prepare that we would remain on a 1/12th budget for an extended amount of time as discussions on the assessment methodology were progressing. As a result, the district issued 117 reduction- in-force (RIF) letters to staff members in the event we needed to cut 40 positions under a 1/12th budget. School Committee members advocated and approved the required portion of the district budget proposal as well as the addition of four teachers from the recommended section.

Town meetings were held on July 27, 2020 (for Whitman) and July 29, 2020 (for Hanson) on the high school junior varsity fields. Attendance for these two town meetings was an all time high and I’m very thankful for both communities who voted overwhelmingly to support the Whitman-Hanson Regional School District budget as presented of \$55,320,238. The town of Whitman’s assessment using the compromised agreement of modified statutory was \$15,367,391.75 and Hanson’s assessment using the compromised agreement of modified statutory was \$11,214,176.79.

New Educational Programs/Student Offerings updates

Over the past two years, at the elementary level, we have adopted and use two new programs from math and literacy. We have purchased the

i-Ready Math Program from *Curriculum Associates* and the Into Reading Program from *Houghton Mifflin Harcourt*.

i-Ready is a comprehensive assessment and instruction program that empowers educators with the resources they need to help all students succeed. By connecting Diagnostic data and Personalized Instruction, *i-Ready* reduces complexity, saves educators time, and makes differentiated instruction achievable in every classroom daily.

The HMH Into Reading is differentiated by design to offer a balanced approach to literacy instruction, support teachers in developing a culture of learning and growth, and help all learners believe and realize that they can learn.

In concert with our strategic plan we have initiated the use of interim assessment three times yearly for our students. Data will be used for targeted interventions in order to address regression issues while students are also learning according to their grade level standards. This will be extended to the middle school as time and resources allow. This year at the high school level, student support services has been centralized to resemble the middle and elementary school for aligned K-12 student support services.

Whitman Middle School Building Project/MSBA

On December 11, 2019, the Board of the Massachusetts School Building Authority (the “MSBA”) voted to authorize the Whitman-Hanson Regional School District (the “District”) into Eligibility Period. The 270-day Eligibility Period formalizes and streamlines the beginning of the MSBA’s grant approval process and benefits the District by providing a definitive schedule for the completion of preliminary requirements, assisting with the determination of financial and community readiness, and identifying needs for planning and budgeting. At the July 27, 2020 Whitman Annual Town Meeting, the Town voted unanimously to approve the \$850,000 borrowing authorized by the Whitman-Hanson Regional School District for the purpose of paying costs of a feasibility study to understand the best solution to the physical and educational deficiencies of the Whitman Middle School for which the District may be eligible for a school construction grant from the Massachusetts School Building Authority (MSBA). Successful completion of all activities in the Eligibility Period will allow the District to be eligible for an MSBA invitation into Feasibility Study. The Whitman Middle School Building Committee was formed as part of the Eligibility requirements and is comprised of the following members:

Whitman-Hanson Regional School Committee Members:

Frederick Small (Building Committee Chair), Daniel Cullity (Building Committee Vice Chair) and Christopher Scriven.

Whitman-Hanson Regional School District Administration:

Superintendent of Schools, Jeffrey Szymaniak, Assistant Superintendent, George Ferro, Director of Business and Finance, John Tuffy, Director of Facilities, Ernie Sandland, Interim Whitman Middle School Principal, Kerri Sandler and Whitman Middle School Educator, Crystal Regan.

Whitman Town Officials: Town Administrator Lincoln Heineman, Board of Selectmen Randy LaMattina, Finance Committee member John Galvin, Buildings, Facilities, and Capital Expenditures Committee members David Codero and Donald Esson, and Building Commissioner, Robert Curran.

Whitman Community Members: Richard Pulkinen and Beth Stafford.

Facilities Projects

Projects prior to the COVID-19 shutdown

- Air conditioning project at Hanson Middle School
- Air quality testing in all schools every four months
- Installation of A/C units at the Conley and Duval Elementary schools funded by generous PTO donations
- District wide LED lighting retrofits through National Grid Energy Grant
- High School track refurbish project
- Emergency generators for Conley and Duval Elementary Schools
- Hanson Middle School gym roof repair was started
- Indian Head Gym floor replacement completed
- Indian Head Therapeutic Learning Center (TLC) room created
- Conley Therapeutic Learning Center (TLC) room improved and retrofitted

Projects at the onset of COVID-19 in March 2019:

- Modifications to classrooms and school buildings for six-foot distancing mandates.
- Remove and store furniture in storage trailers on site
- Augment HVAC and air quality in all buildings with the iWAVE installation as identified through and HVAC study and follow up with the recommendations for the iWAVE. An enormous effort was made by Director of Facilities, Ernie Sandland, to secure product.
- Repair and replace window transoms at Indian Head School
- Replaced the existing window balances that are undersized for the weight of the current windows
- Boiler retrofit at Indian Head School
- Created a separate and more visible security office at the High School
- Created a special education room at the High School for high needs students
- Install plexiglass in classrooms and offices
- Label offices, classrooms and hallways with social distancing signage
- Create isolation spaces adjacent to nurse’s offices/clinics in all buildings

Community News

Prior to COVID-19 in March of 2020, there were a number of fundraising events. The 2nd Annual Polar Plunge sponsored by the Hanson PTO was one notable event that took place at Camp Kiwanis on January 26, 2020. Members of the Boards of Selectmen, School Committee, administrators and teachers took the plunge in the icy waters to raise money for students. In Panther sports, the high school boys’ basketball team went the distance and were named co-champions in Division 2. In 2020 there was no final championship game. The championship game was scheduled for March 14, one day after schools shut down due to the coronavirus pandemic.

I would also like to thank and recognize the dedicated efforts and support of staff, parents, PTOs, PACs, booster groups, School Councils, the Panther Education Trust Foundation, and community members. Your support and dedication to our students is greatly appreciated by the District and by the Regional School Committee. The Whitman-Hanson Regional School District benefits from the commitment of the Towns of Whitman and Hanson to the education and well-being of children.

Whitman-Hanson Regional High School
Class of 2020

Colby Donald Ahern
Aaliyah Mendes Alfama
Sarah Healy Allen
Payton Lee Anastasia
Breanna Lyn Anderson
James Coleman Anderson
Lillian Renee Andrews
Zev Joseph Andruk
Matthew Tyler Avery
Steven Edward Bagley III
Lauren Kristina Bain
Ashley Ngoc Baker
Haley Alice Baldwin
Carly Elizabeth Balfe
Zackary William Ballard
Brooke Taylor Beauregard
Michael Edward Benedict
Olivia Grace Bickel
Riley Elizabeth Bina
Sarah Jane Bombardier
Leah Teresa Bonfiglio
Max Michael Borgen
Victoria Rose Boss
Ryan Matthew Bosse
Nicholas James Bowden
Damari Unique Brandao
Jason Charles Brodeur
Steven Arthur Brooks
Ian James Brown
Ryan William Brown
Michael James Buchanan
Patrick Phi Bui
Matthew David Bunszell
Aidan Joseph Burke
Dyllan Wade Burns
Victoria Rose Byron
Brenden Michael Calway
Isabella Rose Campitelli
Matthew Christopher Caperello
Gabryelle Silva Cardozo
Sadie Eleanor Carew
Victoria Grace Carleton
Katherine Kelly Carlson
Nicholas Erik Carlson
Cintia Chagas Carvalho
Olivia Kaitlin Chase
Kendall Terese Colclough
Miranda Hope Coletti
Harrison James Collett
Edward Dennis Collins
Amanda Rose Comeau
Kiley Elizabeth Concannon
Marissa Katherine Connell
Alexis Nicole Connolly
Hannah Elizabeth Conroy

Jacob Shea Conroy
Calvin John Cooper
Kaylee Marie Corbett
John Joseph Cosgrave
Devin Nicholas Coulstring
Brendan Francis Cox
Eve Marie Cox
Zoe Rose Cox
Shane Michael Craven
Presley Kathryn Cray
Catherine Rose Cronin
Tyler Kristian Cullinan
Hannah Rose Damon
Xavier Luis Depina
Aidan Brian Derosier
Andie Lynn DiBona
Kaylee Marie Diehl
Isabelle Millionita Dizon-Stoll
Michael Patrick Doucette
Rory Michael Driscoll
Makenzie Lee Dudis
Treaasa Forbes Duffy
Maia Lauren Durant
Alexus Janine Dyszczyk
Adam Anthony Everidge
Maya Elizabeth Faich
Jillian Elizabeth Feeney
Nicholas John Femia
Anthony Thomas Feroli
George William Feroli
Matthew Jose Figueiredo
Allison Rose Figueroa
James Patrick Fitzgerald
Michael Paul Fleming
Anika Rae Floeck
Robert Joseph Flynn Jr
Meghan Mary Ford
Brian Robert Fox
Audrey Lynne Fuller
Brittany Leanne Gacicia
John Arthur Gajewski
Suphia Cordoso Garcia
Colby Michael Garden
Michael Aleksonder Gardner
Zacory Michael Garnick
Thomas Robert George
Brian Anthony Gervasio
Erin Catherine Gillen
John Henry Gillet
Kathryn Marie Goldberg
Owen Scott Golden
James Michael Goodick
Kyle Patrick Gordon
Skyla Blue Olsen Gorman
Hannah Eleanor Gouthro
Robin Jeanne Goyette
Christopher Kenneth Guiliani
John Benjamin Hagan

Brandon Cole Hager
Christian Tyler Hall
Delaney Nicole Hall
Nicholas Michael Hanley
Kacey Rae Marie Hanshaw
Julia Audra Harrington
Logan Roger Hiatt
Tyler Robert Hiatt
Jacob Christopher Hill
Kyle Thomas Hunsinger
Rachel Nicole Hunter
Ryley Landon Hurley
Samantha Ruth Hurley
Mary-Catherine Elizabeth Hutchings
Alexina Olivia Hutchko
Julia Rose Jacob
Sarah Rogers Jacobs
Gianna Marie Jenkins
Ananda Trinity Jordan
John Joseph Jordan
Niki Kamperides
Mary Catherine Kanash
Liam Thomas Keane
Ryan Andrew Kelly
Stephen Jeffrey Kelly
Matthew Ryan Korzec
Nandita Muthu Kumar
Juliette Tabettha Laguerre
Zachary Paul Lauzon
Lianne Ariiz Leavitt
Robert Raoul LeBeau
Ethan Andrew Lenihan
Caitlin Noelle Leonard
Timothy Jake Long
Tori Lu Long
Jayla Sherrell Lopez
Lillian Taylor Mains
Payton Tiffany Manter
Reese Cynthia Manter
Jenna Nicole Mara
Matthew Daniel Marini
Ashley Brianna Martin
Olivia Ann Martin
Eric Joseph McCallum
Callum Hugh McCann
Erin Elizabeth McDonald
Joseph Michael McGahan
Lauren Teresa McGahan
William Daniel McGahan
Emily Rebecca McLeod
Mia Faye McQuarrie
Joseph Timothy McStravick
Jared Michael McTernan
Taylor Jay McTernan
Declan James Meehan
Monika Mendes
Christopher Mengual
Adam Joshua Milewski

Riley Thomas Miller
Dillon Socheat Moeun
Sophia Elizabeth Molinari
John Brian Molisse
Ava Faye Morgan
Sydni Rene Mountcastle
Madison Elizabeth Navicky
Reese Hanly Nawazelski
Abigail Maria Newman
Robert William Nicholson
Cole Robert Norton
Samantha Marie Nunes
Kyle Cameron O'Connor
Sabrina Elizabeth O'Connor
Cassandra Jean Oldham
Gustavo Henrique Oliveira Costa
Ben George Pacheco
Cassidy Marlene Paker
Angelina Grace Palaza
Katelyn Marie Pattison
Jordan Elizabeth Pelissier
Malekhi Aderito Pereira
Emma Louise Perkins
Samantha Flora Perkins
Nicole Marilyn Perry
Jason Huy Pham
Gary Francis Phillippo III
Elijah Michael Pinney
Brooke Isabella Pistorino
Shaylee Lynn Pond
Cameron Luong Por
Cullen Thomas Poth
Hannah Marie Previti
Abigail Rose Pulling
Bethany Faith Ralph
Noah Charles Radford
Abigail Veronica Rapoza
Dylan Charles Reed
Catlin Jeanne Regan
Benjamin Carlton Rice
Brian William Rollins
Sarah Kathryn Ross
Delaney Marie Royer
Kathryn Jillian Ryan
Kaylah Leanne Ryan
Victoria Nichole Ryan
Emily Ann Saccardo
Nathalia Karine Santos
Hagop Vahe Sarafian
Victoria Jean Scully
Myah Anne Shangold
Paul Xavier Shaughnessy
Alex George Shea
Michael James Smith
Adam Thomas Solari
Robert William Stephens II
Catherine Anne Stetson
Christopher Ross Stoddard

Andrew Patrick Sullivan
 Riley Elizabeth Sullivan
 Ella McKim Sweeney
 Madelyn Rebecca Tasse
 Gabriella Ilian Tchourilkova
 Samantha Clare Thomson
 Kaitlynn Gail Tobias
 Benjamin Walter Turner
 Chloe Ann Turner
 Joshua Matthew Turner
 Benjamin Tusi
 Owen Thomas Vallancourt
 Thomas Joseph Vassil
 Caitlin Mary Veneto
 Anthony Killion Vieira
 Megan Kylie Wagner
 James Paul Walters
 Reed Joon Sang Watson
 Julianne Lorraine Wheeler
 Dane Mitchell White
 Kyla Elizabeth Wiencko
 Chloe Sharlin Wilson
 Emma Christine Wolford
 Erin Marie Wood
 Courtney Jeanne Woodward
 Isaiah Amgad Yaakoub
 Kaitlin Marie Young
 Christopher Allen Zalewski
 Autumn Lynn Zaniboni
 Jonathan Majid Zeidan
 Keeley Theresa Zimmerman
 Cezar Mendoza Zurita III

**Whitman-Hanson Regional High School
 Community Evening School
 Class of 2020**

Corey William Arenburg
 Michael Armando Fernandez
 John Hunter Fortes
 Victoria Rose Harbester
 Brian Mandanici
 Thomas William Mandanici
 Ayden Jones McCormack
 Alyssa Ruth Murphy
 Tyghe Adam Shimkus
 Hunter James Tague
 Xzavier Derrick Watson-Fulks

We are very proud of the numerous awards and accomplishments of the students of Whitman and Hanson. As always, the successes of our students have been supported by our teachers and support staff. Following is a list of the achievements of our students during the 2019-20 school year.

We congratulate our students, their parents/guardians, families, and their teachers.

2020 – Graduation Award Recipients

Presented at Graduation

Class of 1951 – Alton E. Taylor, Jr. Memorial Award – Joseph T. McStravick

Narissa L. Crosscup Memorial Award – Nathalia K. Santos

Whitman High/Whitman-Hanson RHS Alumni Scholarship
 Sadie E. Carew
 Brian R. Fox

Whitman-Hanson Education Association Scholarship
 Chloe S. Wilson
 Nicholas J. Femia
 Catherine R. Cronin

Eugenia F. Lovell Award
 Courtney J. Woodward

SPECIAL AWARDS – Student Recognition
 Valedictorian – Chloe S. Wilson
 Salutatorian – Nicholas J. Femia

Samuel O. Gurney Foundation Sportsmanship Awards
 Anika R. Floeck
 Reed J. Watson

Dennis M. O'Brien Scholarships
 Chloe S. Wilson
 Adam J. Milewski

**Whitman-Hanson Regional High School
John & Abigail Adams Scholars**

Recognition ceremonies were held this week to honor the 75 members of the Class of 2021 from Whitman-Hanson Regional High School that have been named recipients of the John and Abigail Adams Scholarship. Adams scholars qualify for tuition credits at Massachusetts public colleges and universities.

Adams Scholars from Whitman-Hanson Regional High School include:

Nathaniel Amado
 Darren Amado
 Julia Benvie
 Andrew Bergin
 Alexis Billings
 Christopher Blackman
 Victoria Bortolotto
 Payton Bourgelas
 Dylan Braunbeck
 Julie Buckley
 Brennan Coleman
 Emily Concannon
 Alexa Cook
 Gabrielle Coste
 Ashley Croto
 Mariella Crowley
 Emma Daley
 Nicolas Daly
 Adam Danicki

Abigail DeLory
 Megan Feudo
 Rachel Finch
 Benjamin Furtado
 Alexandra Gajewski
 Allison Gallahue
 Gabrielle Gillan
 Lily Glover
 Morgan Haufler
 Samantha Higgins
 Edan Hutchings
 Alyssa Kalp
 Theophilos Kamperides
 Ryan Keddy
 Daniel Kenn
 Divya Kumar
 Jenna Lacey
 Timothy Leahy
 Halle Loring
 Aidan MacKay
 Francis Manganiello
 Jessica Maniscalco
 Emma Markowski
 Vincent Mascio
 Emily McDonald
 Zachary McKee
 Colin McLaughlin
 Bryan Meade
 Hailey Minicucci
 Lucas Mitton
 Nathan Morse
 Kathryn Mulligan
 Avery Murray
 Margaret Newcomb
 Lucy Nixon
 Aidan Norton
 Eve O Broin
 Aiden O'Brien
 Nathaniel O'Brien
 Sofia Petrus
 Alanna Phillips
 Savannah Poirier
 William Polito
 Devon Provost
 Emma Rogers
 Nora Rooney
 Jennifer Ryan
 Madison Savicke
 Sydney Scott
 Andruw Serkiz
 Christina Short
 Anna Sullivan
 Katelyn Sweeney
 Erin Tilley
 Thomas Whitman
 Anna Williams

Whitman-Hanson Class of 2020 Scholarship Recipients

Sarah Allen – *University of Massachusetts, Boston*
 Jason Silva Memorial Scholarship - \$500
Lillian Andrews – *University of Massachusetts, Boston*
 Whitman Hanson Girls Softball Scholarship - \$100
 Hanson Police Scholarship - \$500
Steven Bagley – *University of New Haven*
 Whitman Police Scholarship - \$250
 Whitman Youth Soccer Scholarship - \$500
Ashley Baker – *University of New Hampshire*
 Colby W. McCarthy Memorial Scholarship - \$300
 Thomas & Marjorie Adams Memorial Scholarship - \$400
Carly Balfe – *University of Maine*
 Colby W. McCarthy Memorial Scholarship - \$300
Devin Benton – *Massasoit Community College*
 Steven & Dean Orcutt Memorial Scholarship - \$500
 Knights of Columbus Whitman Council #347 Scholarship - \$1000
Sarah Bombardier – *Salem State University*
 Narissa L. Crosscup Memorial Scholarship - \$200
 Whitman Youth Football/Cheerleading Scholarship - \$200
 Piece Scholarship - \$300
 Jason Silva Memorial Scholarship - \$1000
 Ruthie Carpenter Memorial Scholarship - \$1000
Jason Brouder – *Endicott College*
 Hanson Youth Soccer Scholarship - \$300
Ian Brown – *George Washington University*
 Valerie A. Clapp Memorial Scholarship - \$3000
Ryan Brown – *University of Massachusetts, Boston*
 Whitman Jr. Pro Basketball Scholarship - \$250
 Narissa L. Crosscup Memorial Scholarship - \$300
 Whitman Police Scholarship - \$250
Sadie Carew – *Stonehill College*
 Whitman-Hanson Drama Club Scholarship - \$150
 On Stage School of Performing Arts Scholarship - \$225
 Pierce Scholarship - \$300
 Whitman American Legion Post #22 Scholarship - \$500
 Whitman Democratic Town Committee Scholarship - \$500
 Whitman Youth Soccer Scholarship - \$500
 Whitman, Whitman-Hanson Alumni Scholarship - \$500
 Narissa L. Crosscup Memorial Scholarship - \$750
 Robert T. Carew Memorial Scholarship - \$1000
Victoria Carleton – *Curry College*
 Robert B. Cushman Memorial Scholarship - \$500 – *Offered by Whitman American Legion Post #22*
Kendall Colclough – *University of Massachusetts, Dartmouth*
 Colby W. McCarthy Memorial Scholarship - \$300
Kiley Concannon – *Stonehill College*
 North Easton Savings Bank Scholarship - \$2500
Marissa Connell – *Northeastern University*
 Whitman Mother's Club Scholarship - \$275
 Connolly Leadership Scholarship - \$500
 Jason Silva Memorial Scholarship - \$500
 Duval PTO Scholarship - \$500 – *In Honor of Lauren Kelley*
Alexis Connolly – *Assumption College*
 Whitman-Hanson Drama Club Scholarship - \$150
 South Shore Tennis Association Scholarship - \$500
Catherine Cronin – *Emory University*
 The Westside Improvement Scholarship - \$200
Xavier DePina – *Eastern Nazarene College*
 Optimum Real Estate, Inc. Scholarship - \$250
 Ted Newcomb Memorial Scholarship - \$500

In order to be eligible for the John and Abigail Adams Scholarship, Massachusetts public high school students in the Class of 2021 must have scores of *Advanced* and *Proficient* on grade 10 MCAS tests in English Language Arts (ELA) and Mathematics (at least one score must be *Advanced*) and have combined scores on MCAS ELA and Mathematics tests that place them in the top 25 percent of students in the graduating class in their district.

Kaylee Diehl – *Studio School Los Angeles*

Whitman-Hanson Drama Club Scholarship - \$100
Whitman Youth Football/Cheerleading Scholarship - \$300
Old Colony Youth Cheerleading Association Scholarship - \$400
Boss Academy of Performing Arts Scholarship - \$2500

Treasa Duffy – *University of Maine*

Hanson Youth Cheerleading Scholarship - \$250

Andrew Egan – *Xavier University*

Narissa L. Crosscup Memorial Scholarship - \$200
Optimum Real Estate, Inc. Scholarship - \$250
Whitman Democratic Town Committee Scholarship - \$500

Maya Faich – *College of the Holy Cross*

Narissa L. Crosscup Memorial Scholarship - \$200
Major Michael Donahue Scholarship - \$250 – *In Memory of Army Major Michael Donahue, WH Class of 1990*

First Unitarian Society of Whitman Scholarship - \$300

Colby W. McCarthy Memorial Scholarship - \$300

Jillian Feeney – *Bridgewater State University*

Whitman-Hanson Drama Club Scholarship - \$100
On Stage School of Performing Arts Scholarship - \$150

Nicholas Femia – *Tufts University*

Dr. Edward T. Walsh Mathematics Scholarship - \$400
Rockland Hanson Rotary Club Scholarship - \$750 –

In Memory of Robert Schmitt

Duval PTO Scholarship - \$1000 – *In Honor of Holly Schjolden*

Molly Ferro – *Providence College*

Narissa L. Crosscup Memorial Scholarship - \$200
Whitman Youth Soccer Scholarship - \$250
Colby W. McCarthy Memorial Scholarship - \$300
Pierce Scholarship - \$300

Matthew Figueiredo – *University of Massachusetts, Boston*

Narissa L. Crosscup Memorial Scholarship - \$200

Anika Floeck – *Clark University*

Whitman-Hanson Education Association
Teacher Appreciation Scholarship - \$100
Narissa L. Crosscup Memorial Scholarship - \$200
Whitman Police Scholarship - \$250
Whitman-Hanson Girls' Scholarship - \$400 –
In Memory of Erin Croghan

Robert Flynn – *Massachusetts Maritime Academy*

Peter W. Colby Memorial Scholarship - \$200

Meghan Ford – *Coastal Carolina University*

Narissa L. Crosscup Memorial Scholarship - \$200
Whitman Youth Football/Cheerleading Scholarship - \$200
Whitman American Legion Post #22 Scholarship - \$500
Whitman Democratic Town Committee Scholarship - \$500

Brian Fox – *Worcester Polytechnic Institute*

South Shore Tennis Association Scholarship - \$500
Whitman, Whitman-Hanson Alumni Scholarship - \$500
JJ Frisoli Scholarship - \$1000

Zacory Garnick – *New England Institute of Technology*

Whitman Mother's Club Scholarship - \$275

John Gillet – *Eastern Nazarene College*

Colby W. McCarthy Memorial Scholarship - \$300
Knights of Columbus Whitman Council #347 Scholarship - \$500

Kyle Gordon – *Bridgewater State University*

Whitman Police Scholarship - \$250

Skyla Gorman – *Massasoit Community College*

Narissa L. Crosscup Memorial Scholarship - \$350

Hannah Gouthro – *Wheaton College*

Hanson Firefighters Scholarship - \$500

Robin Goyette – *Western New England University*

Whitman Hanson Girls Softball Scholarship - \$100
Whitman-Hanson Drama Club Scholarship - \$150

John Hagan – *Maine Maritime Academy*

Patrick & Edward Flanagan Memorial Scholarship - \$1000

Brandon Hager – *Maine Maritime Academy*

John J. Farrell Memorial Award - \$100

Christian Hall – *University of Massachusetts, Lowell*

Colby W. McCarthy Memorial Scholarship - \$300
Barnstable County Sheriff's Union Scholarship – \$500
in Memory of Daniel P. Kelley, WH Class of '94

Julia Harrington – *Roger Williams University*

Boss Academy of Performing Arts Scholarship - \$200
Officer Gerry Mont Scholarship - \$250 – *Offered by Whitman Police Association*

Jacob Hill – *Bridgewater State University*

Narissa L. Crosscup Memorial Scholarship - \$200
Colby W. McCarthy Memorial Scholarship - \$500
North Easton Savings Bank Scholarship - \$2500

Ryley Hurley – *University of New Hampshire*

Hanson Youth Cheerleading Scholarship - \$250
Old Colony Youth Cheerleading Association Scholarship - \$350
Hanson Firefighters Scholarship - \$500
Jennifer Germaine- Goyette Memorial Scholarship - \$500
Colby W. McCarthy Memorial Scholarship - \$500
Hanson Police Student Safety Scholarship - \$500
Sandra E. Kelliher Memorial Scholarship - \$500
JJ Frisoli Scholarship - \$1000
Kevan Joyce Memorial Scholarship - \$1000

Samantha Hurley – *Saint Anselm College*

Whitman-Hanson Class of 1979 Medical Scholarship - \$250
Velma Bradford RN Memorial Scholarship - \$500

Julia Jacob – *Coastal Carolina University*

Narissa L. Crosscup Memorial Scholarship - \$200
Whitman Mother's Club Scholarship - \$275

Liam Keane – *University of Florida*

Hanson PTO Scholarship - \$300
Knights of Columbus Whitman Council #347 Scholarship - \$350
Valerie A. Clapp Memorial Scholarship - \$3000

Ryan Kelly – *Bridgewater State University*

Plymouth County Education Association – Whitman-Hanson Education Scholarship - \$100
Narissa L. Crosscup Memorial Scholarship - \$300
James MacDonald Athletic Scholarship - \$1000

Stephen Kelly – *Clarion University*

Whitman Jr. Pro Basketball Scholarship - \$250
Jason Silva Memorial Scholarship - \$1000

Zachary Landreville – *Lasell College*

Mark Bouldry Memorial Scholarship - \$250 – *Offered by WH Class of 1979*
McGuiggan's Pub Scholarship - \$400

Lianne Leavitt – *Bridgewater State University*

Mark Bouldry Memorial Scholarship - \$100 – *Offered by WH Class of 1979*

Ethan Lenihan – *University of Hartford*

Whitman-Hanson Drama Club Scholarship - \$100
Andrew Lenihan Memorial Scholarship \$4000

Timothy Long – *University of Massachusetts, Boston*

Whitman Jr. Pro Basketball Scholarship - \$250
The Jean Josselyn Memorial Scholarship - \$300

Tori Long – *Assumption College*

Courtyard Café - \$400

Olivia Martin –*Salve Reginal University*
Colby W. McCarthy Memorial Scholarship - \$300
Hanson Youth Basketball Scholarship - \$500 –
In Memory of Amy Paturelli

Eric McCallum – *Massasoit Community College*
Sandra E. Kelliher Memorial Scholarship - \$500

Emily McLeod – *Bridgewater State College*
Hanson Police Student Safety Scholarship - \$500

Joseph McStravick – *Springfield College*
Hanson Youth Football Scholarship - \$250 –
In Memory of John Conroy
Hanson Youth Football Scholarship - \$250 –
In Memory of Colby McCarthy
Kevan Joyce Memorial Scholarship - \$1000

Declan Meehan – *Finger Lakes Community College*
Whitman Youth Football/Cheerleading Scholarship - \$300

Sophia Molinari – *University of Massachusetts, Boston*
Whitman Hanson Girls Softball Scholarship - \$100

John Molisse – *Suffolk University*
Robert E. Brooks Memorial Scholarship - \$200

Madison Navicky –*University of Lynchburg*
Narissa L. Crosscup Memorial Scholarship - \$300
Whitman Mother’s Club Scholarship - \$275
Duval PTO Scholarship - \$500 – *In Honor of Linda Pickering*

Katelyn Pattison –*Roger Williams University*
Whitman Youth Soccer Scholarship - \$250

Jordan Pelissier – *U Mass Amherst*
Barbara Ann Grady Scholarship - \$250

Emma Perkins – *Stonehill College*
Colby W. McCarthy Memorial Scholarship - \$500

Samantha Perkins – *Regis College*
Whitman Youth Soccer Scholarship - \$250
Whitman Mother’s Club Scholarship - \$275
Narissa L. Crosscup Memorial Scholarship - \$300
Velma Bradford RN Memorial Scholarship - \$500
JJ Frisoli Scholarship - \$3000

Cullen Poth –*University of Massachusetts, Boston*
Colby W. McCarthy Memorial Scholarship - \$300

Hannah Previti – *University of Massachusetts, Dartmouth*
Mark Bouldry Memorial Scholarship - \$100 – *Offered by
WH Class of 1979*
Knights of Columbus Whitman Council #347 Scholarship - \$250
Major Michael Donahue Scholarship - \$250 –
In Memory of Army Major Michael Donahue, WH Class of 1990
Hanson Police Scholarship - \$500

Abigail Pulling – *Worcester Polytechnic Institute*
Dr. Henry J. Pilote, Jr. & Angelina E. Pilote Scholarship – \$750

Bethany Ralph –*Colby Sawyer College*
Connolly Leadership Scholarship - \$500
Sons of the American Legion Squadron #22, Whitman
Scholarship - \$500
JJ Frisoli Scholarship - \$1000

Abigail Rapoza – *Bridgewater State University*
Chris MacIver Memorial Scholarship - \$250

Benjamin Rice – *Connecticut College*
Jason Silva Memorial Scholarship - \$500
Hanson Youth Basketball Scholarship - \$500 –
In Memory of Amy Paturelli
Kevan Joyce Memorial Scholarship - \$1000

Kathryn Ryan –*University of Massachusetts, Boston*
Plymouth County Education Association –
Whitman-Hanson Education Scholarship - \$100

Victoria Ryan – *University of Massachusetts, Boston*
Whitman Hanson Girls Softball Scholarship - \$100
Plymouth County Education Association –
Whitman-Hanson Education Scholarship - \$100
Jennifer Germaine-Goyette Memorial Scholarship - \$500
Velma Bradford RN Memorial Scholarship - \$500
Colby W. McCarthy Memorial Scholarship - \$500

Michael Smith – *University of Massachusetts, Dartmouth*
Rosen Family Scholarship - \$400

Adam Solari –*Bryant University*
JJ Frisoli Scholarship - \$1000

Kaylee Standish - *Massasoit Community College*
Narissa L. Crosscup Memorial Scholarship - \$350
Colby W. McCarthy Memorial Scholarship - \$1000

Catherine Stetson – *University of Massachusetts, Dartmouth*
Thomas & Marjorie Adams Memorial Scholarship - \$400
Velma Bradford RN Memorial Scholarship - \$500

Riley Sullivan – *University of Massachusetts, Boston*
Whitman Hanson Girls Softball Scholarship - \$100

Ella Sweeney – *Studio School of California*
Whitman-Hanson Drama Club Scholarship - \$150
On Stage School of Performing Arts Scholarship - \$225
South Shore Veterans Assistance Scholarship \$500 -
Colby W. McCarthy Memorial Scholarship

Madelyn Tassey *Salem State University*
Whitman Mother’s Club Scholarship - \$275

Samantha Thomson – *Curry College*
Whitman-Hanson Drama Club Scholarship - \$100
Dance Dimension Performing Arts Scholarship - \$250
Whitman American Legion Post #22 Scholarship - \$500
Velma Bradford RN Memorial Scholarship - \$500
Plymouth County Beekeepers Association Scholarship - \$500

Chloe Turner – *Bridgewater State University*
James “Jimmy Caz” Castagnozzi Memorial Scholarship - \$500

Victoria Uzzell - *Southern New Hampshire University*
Hanson Firefighters Scholarship - \$500
Colby W. McCarthy Memorial Scholarship - \$500

Caitlin Veneto –*University of New Hampshire*
Whitman-Hanson Education Association
Teacher Appreciation Scholarship - \$100
Anne Gertrude Scholz Scholarship - \$400

Chloe Wilson – *Harvard University*
William J. & Anna Clifford Howard Scholarship - \$50
Class of 1950 English Prize - \$300
Robert Cole History Scholarship - \$500

Courtney Woodward – *University of New Hampshire*
Whitman-Hanson Education Association
Teacher Appreciation Scholarship - \$100
Hanson PTO Scholarship - \$300
Colby W. McCarthy Memorial Scholarship - \$300
Hanson Youth Soccer Scholarship - \$300
Rockland Hanson Rotary Club Scholarship - \$750 –
In Memory of Carolyn Ready
JJ Frisoli Scholarship - \$5000

Kaitlin Young – *Wentworth Institute of Technology*
Whitman Hanson Girls Softball Scholarship - \$100

Jonathan Zeidan – *Bryant University*
Whitman Youth Football/Cheerleading Scholarship - \$100
Whitman Jr. Pro Basketball Scholarship - \$250
Jason Silva Memorial Scholarship - \$500

Dollars for Scholars

Whitman & Hanson Dollars held their 58th Annual Scholarship Awards Night in a virtual presentation on Tuesday, June 30, 2020. The program was hosted by President Michael Ganshirt, WHRHS Principal Dr. Christopher Jones and Assistant Principal David Floeck. One hundred and twenty-six students received awards totaling \$134,071. To date DFS has now given out more than \$2,822,411 in scholarships. DFS extends thanks to the residents, businesses, and organizations of Whitman and Hanson who supported their fundraising and the former recipients who contributed to the DFS Alumni Scholarship. This year's recipients are as follows:

2020 Scholarships

Sarah Allen – Whitman High School Class of '47 \$800; Friends of the Hanson Visiting Nurse Association \$1000
Lillian Andrews – Mary E. Lyon Memorial \$305; DFS \$550
Matthew Avery – George McLaughlin Memorial \$580; DFS \$350
Steven Bagley – Coletta Cutler Realty \$200; DFS \$550
Ashley Baker – The Reverend Larry G. Maynard Memorial \$100; Whitman High School Class of '47 \$300; Ernest A. Moore \$2000
Carly Balfe – Collin Young Memorial \$500; DFS \$250
Brooke Beauregard – Gregg DeVeuve Memorial \$250; DFS \$550
Devin Benton – The Burton Family \$200; DFS \$450
Ryan Blake – In Memory of Gary Wentworth \$150; DFS \$500
Sarah Bombardier – Dorothy Benner Scholarship for Education/Whitman GOP \$100; DFS \$700
Victoria Boss – Coletti Kitchens & Baths \$200; DFS \$550
Jason Brodeur – Cacciatore Family \$250; DFS \$600
Ian Brown – Carleton P. & Lillian F. Burrill Trust Fund \$500; Whitman High School Class of '47 \$600; Hawley Family \$1000
Ryan Brown – Whitman Baseball & Softball Association \$250; DFS \$450
Michael Buchanan – Robert S. Teahan \$700
Margaret Bulger – Colby Family Memorial \$100; DFS \$400
Aidan Burke – Lee Skinner Memorial (H.V.N.A.) \$1000; DFS \$300
Isabella Campitelli – McDevitt Family \$125; DFS \$525
Sadie Carew – Regal Marketplace \$100; Whitman High School Class of '47 \$200; WHRHS Class of 1972 \$300; Ernest A. Moore \$2000
Katherine Carlson – Perkins Family \$200; DFS \$550
Kendall Colclough – Dimark Artistic \$600; DFS \$150
Kiley Concannon – Franciscan Sister of the Atonement Mary Helene Sproul Memorial \$1000; T. Francis & E. Marie Lynch Memorial \$1700
Marissa Connell – O'Leary Math Award \$100; Stephen F. Cronin Memorial \$700; Whitman High School Class of '47 \$700
Alexis Connolly – James R. Haggerty Jr. \$500; DFS \$600
Hannah Conroy – Virginia A. Billings, R.N. Memorial \$325; DFS \$575
Jacob Conroy – DFS \$400
John Cosgrave – Duncan Kitchen & Bath \$100; DFS \$400
Eve Cox – Susan D. Plante Memorial \$200; DFS \$500
Zoe Cox – Whitman VFW Post #697 \$500; DFS \$400
Presley Cray – Sullivan Family \$200; DFS \$500
Catherine Cronin – Helen & Jake Lydon Memorial \$1000; Lynch Fontaine \$600; Whitman High School Class of '47 \$200
Andie DiBona – Alfred H. Smith Memorial \$150; DFS \$500
Kaylee Diehl – Cast Iron Café \$500; DFS \$450
Michael Doucette – Whitman High School Class of 1951 \$2500
Rory Driscoll – Pediatric Associates, Inc. of Brockton \$500; DFS \$400
Makenzie Dudis – Whitman High School Class of 1951 \$2500

Treasa Duffy – Donald L. Ford Insurance Agency – Donald and Margaret Ford Memorial \$300; DFS \$550
Andrew Egan – Duval Family Memorial \$160; DFS \$500
Adam Everidge – In Memory of the Bicentennial Class of 1976 – James Michael Ferry \$500; DFS \$450
Maya Faich – Currie Family of Hanson \$250; DFS \$600
Jillian Feeney – Howe-Leclair Memorial \$100; DFS \$600
Nicholas Femia – Whitman Amateur Radio Club, Inc. \$100; Whitman High School Class of '47 \$100; Beverly Hassan Memorial \$1000; DFS Alumni Award \$1105
Molly Ferro – Conley Elementary School PAC-Carol Culbert Memorial \$250; DFS \$950
Matthew Figueiredo – Mackinnon Funeral Home \$250; DFS \$550
Anika Floeck – Eastern Machine & Design Corporation \$100; Whitman High School Class of '47 \$500; Stephanie Juska Way Memorial \$1000
Meghan Ford – Desac Disposal \$250; DFS \$600
Brian Fox – Hanson Middle School Builder's Club \$150; Paul McVay Memorial \$150; Fred J. Carey Memorial \$325; DFS \$675
Zachary Garnick – McLaughlin Chevrolet, Inc. \$300; DFS \$550
John Gillet – Whitman High School Class of '47 \$400; Kiwanis Club of Hanson – in Memory of George McLaughlin \$1000
Kathryn Goldberg – Joseph & Frances Sansone Memorial \$250; DFS \$550
Owen Golden – Anderson Surveys in memory of Ann Hayes, Class of 1972 \$250; Whitman High School Class of '47 \$1350
Kyle Gordon – Officer Gerald Mont, WPD Memorial \$315; DFS \$275
Hannah Gouthro – Erin Croghan Memorial \$500; DFS \$500
Robin Goyette – Lori Sawtelle Memorial \$800; DFS \$200
Christian Hall – Conway Insurance Agency \$250; Lori Sawtelle Memorial \$800
Delaney Hall – Dunkin Donuts – Whitman \$250; DFS \$600
Nicholas Hanley – Charles Coholan Memorial \$225; DFS \$675
Julia Harrington – Saccone Bros. Leasing Co., Inc. \$250; DFS \$550
Tyler Hiatt – Ganshirt Family \$1000; DFS \$200
Jacob Hill – Ruth Betty Archer & Dick Archer Memorial \$200; DFS \$550
Ryley Hurley – DFS \$400
Samantha Hurley – Elizabeth Hochberger Memorial \$100; DFS \$750
Alexina Hutchko – Whitman High School Class of '47 \$400; Friends of the Hanson Visiting Nurse Association \$1000
Julia Jacob – In Memory of John J. Cattaneo, III \$500; DFS \$400
Gianna Jenkins – Whitman Kiwanis Memorial \$1000
Niki Kamperides – William R. Duhamel Memorial \$500; DFS \$350
Mary Kanash – CMC Paving Contractors \$100; DFS \$500
Liam Keane – Patrick Flanagan Memorial \$100; DFS \$1100
Matthew Korzec – Women's Garden Club of Whitman \$200; DFS \$900
Nandita Kumar – American Eagle Outfitters – North Dartmouth Employees \$1000; Whitman High School Class of '47 \$400
Zachary Landreville – Peter & Sandra Palaza \$150; DFS \$850
Lianne Leavitt – DFS \$400
Ethan Lenihan – Armand & Rose Strangis Memorial \$100; DFS \$1200
Caitlin Leonard – Starland Pickleball Players \$210; DFS \$600
Timothy Long – Robert E. Brooks Memorial \$100; Whitman High School Class of '47 \$400; Dimark Academic \$600; Bridgewater Savings \$1500
Tori Long – Pamela J. Costantino Memorial \$500; DFS \$350
Jayla Lopez – E. Sheehan Corporation \$150; DFS \$500
Peyton Manter – Tracy E. Lodging \$150; DFS \$500

Reese Manter – Acheson Wait \$200; DFS \$550
Ashley Martin – Lewis A. Casoli Memorial \$100; DFS \$300
Olivia Martin – Tuesday Night Volleyball \$100; Whitman Girls Basketball Association \$250; DFS \$650
Emily McLeod – Chief John R. Travers Memorial \$350; DFS \$250
Jared McTernan – CSF Founders Club \$150; The TAMA DOJO’s Character Through Martial Arts \$200; DFS \$350
Monika Mendes – Hatherly Realty \$300; DFS \$550
Adam Milewski – CLC Tucker \$1000; DFS \$100
John Molisse – Colby McCarthy Memorial \$500; DFS \$200
Madison Navicky – AL Prime Energy \$100; DFS \$550
Ben Pacheco – Whitman-Hanson Express \$200; DFS \$450
Cassidy Paker – DFS \$400
Katelyn Pattison – Whitman Girls Basketball Association \$250; Pamela J. Costantino Memorial \$500
Jordan Pelissier – Colclough Construction \$150; Buckley Associates, Inc. \$500; Whitman High School Class of ’47 \$575; DFS \$175
Emma Perkins – In Memory of Cameron Christopher Brazer \$216; DFS \$575
Samantha Perkins – Virginia A. Billings, R.N. Memorial \$325; DFS \$675
Shaylee Pond – John (Jack) Brown Memorial \$250; DFS \$550
Cullen Poth – Whitman Kiwanis Memorial \$1000; Whitman High School Class of ’47 \$400
Abigail Pulling – Hawley Family \$1000; John J. Ferry Sr. Memorial \$1425
Bethany Ralph – Whitman Baseball & Softball Association \$250; Whitman High School Class of ’47 \$550; Dimark Athletic \$600
Abigail Rapoza – Riley Taylor \$150; Lawrence Coombs Memorial \$400; DFS \$550
Catlin Regan – Conley Elementary School PAC-Carol Culbert Memorial \$250; DFS \$950
Benjamin Rice – Berry Real Estate \$100; DFS \$550
Sarah Ross – Lynch & Lynch \$100; DFS \$300
Kathryn Ryan – Whitman VFW Auxiliary 697 \$100; DFS \$1000
Victoria Ryan – Whitman Baseball & Softball Association \$250; Lee Skinner Memorial (H.V.N.A.) \$1000
Emily Saccardo – In Memory of William J. Egan Sr. \$100; DFS \$400
Myah Shangold – Frank’s Fruit & Produce Co. \$100; DFS \$400
Alex Shea – Whitman High School Class of ’47 \$400; Stephen E. Wirzburger Memorial \$500; Hawley Family \$1000
Adam Solari – Dean Family \$500; DFS \$400
Catherine Stetson – Blanchard Funeral Chapel, Inc. \$200; DFS \$550
Andrew Sullivan – DFS \$400
Riley Sullivan – Lennie Baker Memorial Scholarship for Music \$500; DFS \$700
Thomas Sullivan – Whitman Baseball & Softball Association \$250; DFS \$400
Ella Sweeney – Erin Croghan Memorial \$500; DFS \$500
Madelyn Tasse – Arthur & Helen McHugh Memorial \$250; DFS \$600
Gabriella Tchourilkova – Sylvia F. Bergeron Memorial \$300; DFS \$900
Samantha Thomson – Old Colony Lock & Safe \$100; Whitman High School Class of ’47 \$800; Donna M. Wells \$2500; Nancy McLaughlin Student Volunteer Award \$1000
Kaitlynn Tobias – Hanson PTO \$250; DFS \$250
Chloe Turner – Virginia P. Flanagan Memorial \$100; DFS \$600
Caitlin Veneto – Whitman High School Class of ’47 \$675; John J. Ferry Sr. Memorial \$1425

Megan Wagner – JSM Custom Engineered Products, Inc. \$100; DFS \$400
Reed Watson – Carolyn Ann Parker \$1000; DFS \$300
Kylah Wiencko – American Eagle Outfitters – Derby Street Shoppes Employees \$500; DFS \$600
Chloe Wilson – Whitman Company Inc. \$100; Dr. Donald F. McEnroe Memorial \$2200
Emma Wolford – DFS \$400
Erin Wood – The Dru & Donald Vose Memorial \$1000; DFS \$100
Courtney Woodward – Whitman DAV Chapter 119 – 1st Lt. John R. Fox Memorial \$100; Whitman High School Class of ’47 \$250; Baker Galambos Family \$750; DFS Alumni Award \$1105
Jonathan Zeidan – Carousel Family Fun Center \$100; DFS \$500

Silver Revere Bowls provided by Menard Jewelers were awarded to the top four students:

Marissa Connell, Catherine Cronin, Nicholas Femia, and Chloe Wilson

The 2019-2020 school year was disrupted by the COVID-19 pandemic in the middle of March, but before the shutdown there were many great accomplishments.

The most notable was the boys’ basketball team winning a share of the division 2 State Championship after a convincing, 86-68 win over Beverly to give the Panthers their first ever state title in the sport. Thousands of Whitman and Hanson residents packed the TD Garden to watch the Panthers prove that the third time is a charm as the team finally won after advancing to that level in 3 of the previous 5 seasons. Stevie Kelly was named the south player of the year, MVP of the Patriot League, Boston Globe Super team and Boston Herald All Scholastic. Ben Rice also earned Boston Herald and Boston Globe All Scholastic.

The boy’s ice hockey team also made the winter post season exciting by winning two games in the state tournament and advancing to the south sectional semifinals for the first time in recent memory.

In the fall of 2020, after the return from the pandemic, the boy’s cross-country team posted a perfect undefeated regular season and then went on to win the Patriot League cup. Theo Kamperides was named the MVP of the league.

Here are all of the 2019-2020 Whitman Hanson MVP’s

Fall Cheerleading:	Kaylee Diehl
Winter Cheer:	Ryley Hurley
Girls Cross Country:	Myah Kamperides
Boys Cross Country:	Theo Kamperides
Field Hockey:	Mary Kate Ryan
Football:	CJ Guiliani
Golf:	Matt Korzec
Girls Soccer:	Olivia Borgen
Boys Soccer:	Stevie Kelly
Volleyball:	Maya Faich
Girls Basketball:	Brittany Gacicia
Boys Basketball:	Ben Rice (Stevie Kelly League MVP)
Girls Ice Hockey:	Silver Lake Students
Boys Ice Hockey:	Adam Solari and Chris Stoddard
Boys Indoor Track:	Graham Stewart
Girls Indoor Track:	Myah Kamperides
Gymnastics:	Sarah Bombardier
Wrestling:	Steve Brooks
Swimming:	Madison Navicky

19 Sports (All Spring Sports Cancelled Due to COVID-19)

644 Student-Athletes participated

Overall Win/Loss Record: 145-108-10

Overall League Record: 87-70-7

3 League Championships

- 1) Fall Cheerleading
- 2) Girls Soccer
- 3) Boys Basketball

State Champions: Boys Basketball

Patriot League Female Scholar Athlete:
Samantha Perkins

Patriot League Male Scholar Athlete:
Brian Fox

	League Wins	League Loses	Overall Wins	Overall Losses
Girls' Cross-Country	3	4	3	5
Boys' Cross-Country	5	2	5	3
Field Hockey	3	8(3)	4	10(5)
Football	2	2	2	9
Golf	4	10	4	11
Girls Soccer	11	0(2)	16	2(2)
Boys Soccer	6	6(1)	10	8(2)
Volleyball	8	6	12	9
Girls Basketball	9	6	15	7
Boys Basketball	14	1	25	2
Girls Ice Hockey	6	2	11	9
Boys Ice Hockey	9	4(1)	17	6(1)
Girls Indoor Track	2	2	2	3
Boys Indoor Track	2	2	3	2
Swimming	2	2	5	2
Wrestling	1	3	11	8
Gymnastics	0	10	0	12
Overall	87	70(7)	145	108(10)

Art in Action 2019-20

The Memory Project

Members of the Art in Action Club took part in an international effort to create keepsakes for children living in desperate situations. Ten WHRHS art students created portraits that were delivered to Pakistani children living in a refugee camp. In addition to performing a generous act of kindness by showing them that people do care about their plight, they were part of a multi-school effort that raised money to support the aid organizations that are helping these children.

South Shore Art Center Festival Art Stars

Savannah Murphy, Lucas Mitton were chosen to work with a select group of talented art students from all over the South Shore. Together they worked with practicing artists/mentors to develop a large-scale community project. They worked collaboratively on Saturdays over a two-month period. Due to COVID 19 they reimagined their project and continued from home. Their work was featured in the entrance gallery of the South Shore Art Center and on a live Zoom Exhibition Workshop.

Sticker Shock

Savannah Murphy created the winning design for the Brockton Area Prevention Collaborative Sticker Shock Contest. Her design will be printed on stickers and displayed in liquor stores throughout the region to discourage adults from buying alcohol for minors. Other students from Mrs. Maher's Computer Graphics class who represented WH and Whitman-Hanson Will were:

Julie Buckley, Ciara Cortez, Caitlyn Crowley, Emma Cullinan, Quinn Dufour, Sam Figuerido, Jenna Glebus, Owen Golden, Hannah Gouthro, Justin Haddad, Abby Martin, Sarah McClymont, Conor Meehan, Reese Nawazelski, Abby Pulling, Zack Standish, Jonathan Wilson.

Portfolio Review Day

In the fall, a guest lecturer from the Lesley College of Art & Design, presented a workshop to WH art students about the requirements and expectations of applying to art school and how to develop a strong portfolio.

Artist in Residence Program

Jewelry Artist, Terry McMahon of Treesa54 Studio in Rockland was our Artist in Residence. She gave a series of multi day workshops for the art teachers, the Art Workshop and Drawing classes and the Art in Action Club.

State House Art Exhibition sponsored by State Rep. Josh Cutler

Congratulations to the following WHRHS art students who won awards at the 6th Congressional Art Exhibition at the Massachusetts State House. Special thanks to Representative Josh Cutler for hosting the exhibition.

CJ Gouthrou	Best in Show	Other Media	Art Walk
Abby DeLory	3rd Place	Drawing	Self Portrait
Riley Scott	Honorable Mention	Mixed Media	Eve's Garden
Abby DeLory	2nd Place	Painting	Missing Out
CJ Gouthrou	1st Place	Other Media	Art Walk
Lexi Dyszcyk	3rd Place	Other Media	Something Fishy

Also representing WH :

Julie Buckley, Payton Manter, Ciara Cortez, Lucas Mitton, Joe DeLory, Lily Hawk, Lauren Keddy, Hannah Previti, Eryka Ingram and Savannah Murphy.

Youth Art Month

Artwork by the following six WHRHS students was displayed at the Transportation Building in Boston as part of the Mass. Art Educators Association's Youth Art Month Celebration: Samantha Higgins, Payton Bourgelas, Maggie Newcomb, Aidan Barden, Reese Nawazelski and Kendall Colclough.

Boston Globe Scholastic Art Awards

The following students won awards at the Boston Globe Scholastic Art Awards.

State Level Awards

Abby DeLory	Grade 11	Silver Key	Drawing & Illustration
Lucas Mitton	Grade 11	Silver Key	Drawing & Illustration
CJ Gouthrou	Grade 10	Silver Key	Digital Art
CJ Gouthrou	Grade 10	Honorable Mention	Digital Art
Abby Pulling	Grade 12	Honorable Mention	Design

WH had 15 additional students selected to represent the region at the state level. Riley Scott, Lexi Dyszczyk, Julie Buckley, Savannah Murphy, Payton Manter, Joe DeLory, Ruby Scriven, Kaylee Deihl, Lauren Geddy, Eryka Ingram, Katelyn Cirillo, Sarah McClymont, Lily Hawk, Abby O'Neill. Work was submitted in a wide range of categories including Drawing & Illustration, Graphic Design, Painting, Photography and Printmaking.

VFW Art Competition Winners

The following students had their work selected for the VFW Patriotic Art Contest and Exhibition. Congratulations to all. The work of the First Place Winner was sent to compete with other first place winners from around the state to represent Massachusetts at the national level. Special thanks to Rachel Eaton and the Whitman VFW Ladies Auxiliary for years of commitment to the program.

Abby DeLory	First Place
Maggie Newcomb	2nd Place
Lucas Mitton	3rd Place
Emma Rogers	Honorable Mention
Katelyn Cirillo	Honorable Mention

Art Class Field Trips

Art Students went to Nantasket Beach where they took part in a workshop modeled after the work of San Francisco artist Andres Amador. They created giant Mandalas on the beach while learning about geometry, nature and mindfulness. They studied the 10 murals of the Walls on the Water Art Walk learning about community driven public art. Next, they were part of discussion group at the Paragon Boardwalk where they spoke with the 3 owners; Chas who hired several artists to do large scale graffiti art, Jim who spoke about the importance of art and design to a business renovation project and Aldous who is the artist/musician who spoke about the importance of art & music to creating an atmosphere that will draw on patrons. They all spoke about how their business partners with the community to develop the arts in Hull. This fieldtrip inspired several murals at both WHRHS, Preschool and Indian Head to be done by students who attended and their classmates.

Mural Project

The Art Workshop class created a series of 7 murals that spanned all 3 floors of the high school including one they collaborated on with the Art in Action Club in the Preschool.

Art All-State

Abby DeLory and Julie Buckley were both selected to take part in this year's Art All-State Program. Due to COVID-19 restrictions students did not convene for the 3-day workshop. However, they did create work under the virtual guidance of professional artists and submit their work as part of the collaboration between top art students from the state and their artistic mentors

National Honor Society

During the 2019-2020 school year, the National Honor Society members sponsored its 10th annual Miles for Meals 5K and One Mile Walk to benefit the local food pantries on September 28, 2019. Students solicited donations from businesses in Whitman, Hanson, and surrounding towns, and many community members participated in the event. High School Senior and president of the National Honor Society, Chloe Wilson, presented two checks in the amount of \$908.50 each to the Whitman and Hanson food pantries. The recipients expressed appreciation and commended the students, staff, and parents

on their diligence and generosity. National Honor Society students also participated in numerous service projects during the 2019-2020 school year. NHS co-sponsored the Giving Tree, which provides local families in need with gifts for the holidays; they teamed up with the Whitman Public Library during the winter to collect new pajamas for small children; they donated and delivered Buckets of Love Valentine's gifts to children living at the Carolina Hill Shelter in Marshfield. During the quarantine, the students did not let the pandemic hold them back from serving the community. They brainstormed and executed various socially-distanced activities, such as making masks and headbands with buttons to hold the mask elastics, making red hearts to hang around the community to support the essential workers, and created a video expressing their gratitude to the health care workers.

The following students were inducted into the Whitman-Hanson National Honor Society on December 5, 2019 in the Dr. John F. McEwan Performing Arts Center for the 2019-20 SY.

- Nathaniel Amado
- Matthew Avery
- Emma Bagge
- Julia Benvie
- Alexis Billins
- Christopher Blackman
- Victoria Bortolotto
- Payton Bourgelas
- Julie Buckley
- Olivia Chase
- Albigail Cleary
- Peyton Collins
- Emily Concannon
- Alexis Connolly
- Eve Cox
- Emma Daley
- Adam Danicki
- Taylor Dearth
- Abigail DeLory
- Michael Doucette
- Cali Eddy
- Hayley Ferguson
- Rachel Finch
- Allison Gallahue
- Gabrielle Gillan
- Lily Glover
- Tyler Godbout
- Owen Golden
- Ayah-Kawkab Haboub
- Christian Hlall
- Rylie Harlow
- Bridget Hickey
- Samantha Higgins
- Jacob Hill
- Samantha Hurley
- Alyssa Invernizzi
- Alyssa Kalp
- Theophilos Kamperides

Michael King
 Divya Kumar
 Ethan Lenihan
 Cameron Lindsay
 Timohty Long
 Halle Loring
 Delanie MacDonald
 Aidan MacKay
 Emma Markowski
 Sarah McClymont
 Emily McDonald
 Zachary McKee
 Bryan Meade
 Monika Mendes
 Adam Milewski
 Aidan Miller
 Hailey Minicucci
 Lucas Mitton
 Kathryn Mulligan
 Jason Murphy
 Savannah Murphy
 Avery Murray
 Madeline Nagle
 Margaret Newcomb
 Abigail Newman
 Brooke Nisby
 Lucy Nixon
 Eve Ó Broin
 Aiden O'Brien
 Nathaniel O'Brien
 Emma Perkins
 Sofia Petrus
 Savannah Poirier
 William Polito
 Cullen Poth
 Emma Rogers
 Nora Rooney
 Jennifer Ryan
 Madison Savicce
 Madison Scaccia
 Sydney Scott
 Alex Shea
 Christina Short
 Catherine Stetson
 Makayla Sturgeon
 Katelyn Sweeney
 Gabriella Tchourilkova
 Erin Tilley
 Dominic Uva
 Reed Watson
 Anna Williams
 Kevin Willis
 Erin Wood
 Cezar Zurita

**2019-2020 Business/Technology Department Accomplishments
 National Business Honor Society – January 2020**

In January of 2020, the following students inducted into the National Business Honor Society:

- Aidan Solari
- Aidan MacKay
- Aidan Miller
- Benjamin Rice
- Jonathan Zeidan
- Xavier DePina

The NBHS completes many community services projects some include:

- New Hat, Gloves, Scarves, and Mitten Drive for Father's Bill Place in Brockton Homeless Shelter
- Volunteered at My Brother's Keeper in Easton, Mass where our group shopped and wrapped holiday presents for the less fortunate.
- Due to COVID, hitting our school in March of 2020 we were limited in the number of volunteer projects students could complete because of the pandemic restrictions.

Credit for Life Fair

On Wednesday, October 16th, 2019 the Whitman-Hanson Regional High School participated in their fifth annual Credit for Life Fair to foster financial literacy for senior students and the event was held in the high school gymnasium. Whitman-Hanson Business/Technology Department spearheaded the Credit for Life Fair. A Credit for Life is a reality fair that is an interactive exercise where students visit booths to learn about financial decisions for various services and living expenses such as cell phone, clothing, groceries, renting an apartment, leasing or buying a car, and community service options. Throughout the process, students are challenged to balance their budgets and it isn't always easy. The booths are staffed by local businesses (banks, insurance companies, car dealer) and the volunteers discuss to students the costs of clothing, groceries, and luxury items. The major sponsor was Mutual Bank, which provided pad folios to every senior student participating in the event. Some of the additional sponsors included: Mutual Bank, Rockland Trust, Panther Education Trust, Webster Bank, Bridgewater Savings, MEFA, Jack Conway Real Estate, Edelman Financial Services, Gomes Wealth Management, Eastern Insurance, Massachusetts State Treasurer & Receiver General, and Eastern Insurance. The event included over 260 seniors, 40 community volunteers and a Credit for Life Executive team, which included Business teachers, School Counseling, and the Whitman-Hanson Administrative team.

Overall, everyone benefitted from the Credit for Life fair it was a win-win for the community, students, and Whitman-Hanson faculty to hold this first big inaugural event during Financial Literacy month.

Massachusetts State Financial Literacy Planning and Implementation Grant (January 2020)

Ms. Julie Giglia, Business/Technology teacher, applied for a Massachusetts State Financial Literacy Planning and Implementation Grant in December of 2020 in the amount of \$11,770 towards the creation of financial literacy curriculum, financial literacy software, materials, and supplies that enhance Whitman-Hanson's financial literacy course. In January of 2020, the district was notified by the state grant was awarded. Over the course of the summer, the business teachers wrote curriculum enabling for this course to be taught both in-person as well as in a virtual setting.

DECA (2019-2020)

What is DECA Competitions? DECA's Individual Series Events effectively measure students' proficiency in the knowledge and business skills identified by occupational practitioners as essential to success in a given Business career. Participants receive recognition for achievement in each role-play scenario and in the series as a whole.

DECA Regional Conference

Whitman-Hanson had another successful DECA District Conference (DECA is a Business and Marketing high school club) held in Quincy, Massachusetts in December of 2019. In summary, there were approximately 800 students from 10 schools that attended the conference to compete in various categories. As always, our WH students (41) acted professionally and came home with awards! We are proud that all our members received the DECA Competency Level Certificate for scores.

Whitman-Hanson students earned:

- 17 medals for top scores by Whitman-Hanson students
- 8 trophies for highest scores overall (all 3 tests combined) were awarded to WH students.
- 16 students placed in the top 8 of their categories (all 3 tests combined)
- Abigail Delory earned a special trophy – highest test score of all students in Principles Categories (about a third of attendees)

DECA State Conference

The DECA State Conference was held in Boston in February 2020. Thirteen students from Whitman-Hanson attended this 3-day conference. Overall, there were over 3,500 students and advisors in attendance at this Boston Marriott conference.

Bridget Hickey won a medal for her high-test score in her category, Apparel and Accessories Marketing. Brian Fox took home a plaque for placing in the top ten in Retail Merchandising.

All students competing received the DECA Competency award for test scores.

Below is a list of students that attended the DECA state conference.

Last Name	First Name	Category for competition
Benvie	Julie	Quiz Bowl
Bourgelous	Payton	Quiz Bowl
Collins	Peyton	Food Marketing
Delory	Abigail	Principles of Marketing
Fox	Brian	Retail Merchandising
Hall	Christian	Integrated Marketing Campaign Event (IMCE)
Hickey	Bridget	Apparel & Accessories Marketing
Keane	Liam	Hotel and Lodging Management
Lindsay	Cameron	Personal Selling: Hospitality (HTPS)
MacDonald	Delanie	Quiz Bowl
McTernan	Jared	Principles of Business Management
Miller	Aidan	Business Finance
Minicucci	Hailey	Integrated Marketing Campaign Event (IMCE)
Mulligan	Katie	Quiz Bowl
Murray	Avery	Principles of Finance
Newcomb	Maggie	Ent Start-up Business (ESB)
Williams	Anna	Personal Financial Literacy

DECA National Conference was cancelled due to the COVID pandemic.

Whitman-Hanson Quiz Bowl Team (November 2019- March 2020)

The Whitman-Hanson Quiz Bowl team tried out in October for the WGBH High School Quiz Bowl team, which accepts 16 teams out of a possible 80 teams trying out for its tournament. Whitman-Hanson finished in the top 14 and will be going up against Boston Latin High School on Saturday, January 25th. The taped show will broadcast on PBS's Channel 2 on February 29, 2020. Mr. Szkutak and Ms. Giglia are the Co-Advisors of the Quiz Bowl team. The Quiz Bowl Team members include:

- Catherine Cronin
- Michael Doucette
- Ben Turner
- Adam Everidge
- Nick Femia
- John Molisse

Whitman-Hanson faced Boston Latin in the opening qualifying rounds. It was a good match and Boston Latin defeated Whitman-Hanson, and they went on to win the whole High School Quiz Show tournament. To see this match, it can be found on YouTube here: <https://www.youtube.com/watch?v=ulYjt9e8K30&t=5s>

Whitman-Hanson Regional School Wages 2020

Employee Name	Gross Pay	Employee Name	Gross Pay
ABI-SAAD, REBECCA	4,333.98	BRAIN, EMILY	59,388.79
ADAMS, DEBORAH	22,356.65	BRANCONIER, REBECCA	92,956.68
AHEARN, CHRISTINE	123,337.76	BREEN, TAMARA	1,087.50
AHOLA, ELAINE	22,999.72	BRISCOE, RHONDA	25,263.72
AKINS, JILL	12,464.59	BRODEUR, KRISTIN	81,592.45
ALDEN, MARSHA	910.14	BROWN, CATHERINE	24,349.60
ALEMIAN, KATHLEEN	50,038.21	BRUNELLE, CATHERINE	97,074.95
ALEXANDER, KELSEY	8,509.54	BRUNO, JESSICA	18,030.18
ALLEN, KRISTIN	15,631.98	BUNSZELL, ROBERT	6,733.00
ALLEN, TANYA	19,400.00	BURGESS, COLEEN	1,712.96
AMADEI, ELIZABETH	255.00	BURKE, BARBARA	23,052.88
AMADO, DOMINGO	104,205.97	BURKE, KELLY	525.00
AMARAL, KELLY	90,262.07	BURKE, PETER	938.64
AMICO, ELIZABETH	20,499.87	BURKE, STEVEN	116,195.16
ANDERSEN, MELISSA	53,581.20	BURNETT, EMILY	37.50
ANDERSON, PETER	2,167.50	BURNETT, LAURA	58,762.58
ANDERSON, TONI	85,120.72	BURRELL, STEPHANIE	75.00
ANDREWS, JEFFREY	92,788.89	BURT, KIMBERLY	25,032.07
ANDREWS, SUSAN	63,169.37	BURTON, KAYLA	65,794.91
APGAR, AMANDA	21,895.50	BURTON, LEE	3,871.12
ARENA-FOLEY, ANTHONY	82,316.60	BUTEAU, JENNIFER	83,773.45
ARMSTRONG, NANCY	25,892.36	BYAM, SONYA	2,763.42
ASCI, BREE	66,775.61	CACCIATORE, JULIE	98,603.13
ATKINSON, MELISSA	56,935.95	CAHILL, NATASSA	87,114.27
BACA, REBECCA	14,457.81	CALOGERO, JENNIFER	70,936.91
BAGLOLE, MARSHA	680.00	CAMERON, JOANNE	279.84
BAKER, KELLYANN	24,579.87	CAMPBELL, TONI	2,096.51
BAKER, MARGARET	82,379.06	CAPEN, JEFFREY	275.00
BALBIAN, ASHLEY	75,301.96	CAPONIGRO, MICHAEL	83,335.06
BANNON, JACK	1,922.90	CAPPELLINI, KRISTI	21,527.82
BARNARD, KIMBERLY	84,423.16	CAREW, MATTHEW	73,836.01
BARTOLONI, CHRISTINE	91,861.48	CARRIERE MARTIN, JULIE	98,152.79
BASFORD, KRISTIN	69,028.28	CARRIGAN, RUTH	127,723.21
BATES, CASSANDRA	20,756.82	CARROLL, ANDREW	1,000.00
BELCHER, DEBORAH	4,551.32	CARROLL, JEFFREY	6,341.94
BELTRAMINI, ADAM	96,239.42	CARUSO, DEBORAH	140,373.00
BELVIS, FREDDY	127,387.01	CASEY, MARCUS	70,243.74
BENEDETTI, MICHELLE	2,255.84	CATRONE, ROSEMARY	86,557.40
BERGIN, ELIZABETH	21,516.55	CAUCHON, GABRIELLE	22,919.20
BERRY, DEIRDRE	89,072.98	CENTRELLA, CHRISTINA	12,098.79
BEST, MOLLY	3,434.82	CERRITOS, BETH	20,757.06
BETTERS, JAMES	800.29	CEURVELS, SCOTT	89,829.85
BINA, JOSEPH	1,500.00	CHISMAR, JOSEPH	90,349.30
BISSANTI, ASHLEY	89,829.85	CINA, ELIZABETH	64,152.05
BLANDIN, MELISSA-ANN	87,769.92	CLIFFORD, ERIN	8,584.68
BLIGHT, JUSTIN	1,350.00	CLIFFORD, JENNIFER	95,563.49
BOC, LEE	11,351.99	COEN, DOROTHY	16,826.38
BONNEY, DEBRA	11,182.29	COEN, KYLE	12,536.81
BOSSE, KARYN	91,861.48	COLEMAN, DARCY	3,138.80
BOTELHO, MELISSA	95,250.66	COLETTI, KIMBERLY	2,749.00
BOTELHO, STEVEN	94,433.77	COLLINS, BREIDA	90,688.43
BOURGET, ZACHARY	52,436.67	COLLINS, LAUREN	24,062.57
BOUZAN, CATHERINE	94,327.55	COLLINS, MELANIE	57,483.39
BOWLIN, CHRISTIANE	69,757.16	COLLINS, PATRICIA	81,072.80
BRADFORD, JENNIFER	900.00	COMERFORD, MARGARET	96,663.13
BRADSHAW, PAYTON	2,358.03	CONFORTO, ALEXANDRA	20,506.97

Employee Name	Gross Pay	Employee Name	Gross Pay
CONNOLLY, EMILY	13,698.64	DONATI, MOLLY	20,196.67
CONOVER, PATRICIA	25,710.92	DONATO, TAMMY	8,896.01
CONROY, DENISE	24,290.65	DONDERO, DEVIN	82,785.95
CONSOLINI, NINA	97,115.74	DONNELLY, KATHRYN	31,508.10
COOK, ALEXANDER	2,858.26	DONOVAN, CHRISTINA	78,594.72
COOK, CAROL	5,240.90	DONOVAN, JEAN	88,487.08
COOK, JASON	59,824.27	DOUCET, CHLOE	60,144.27
COOK, SUSAN	1,028.20	DOUCETTE, NADINE	86,975.35
CORCORAN, SHEILA	98,850.10	DOUGHERTY, LAUREN	65,776.89
CORDO, KERYN	68,705.83	DOW, DOREEN	23,952.98
COSGRAVE, JULIA	27.75	DOW, JONATHAN	6,394.12
COSTA, JENNIFER	123,945.26	DOWNEY, KAREN	147,583.80
COSTA, MICHAEL	81,099.14	DOWNEY, MARGARET	21,720.00
COSTA, MICHELLE	87,114.27	DREW, WILLIAM	5,292.00
COSTANTINO, HEATHERLYN	95,512.67	DRIER, KATHLEEN	89,829.85
COUGHLIN, JOYCE	1,964.71	DRISCOLL, MICHAEL	53,200.73
COX, JANE	129,294.64	DROSOS, LAUREN	71,470.86
CRAVEN, THOMAS	90,329.85	DUBOIS, SHANNAN	72,122.86
CRAVEN, WHITNEY	74,765.34	DUFFY, CHRISTOPHER	250.00
CROGHAN, JOANNE	21,839.01	DUKEMAN, BRIAN	99,825.93
CRONIN, PATRICK	1,000.00	DUMOULIN, JULIA	56,277.15
CROWLEY, ELIZABETH	101,541.01	DUNN, JAMES	73,244.34
CUDDIHY, COREY	1,000.00	EDGE, SARAH	7,925.04
CUMMINGS, BRIANNE	89,072.98	EDKIN, ALICIA	90,435.55
CUMMINGS, KATHRYN	91,797.48	ENNIS, THERESA	20,380.71
CUNHA, MAGGIE CATE	69,061.14	EUNICE, PATRICIA	95,108.65
DALTON, LAURA	70,193.02	EVERETT, JESSICA	12,351.99
DAUWER, MICHELE	24,120.31	EVERY, JOHN	92,829.85
DAVIDSON, ROBERT	118,874.25	EWELL, REBECCA	78,598.42
DAVIS-FARDELMANN, CHRIS	72,579.58	EZEPIK, ALISON	76,922.86
DECAROLIS, WENDY	7,502.88	FAICH, MAYA	1,925.00
DECKER, ALFRED	1,000.00	FALLON, MEGAN	300.00
DECRISTOFARO, SUSAN	2,067.26	FAXON, KATHY	24,963.51
DELPH, PATRICIA	66,968.60	FEDELE, DEBRA	37,884.78
DEMARCO, AMY	67,407.57	FERDINAND, KARA	87,614.27
DEMELLO, SARAH	10,000.00	FERGUSON, ANNA	6,754.79
DEMPSEY, BRIAN	97,849.68	FERGUSON, HEATHER	91,861.48
DEMPSEY, CARA	93,132.85	FERRARA, AMANDA	86,089.80
DEMPSEY, RYAN	90,332.80	FERRARO, KARISSA	12,231.72
DENNEHY, KRISTIN	7,226.61	FERRO, GEORGE	168,722.08
DENNIS, SARAH	98,083.80	FERRO, SHELLY	99,257.77
DEPASQUA, TAYLOR	77,880.02	FILES, ALISON	65,284.41
DEPROSSE, PATRICIA	94,437.57	FINN, CAITLYN	85,154.30
DESANTES, SARAH	91,797.48	FINN, KRISTEN	94,696.80
DESANTES, THOMAS	75,687.36	FITOPOULOS, ELIZABETH	64,693.48
DEVINE-TOPHAM, EMILY	66,508.92	FLANAGAN, MEGAN	65,742.62
DICIENZO, DANIELLE	135.00	FLOECK, AMY	116,890.38
DIGNAN, EILEEN	20,759.00	FLOECK, DAVID	140,232.91
DILLON, JOSEPH	69,417.97	FLOOD, KERRY	65,742.62
DIMUCCIO, MATTHEW	69,058.86	FLYNN, AMY	89,829.85
DIOGENES, DANIELLE	99,700.15	FLYNN, MARY ROSE	105,848.89
DIRENZO, JENNIFER	92,089.48	FOGG, KRISTINA	68,806.62
DOCANTO, PAUL	58,270.21	FOLEY, DARLENE	123,074.76
DOHERTY, KERRI	86,822.86	FOLEY, KRISTEN	56,347.43
DONAGHEY, DEBRA	51,378.22	FOLEY, RYAN	60,597.50
DONAGHEY, MEGHAN	34,216.45	FONDOLIS, THOMAS	98,083.80
DONAHUE, JENNIE	19,869.60	FORBES, COLE	807.07
DONAHUE, LINDSY	6,674.84	FORBES, LISA	90,279.55

Employee Name	Gross Pay	Employee Name	Gross Pay
FORBES, RYANN	9,944.01	GREENWOOD, DONNA	4,903.79
FORBES, VASILIKE	95,627.49	GREGOLI, ROSALIE	96,162.97
FORD, JOY	4,950.00	GREW, MOLLY	14,092.82
FORD, SUSANNE	8,410.00	GRIFFITHS, KRISTIN	93,833.48
FORNACIARI, HAYLEIGH	56,355.57	GUSTIN, STEPHEN	2,914.22
FORTUNE, BRITNEY	450.00	HADDAD, HOLLY	94,460.05
FOSCALDO, JOANN	98,314.66	HALL, DENISE	95,172.66
FOSTELLO, NICOLE	57,577.33	HALNEN, MOLLY	22,835.63
FOUNTAIN, PAMELA	22,229.09	HANLEY, STACEY	973.92
FRANCO, GRACE	367.02	HANLON, LORI	95,563.49
FUSCO, ABBEY	45,839.35	HARRIS, DAVID	9,963.65
GABOUREL, JESSICA	24,370.93	HART, JENNIFER	93,824.37
GAGNON, MELISSA	1,749.43	HARWICH, SUSAN	1,030.02
GALAMBOS, ELLEN	94,072.97	HATHAWAY, TAYLOR	60,262.34
GALEWSKI, DONNA	79,032.02	HAYES, BRITTANY	8,408.26
GALEWSKI, NICOLE	39,606.00	HEALY, ROBERT	3,325.00
GALLAGHER, JESSICA	4,864.38	HELBERT, CHRISTINA	18,597.60
GALLAHUE, KIMBERLEE	11,312.05	HERMAN, BRUCE	150.00
GALVIN, SUSAN	10,241.04	HESHION, BRIAN	21,068.00
GARDEN, KARLIE	194.52	HICKEY, MICHELLE	19,921.20
GARDEN, SANDRA	97,138.95	HICKS, ERICKA	89,615.36
GARDNER, BRUCE	77,137.82	HIGGINS, LAURA	1,609.08
GARDNER, NORMA	300.00	HOBART, BARBARA	95,996.16
GARDNER, VIRGINIA	99,307.35	HOEY, SUZANNE	97,875.87
GARNICK, ZACORY	117.00	HOLMES, DEBORAH	14,766.88
GARRETT, MAUREEN	89,729.80	HOMOKAY, LAURA	9,600.00
GATELY, KIMBERLY	22,393.80	HORKEY, JANET	95,774.04
GATTA, MICHELLE	9,074.00	HORTON, CASSIE	79,961.32
GAVIN, NICOLE	9,544.35	HORTON, SIOBHAN	80,114.89
GEAGAN-LOPES, KAREN	96,691.26	HOWARD, ELVA	17,906.19
GENTILE, LYNN	92,594.58	HOWE, JANET	15,485.94
GENTILE, MICHELLE	87,866.28	HUGHES, LISA	102,678.04
GEORGE, GORDON	13,662.00	HUMPHREY, TODD	97,355.73
GETCHELL, KATHERINE	51,808.07	HURLEY, CHRISTINA	20,043.98
GIBERTI, JULIE	24,437.57	HURSTAK, JAN	87,333.10
GIGLIA, JULIE	101,642.70	HYSLIP, ANN	22,623.20
GILBERT, CASSANDRA	22,659.34	JABLONSKI, SUSAN	22,486.16
GILBERT, JENNA	31,631.91	JEFFERS, KRISTOPHER	61,635.47
GILLANDER, CHAD	88,349.27	JERNSTEDT, KATHRYN	0.00
GILLESPIE, TAMMY	7,925.04	JOHNSON, BONNIE	23,991.11
GLYNN, WILLIAM	96,801.02	JOHNSON, DAWN	24,789.34
GODBOUT, LISA	90,826.52	JOHNSTON, ELIZABETH	96,239.42
GOLDBERG, KELLY	7,733.66	JONES, CHRISTOPHER	142,338.59
GOLDSTEIN, SHERYL	95,194.54	JONES, COURTNEY	98,989.09
GONYEA, CATHERINE	95,627.49	JONES, MICHELLE	270.00
GOODSON, ABIGAIL	7,397.34	JONES-MAZES, MYKA	849.06
GOOGINS, CHRISTOPHER	117,514.47	JOY, ADAM	19,538.67
GORDON, TRICIA	60,270.06	JOYCE, JOAN	103,182.61
GOSSELIN, KATHLEEN	255.00	JOYCE, KATHLEEN	16,230.92
GOVER, LORI	11,493.76	KACZYNSKI, EMILY	66,547.34
GRABLE, MICHAEL	129,495.94	KAILHER, KAREN	607.62
GRAFFAM, JAMIE	89,829.85	KAIN, JILL	91,737.85
GRAHAM, NOELLE	91,797.48	KAPLINGER, JANINE	97,138.95
GRATTA, MARISSA	60,215.66	KARO, SHANNON	29,120.00
GRAY, MARYBETH	7,171.04	KASZANEK, VALERIE	22,543.51
GRAZIANO, TARA	20,831.38	KATARIVAS, NICOLE	20,060.37
GREEN, DONNA	22,162.68	KAVKA, KEVIN	92,516.87
GREENE, RUSSELL	1,105.00	KAY, ERICA	80,605.11

Employee Name	Gross Pay	Employee Name	Gross Pay
KEELER, JASON	29,188.54	MACCINI, COLLEEN	1,211.40
KEEMAN, DEBORAH	26,512.35	MACCINI, JACLYN	6,975.18
KEEMAN, NANCY	27,726.57	MACCINI, PETER	4,320.00
KELLEY, DOROTHY	97,074.95	MACDONALD, CLAIRE	716.88
KELLEY, JOHN	3,808.98	MACDONALD, SHARON	60,107.47
KELLEY, LAUREN	1,298.30	MACMULLEN, JENNIFER	92,245.85
KELLEY, LINDSAY	62,552.41	MADIGAN, COLLEEN	64,247.39
KELLEY, MARY	3,500.00	MAHER, CHRISTINA	100,682.75
KELLY, MARINA	3,958.00	MAHER, JOHN	35,305.29
KELLY, NANCY	85.00	MAIN, MARK	95,611.79
KELLY, STEPHANIE	1,025.72	MALDONADO, KIMAIRYS	670.32
KEMMETT, JOHN	39,523.76	MALONE-MOSES, ELIZABETH	87,894.58
KENNEDY, DANIELLE	38,441.21	MANTER, CARLY	69,122.86
KENNEDY, PATRICK	79,656.60	MARANI, KEVIN	6,862.00
KENT, HALEY	84,046.18	MARTIN, HEIDI	92,218.49
KERRIGAN, NANCY	100,321.20	MARTINO, STEPHANIE	73,251.58
KESARIS, ANNETTE	2,677.78	MASSE, DEBBI	1,492.02
KLEIN, ANNETTE	7,925.04	MASTROLIA, MARIANNE	57,891.57
KLEINMANN, ELIZABETH	13,776.54	MATEOS, ANA	95,810.66
KNIFFEN, ROBERT	93,261.18	MATHISEN, LAUREN	132,448.21
KOWLSKI, JOANN	221.54	MAYNARD, ERICA	92,520.68
KOZAK, JAMES	72,007.68	MAYNARD, JEFFREY	89,893.85
KRIKORIAN, JOEL	2,400.00	MCCABE, DALY	22,743.93
KUMMER, KAITLIN	24,584.60	MCCALLUM, SUSANNE	14,564.19
LABADIE, MICHELLE	793.86	MCCARTHY, GINA	183.30
LACEY, JAIME	20,419.76	MCCLEARY, MICHAEL	83,450.48
LAFERRIERE, LEONE	58,478.53	MCCLURE, JAMES	99,210.87
LALLI, BRIAN	57,776.18	MCCOMBE, TIFFANY	13,824.29
LANDER, LAURA	82,239.75	MCCORMACK, KAYLA	300.00
LAST, PRISCILLA	1,517.99	MCDERMOTT, JORDAN	22,951.20
LAUZIER, ASHLEY	28,830.00	MCDONALD, CAROLYN	7,397.34
LAW, LEANNE	101,105.10	MCDONOUGH, ALLISON	91,861.48
LEADBETTER, KEVIN	27,559.37	MCDONOUGH, CHARLES	1,775.00
LEAHY, DAVID	5,400.00	MCGANN, CYNTHIA	98,088.79
LEARY, DAVID	36,337.50	MCGLYNN, DEBORAH	800.00
LEARY, DEBORAH	23,209.60	MCGRATH, CINDI	93,927.18
LEGGE, DONALD	102,957.09	MCGRORY, KELLY	21,942.33
LEONARD, CHERYL	209.04	MCHUGH, STEVEN	85,585.12
LEONARD, MAUREEN	64,305.56	MCKEE, KAREN	412.50
LEONARD, OLIVIA	108.51	MCKEOWN, HOLLY	27,878.81
LEONE, AMANDA	1,536.00	MCKIM, JODI	726.17
LEONE, CAROL	22,167.96	MCLAUGHLIN, BRENDA	22,022.35
LEVANGIE, TRACI	91,555.73	MCNAMARA, ANNE	18,396.77
LEVY, JESSICA	72,677.92	MCNAMEE, CAROL	50,863.52
LEWIS, COLLEEN	86,226.94	MCRORIE, DONALD	525.00
LINCOLN, LINDA	16,879.06	MCSHARRY, ALISON	2,097.76
LINDBERG, MICHELLE	104,011.34	MCVAY, SHEILA	632.01
LIOLIOS, CHARLES	255.00	MEALEY, ERIN	1,775.00
LIPSON, MARY JO	84,731.60	MEANS, VANESSA	91,861.48
LLOYD, JAIMEE	1,780.53	MEDEIROS, AMY	78,675.74
LOPES, JOSHUA	83,319.98	MEDEIROS, DAVID	54,433.12
LOPES, VANECA	314.82	MEDEIROS, LORI	93,562.54
LOW, BETSY	88,302.92	MEEHAN, KATHLEEN	27,958.92
LUCINI, CHRISTINA	35,716.78	MEEHAN, KYLE	3,708.00
LUKOS, ELIZABETH	95,825.18	MEIGGS, CARLETON	296.35
LUNNIN, DAWN	23,980.07	MELLO, BROOKE	6,615.96
LUU, LAN	7,291.80	MERRITT, NICHOLAS	82,188.60
LYONS, KRISTY	97,138.95	MICHAUD, CAROL	4,165.92

Employee Name	Gross Pay	Employee Name	Gross Pay
MINIHAN, MARIE	9,326.28	PIETRASIK, ALYSSA	69,852.62
MITCHELL, LYNN	21,960.65	PIRES, KATHLEEN	20,487.64
MOLITO, JACK	147.00	PLASSE, JANE	16,677.30
MOLITO, KELLY	57,291.23	POIRIER, ABEL	22,168.55
MOONEY, DANIELLE	69,058.86	POIRIER-COLLINS, PATRICIA	121,837.53
MORAHAN, CAITLYNE	75.00	PRICE, WENDY	100,943.78
MORAN, KATHLEEN	17,118.07	PULLING, ABIGAIL	1,247.10
MORELAND, ANDREA	65,742.62	QUALLS, TEREZ	673.50
MORGAN, RACHEL	80,323.42	QUILL, AMY	16,664.70
MORIARTY, DANIEL	105,355.26	QUINLAN, MICHELE	91,861.48
MORRIS, LINDA	15,672.70	RABINOVITZ, GARY	6,382.00
MOTLEY, BRITTANY	11,507.04	RALPH, DEBRA	2,474.94
MULCAHY, JODI	36,512.00	RAPOZA, MIRANDA	7,088.28
MULHALL, DANIEL	64,031.66	REAGAN, AMANDA	69,012.46
MULLEDY, LESLIE	95,854.20	REDFERN, PATRICIA	7,066.16
MURPHY, CAILIN	13,740.45	REGAN, CRYSTAL	100,150.82
MURPHY, JOSHUA	3,375.71	RICE, NANCY	91,366.28
MURPHY, TRACY	24,112.67	RICHARDS, MELISSA	92,456.68
MURRAY, SHARON	6,346.45	RICHARDSON, AMANDA	89,072.98
MYERS, KAREN	97,074.95	RICHNER, KAREN	24,491.73
MYERS, MICHELLE	93,824.37	RICHNER, SAMANTHA	69,843.89
MYETTE, KOREN	115,415.31	RILEY, JOHN	100,308.50
NANIGIAN, JULIA	1,202.77	RILEY, JULIE	91,797.48
NEARY, CHERYL	89,551.36	RILEY, WILLIAM	70,115.07
NEHILEY, KRISTEN	932.01	RISKO, JANA	98,088.79
NESSRALLA, NICOLE	4,718.22	RIVERA, MEGHAN	31,986.12
NEWMAN, JOSHUA	89,861.85	ROBICHAUD, KAITLYN	93,733.85
NICHOLS, STEPHANIE	15,003.75	ROBINSON, ANTOINETTE	6,081.41
NICOLAI, PAULA	14,610.00	RODGERS, ROBERT	135,728.77
NICOTERA, STEPHEN	4,692.68	ROME, LINDA	2,899.14
NIEMI, PETER	100,041.01	ROY, JILLIAN	561.98
NOLAN, RUSSELL	69,337.94	ROZEN, ARIANA	225.00
NORCOTT, SUSAN	89,829.85	ROZEN, JOHN	105,772.03
NORD, CAITLIN	9,425.01	RYAN, MARK	95,876.87
NORD, JOSHUA	10,819.54	RYAN, SIOBHAN	12,118.22
NUNEZ, ERIK	3,485.00	RYERSON, NICOLE	17,843.75
NYE, MARSHALL	6,538.46	SABENS, TYLER	70,127.40
O'BRIEN, DEBORAH	10,368.90	SALAMONE, STEPHANIE	99,303.42
O'BRIEN, SHERRI	98,152.79	SALESKI, KATHERINE	53,581.20
O'BRIEN, STEPHANIE	19,519.22	SANDLAND, ERNEST	124,181.17
O'CONNOR, JUDITH	7,079.95	SANDLER, KERRI	126,602.02
O'LEARY, BRENDON	23,880.07	SASS, REBECCA	11,884.74
O'NEIL, DYLAN	32,783.06	SCARPELLI, PAUL	90,430.39
O'NEIL, MAUREEN	24,115.71	SCHAVRIEN, ALEXANDER	59,276.27
O'NEILL, TRACEY	4,485.72	SHELLER, MARGARET	23,885.98
ORDWAY, HOLLY	69,058.86	SCHLICHTING, STEPHEN	11,280.00
O'REILLY, MATTHEW	66,656.21	SCHNEIDER, MARGARET	22,415.97
ORLANDELLA, KRISTEN	97,313.04	SCHOTTE, ANDREA	43,219.84
O'ROURKE, KERRY	44,655.06	SCHREIBER, JACQUELYN	59,398.09
ORTEGA, MARIANNE	90,588.01	SCIPPA, GABRIELLA	19,727.69
OSBORNE, HELENE	23,057.22	SCOTT, THERESA	96,532.00
PATTERSON, COLLEEN	100,041.01	SCRIVEN, BROOKE	2,401.00
PECHILIS, JAMES	14,448.70	SEARS, JENNIFER	7,973.04
PELLETIER, GARRY	121,153.84	SEARS, VIRGINIA	14,844.90
PELLETIER, KRISTOL	14,585.98	SELDOMRIDGE, SARAH	39,038.07
PEREZ, JENNIFER	2,820.00	SELIG, COURTNEY	95,782.97
PETERSEN, PAMELA	746.24	SEMAS-SCHNEEWEIS, NICOLE	115,842.44
PHINNEY, BARBARA	67,601.32	SERGIO, PAMELA	92,069.85
PIERCE, AMY	97,074.95	SERINO, ALYSSA	98,583.80

Employee Name	Gross Pay	Employee Name	Gross Pay
SEWALL, ELIZABETH	65,742.62	TOBIN, ELIZABETH	11,228.16
SHANNON, CAROLYN	94,373.84	TOBIN, LISA	87,986.68
SHANNON, SHANE	8,663.55	TOKARZ, PATRICIA	102,730.95
SHARON, ERIN	69,629.14	TORRES-PALACIO, AMANDA	3,594.81
SHAW, MARILYN	850.00	TORREY, JOSHUA	49,480.00
SHEEHAN, MARIE	100,138.95	TOWER, STEVEN	20,683.87
SHEPARDSON, BETH	95,563.49	TOYE, JENNIFER	22,294.49
SHERMAN, ERIKA	63,386.89	TRAGGORTH, JULIA	18,150.60
SIDEN, ALLISON	77,261.05	TRANTER, WILLIAM	136,370.85
SIDOR, DONNELL	80,260.52	TRAVERS, DONNA	8,165.04
SILVA, DANIELLE	95,314.66	TREMBLAY, VALERIE	10,856.00
SILVIA, ASHLEY	61,395.29	TROPEANO, RICHARD	1,500.00
SMITH, ALCINA	49,943.33	TUCKER, LISA	10,082.12
SMITH, CHELSEA	86,429.32	TUFFY, JOHN	73,021.00
SMITH, DEBORAH	14,735.01	UZZELL, REBECCA	22,404.44
SMITH, ERIN	21,233.04	VALACHOVIC, MELISSA	35,615.61
SMITH, ETHAN	4,676.26	VANCE, ALISON	94,675.84
SMITH, JESSICA	82,525.91	VENTO, ALESSANDRA	8,030.58
SMITH, MARY	75.00	VILLANUEVA, KAREN	79,103.53
SMITH, MELISSA	89,829.85	VISOCCHI, JULIE	9,953.98
SMITH, NANCY	97,074.95	VUONO, MICHAEL	22,301.69
SMITH, NICOLE	7,109.49	WADMAN, SUSAN	5,567.26
SMITH, NOLEN	3,595.51	WAHLBERG, MADELINE	13,318.60
SNOW, KATHERINE	97,396.15	WALKER, JANET	11,641.57
SODERBERG, HEIDI	65,742.62	WALKER, KATHLEEN	20,062.84
SOLOMON, KEVIN	100,986.66	WALL, SARAH	552.92
SOOKIASIAN, SUSAN	1,000.00	WALLACE, NATETARA	7,015.30
SPAULDING, KELLIE	161.97	WALLACE-GROSS, MATTHEW	89,893.85
ST. JOHN, PATRICIA	3,964.23	WALSH, BRIAN	80,624.78
ST.CLAIR-BARRIE, DEVON	7,397.34	WALSH, NICOLE	81,319.08
STEARNS, MICHELLE	5,384.67	WALSH, PATRICIA	15,475.20
STEPHANSKY, MARK	122,232.29	WALSH, TAYLOR	13,381.14
STIFLER, JOHN	93,562.54	WARD, GLENN	3,325.00
STIGER, ALICE	27,640.67	WARWICK, DANIELLE	53,595.68
STIMPSON, JESSICA	2,450.00	WATKINS, LEXIE	43,802.11
STOREY, MADELINE	60,293.72	WATSON, KAITLYN	20,760.47
STRAUTMAN, TRACY	7,557.64	WATSON, MAUREEN	22,291.41
SUCKOW, CHRISTINE	50,634.73	WEDDLETON, MATTHEW	23,224.06
SULLIVAN, CHARLENE	92,814.28	WEEDEN, LISA	91,587.73
SULLIVAN, DANIELLE	18,304.22	WHALEN, ROBYN	2,655.06
SULLIVAN, KRISTINA	62,552.41	WILKINS, CATHERINE	25,730.05
SULLIVAN, PAUL	4,250.00	WILLIAMS, ERIK	4,336.68
SWEENEY, JAN	97,074.95	WILSON, JEFFRY	841.95
SYKES, NICOLE	91,078.72	WILSON, KIM	59,959.66
SZKUTAK, CHRISTOPHER	83,758.65	WIRZBURGER, DEIRDRE	2,320.15
SZYMANIAK, JEFFREY	189,680.39	WITTEMAN, HEATHER	83,755.88
TAMULEVICH, LUKE	75.00	WOJNICKI, STEFANIE	89,829.85
TARQUINI, ERIKA	23,191.34	WOLAN, JONATHAN	91,797.48
TASSEY, PAMELA	94,437.57	WOLONGEVICZ, NICOLE	69,996.86
TAYLOR, JENNIFER	59,102.86	WOODWARD, KATHLEEN	45,263.75
TEEBAGY, MARY	93,778.40	WOOLF, SHELLY	59,741.14
TEIXEIRA, NILTON	47,615.88	WRIGHT, LINSEY	2,442.04
THIBODEAU, STACEY	13,864.36	WRIGHT, LORI	72,885.44
THOMAS, GAVIN	94,744.67	YAKAVONIS, KRISTINA	20,570.01
THOMAS, KRISTEN	112,146.83	YARBORO, SARAH	76,234.25
THORNTON, CHRISTINE	91,515.08	ZDENEK, CLIFFORD	54,616.49
THORP, LINDA	4,210.17	ZINITI, NANCY	68,742.62
TILLEY, BARBARA	93,824.37		
TIVNAN, JESSICA	62,000.50		

GROSS WAGES 2020

Employee Name	Department	Gross Pay	Employee Name	Department	Gross Pay
ADAMS, ERIC D	FIREFIGHTER	100,973.98	CONNELLY, CAROL A	STAP	1,000.00
ADKINS, JULIA M	ELDER AFFAIRS	6,624.00	CONROY, BRIAN J	DISP SUB	8,568.54
ALEXANDER, DENICE R	ASSESSOR CLERICAL	53,512.52	COPELAND, GEORGE	STAP	1,000.00
AMADO, GILBERT	HEALTH, TOWN HALL	63,759.79	COSTLEY, VIRGINIA M.	APPEALS CLERICAL	38,782.75
AMADO JR., ERNEST B.	ELECTION, TOWN HALL	705.50	CRAIG, ROBERT J	ELECTION WORKERS	98.81
ANDREWS, EUGENE K.	PATROL, TOWN HALL	33,683.34	CURRAN, ROBERT	INSPECTOR OF BUILDING	36,296.70
ARCHIBALD, STEPHEN	WATER DEPT STAFF	76,951.26	CURTIN, MICHAEL J	POL. EXTRA DETAILS	1,768.00
ARMSTRONG, CAROLINE J	ELECTION WORKERS	191.25	CYCAN, DENIS	CALL FIREFIGHTER	1,724.00
ARSENEAU, COREY J	PATROLMAN	85,475.16	DALEY, PETER R.	PATROLMAN	133,889.32
ARSENEAU, LEO	PATROLMAN	118,378.22	DAVIS, GERALD S.	SUPERINTENDENT	94,128.34
BAACKE, HEIDI J	PLANNING CLERICAL	580.32	DAVIS, SUZANNE H	ELECTION WORKERS	81.00
BAIN, COLIN M	RECREATION WAGES	2,716.00	DIAS, ARLENE M	ELECTION WORKERS	794.47
BAKER, LEE H	STAP	756.13	DICRISTOFARO, FRED	ELECTION WORKERS	402.43
BARENDT, CHARLES H.	FIREFIGHTER	101,127.18	DIMASCIO, MARIANNE	ELECTION WORKERS	84.00
BARTHOLDSON, ROBERTA A	COA CLERICAL	24,988.41	DODGE, ROBERT A	COVE PROGRAM	341.63
BEARCE, MICHAEL	PATROLMAN	123,538.81	DOMINGUEZ, CHRISTOPHER	PATROLMAN	105,603.16
BERSANI, KYLE J	PATROLMAN	28,915.08	DURGIN, ELISHA M	PATROLMAN	107,778.20
BILLINGS, SCOTT	CALL FIRE, TOWN HALL	3,844.00	DYKES, KEVIN F.	HIGHWAY STAFF	66,569.05
BINA, JUDITH A	STAP	330.00	DYMENT, DAVID E	STAP	400.00
BIZZOZERO, SCOTT K.	GAS INSPECTOR	7,138.40	ELDREDGE JR., RICHARD T	POL. EXTRA DETAILS	416.00
BLACK, JANICE M	ELECTION WORKERS	108.00	ELLIS, KATHLEEN A	ELECTION, TOWN HALL	189.00
BLUME, AMANDA N	CALL FIREFIGHTER	2,318.24	ELMS, MARION A.	REGISTRARS, TOWN HALL	2,322.31
BONNEY, DEBRA J	ELECTION WORKERS	514.02	EOSUE, FRANCES	STAP	1,000.00
BOTTO, RYAN	POL. EXTRA DETAILS	1,967.10	FIGGINS, JR., ROBERT	DISPATCHER	10,232.50
BOUCHIE, JUDITH	STAP	550.00	FITCH, TERESA M	POLICE SECRETARY	71,391.21
BOULTER JR., WILLARD J.	POL. EXTRA DETAILS	572.00	FLANAGAN, AUDREY A	ELECTION WORKERS	281.65
BOUZAN, ANNMARIE	BUILDING CLERICAL	54,240.39	FLANNERY, EDWARD J.	POL. EXTRA DETAILS	1,923.68
BOYLE, WILLIAM A	RECREATION DIRECTOR	39,482.75	FLEMING, RUTHANN	ELECTION WORKERS	663.75
BRAIN, EMILY M	RECREATION WAGES	1,880.50	FOLEY, JESSICA M	LIBRARY STAFF	3,476.92
BRUNSELL, BARBARA A	STAP	350.00	FOLEY, MARY V.	REGISTRARS	2,383.01
BRYANT, TYLER J	FIREFIGHTER	97,205.58	FONTAINE, KEITH	DISPOSAL ATTENDANT	39,759.76
BUCKLEY, MARY-ELLEN	ELDER AFFAIRS	14,532.92	FORD, BENJAMIN A	PATROLMAN	110,364.04
BUNSZELL, DENISE M	ELECTION WORKERS	92.44	FORTE, FRANCES A.	TREAS/COLL CLERICAL	56,295.58
BURKE, STEVEN J	CALL FIREFIGHTER	2,368.00	FOSTER, JEANNINE D	STAP	330.00
CAFARDO, CORINNE C	ELECTION WORKERS	184.88	FRAZIER, JR., WILLIAM F.	PATROLMAN	93,922.57
CAHILL, MATTHEW E	HIGHWAY SURVEYOR	105,085.89	GAFFEY, NANCY	SELECT. CLERICAL	382.50
CALLAHAN, CHRISTOPHER	DISPOSAL ATTENDANT	55,390.11	GAMACHE, LEE A.	ASSESSOR	76,297.94
CALOGERO, PETER F.	PATROLMAN	94,870.47	GERRAUGHTY, SEAN S	FIREFIGHTER	97,885.90
CAPELLO JR, PAUL F	STAP	290.00	GETZEN, GREER M	SELECTMEN EXECUTIVE A	55,838.94
CARROZZA, JOHN M	LIBRARY CLERICAL	26,831.28	GLYNN, ANDREW J	CALL FIREFIGHTER	1,486.00
CARSON, LISA MARIE	ELECTION WORKERS	522.76	GODWIN, DANIEL C.	PATROLMAN	81,222.53
CASEY, MICHAEL	PATROLMAN	134,396.07	GODWIN, KATHRYN	LIBRARY STAFF	22,970.20
CHILDS, VICTORIA E	ELECTION WORKERS	178.50	GRAHAM, STEPHEN P	HIGHWAY STAFF	74,088.00
CICCARELLI, ELIZABETH R	STAP	255.00	GRAY JR, JOHN B	DISP SUB	8,913.66
CLANCY, SEAN F	CALL FIREFIGHTER	1,231.00	GUERCIO, LEAH	ELDER AFFAIRS	10,584.00
CLARK, RONALD	POL. EXTRA DETAILS	30,959.60	HANLON, DAVID C.	HIGHWAY, TOWN HALL	67,756.83
CLAUSS, DAVID	POL. EXTRA DETAILS	1,894.76	HANLON, EDWARD J	RECREATION WAGES	6,613.00
CLEMONS, BRIAN H.	TOWN BUILDINGS	56,927.43	HANSON, KATHLEEN F	STAP	330.00
CLEMONS, DEBORAH D	ELECTION WORKERS	209.95	HARRINGTON, DEREK R	PATROLMAN	85,230.94
CLEMONS, JOANNE	STAP	660.00	HARRIOTT, JENNIFER R	RECREATION WAGES	3,535.00
COCIO, THERESA A	HEALTH CLERICAL	54,832.36	HARRIS, CHRISTOPHER	FIREFIGHTER	113,953.20
COLLINS, MARY P	ELDER AFFAIRS	65,053.36	HEFFERNAN, ROBERT P	FIREFIGHTER	105,609.26
CONCREE, PATRICIA A	ELECTION WORKERS	95.63	HESSION, MALCOLM R	LIBRARY CUSTODIAN	16,620.80

Employee Name	Department	Gross Pay	Employee Name	Department	Gross Pay
HILLSTROM, DIANE	STAP	13.06	MERLIN, ANNE T.	ASSESSOR CLERICAL	47,510.40
HOPFGARTEN, JONATHAN P	FIREFIGHTER	95,793.54	MIKSCH, MICHAEL R	POLICE CHIEF	162,855.10
HORVATH, MICHAEL	POL. EXTRA DETAILS	335.58	MONAGHAN, LEANNE M	WATER DEPT STAFF	16,021.80
HUGHES, MICHELLE	PATROLMAN	98,862.00	MOREAU-SILVA, MARJORIE	STAP	330.00
HUNT, ROBERT W	RECREATION WAGES	2,136.00	MOSSMAN, KEVIN	FIREFIGHTER	115,914.76
HURLEY, WILLIAM	CALL FIREFIGHTER	4,013.12	MOUSETTE, EMMA R	COVE PROGRAM	144.00
HUSKA, CHRISTINE L	ELECTION WORKERS	714.38	MULCAHY, SHANE R	CALL FIREFIGHTER	4,337.55
HYMAN, ROBERT M	ELDER AFFAIRS	228.00	MULDOWNEY, MARYBETH	ELECTION WORKERS	175.31
HYSLIP, ANNEMARIE	ELECTION WORKERS	330.71	MULLIGAN, MARY ELLEN	STAP	660.00
JAMIESON, DOROTHY R	RECREATION CLERICAL	29,752.56	MUNN II, DAVID W	DISPATCHER	44,669.46
JENSEN, CAROL ANN	ELDER AFFAIRS	30,870.00	MURPHY, BARBARA A.	FIRE CLERICAL	48,233.55
JOHNSON, DANIEL L	ELECTION WORKERS	86.06	NEE, JULIA	LIBRARY STAFF	40,661.60
JOHNSON, MARY B	ELECTION WORKERS	86.06	NEWCOMB, ELAINE	STAP	330.00
JOHNSTON, JACQUELINE K	RECREATION WAGES	1,556.00	NEWCOMB, KIMBERLY A	ELECTION WORKERS	817.38
JOHNSTON, WILLIAM M	RECREATION WAGES	4,001.00	NORTON, PATTY L.	ELECTION WORKERS	724.90
JONES, MICHELLE	ELECTION WORKERS	124.29	NORTON JR, JOHN A	ELECTION WORKERS	630.12
KEITH, MATTHEW M	WATER DEPT STAFF	57,917.85	NUGENT, SANDRA M	ELECTION WORKERS	376.69
KELLY, JEAN	TOWN CLERK CLERICAL	62,136.95	O'BRIEN, CAROL	STAP	300.00
KELLY, JILL E	ELECTION WORKERS	304.69	O'BRIEN, CHRISTOPHER	COVE PROGRAM	87.00
KENNEY, JOSEPH J	ANIMAL CONTROL OFFICE	18,562.98	O'BRIEN, MARY B	STAP	285.00
KIELY, JEANNE-MARIE	ELECTION WORKERS	84.00	O'BRIEN, PAUL	PATROLMAN	121,997.90
KING, SUSAN	ELDER AFFAIRS	5,140.80	O'BRIEN, PHILIP C	CALL FIREFIGHTER	2,818.86
KONARSKI, NICHOLAS	POL. EXTRA DETAILS	13,678.70	O'BRIEN, ROBERT J.	FIREFIGHTER, TOWN HALL	126,695.49
LARSON, RHONDALEE	TREAS/COLL CLERICAL	21,918.75	O'BRIEN, THERESA A.	STAP	600.00
LEANOS, ARTHUR G	STAP	1,000.00	O'BRIEN JR., PETER	FIREFIGHTER	100,954.50
LEONARD, SCOUT C	ELECTION WORKERS	184.88	O'CONNOR, DANIEL J	HIGHWAY STAFF	64,512.48
LEVERONE, ANTONIA M.A.	LIBRARY CLERICAL	36,815.28	O'DONNELL, THOMAS P	POL. EXTRA DETAILS	416.00
LEWIS, DAWNMARIE	COA VAN DRIVER	27,166.00	O'LEARY, JOHN	RECREATION WAGES	4,177.50
LIBBY, MATTHEW H.	HIGHWAY STAFF	20,571.80	O'NEILL, BRIAN	LIBRARY CUSTODIAN	20,982.92
LINEHAN, RYAN	POL. EXTRA DETAILS	416.00	O'ROURKE, ROBERT S	SEALER OF WEIGHTS	3,521.00
LYONS, STEVEN W	ELECTION WORKERS	84.00	O'SULLIVAN, JOSEPH A	ELECTION WORKERS	276.00
MACDONALD, CLAIRE	STAP	240.00	OHRENBERGER, MICHAEL T.	POL. EXTRA DETAILS	4,224.64
MACLEAN, CURT D	HIGHWAY SURVEYOR	47,658.00	OLSEN, SUZANNE	LIBRARY CLERICAL	25,411.16
MAGEE, KATHLEEN A	ELECTION WORKERS	2,131.09	PENDLETON, MARILYN T.	ELECTION, TOWN HALL	530.97
MALLEY, SHERILYN N	FIREFIGHTER	108,766.63	PERRY JR, JOHN F	CALL FIREFIGHTER	3,243.44
MANN, JENNIFER	ELECTION WORKERS	792.85	PETERSON, BRENT M	PATROLMAN	83,957.22
MANN, LEANNE M	ELECTION WORKERS	1,263.39	PETTEY, DEBORAH L	TOWN PLANNER	77,846.40
MANNING, CHRISTINA M	DISPATCHER	47,109.39	PHILBROOK, LINDA	STAP	400.00
MANSFIELD, ROBERT M	PATROLMAN	13,071.33	PHILLIPS, JULIA L	STAP	732.50
MARINI, MEREDITH E.	SELECTMEN EXECUTIVE A	20,687.82	PIKE, NICHOLAS J	PATROLMAN	415.52
MARSH, WILLIAM W	POL. EXTRA DETAILS	260.00	POKASKI, ANN	ELECTION WORKERS	96.00
MAZZOLA, CHRISTOPHER	POL. EXTRA DETAILS	1,390.64	RANDALL, MICHAEL F	POL. EXTRA DETAILS	1,612.00
MCCARTHY, DEBRA	ELECTION WORKERS	567.00	REED, STACEY J	TREAS/COLL CLERICAL	49,809.28
MCCARTHY, KEVIN C.	PATROL, OWN HALL	146,407.10	REED, THOMAS W.	POL. EXTRA DETAILS	572.00
MCCUE, JOHN A	WATER DEPT STAFF	63,582.07	REIMER, MICHAEL R	FIREFIGHTER	94,985.11
MCDERMOTT, ELIZABETH J	STAP	330.00	RILEY, PAUL	CALL FIREFIGHTER	48.99
MCGIVNEY, MARLENE F.	ELECTION WORKERS	82.88	RODDAY, BRYAN P	PATROLMAN	65,063.58
MCGONIGLE, RYAN F	IT DIRECTOR	104,172.86	RODICK, JAMES	ELECTION WORKERS	181.69
MCKINNON, JEFFREY F	PATROLMAN	1,730.40	ROSS, ANN MARIE	LIBRARY CLERICAL	37,873.92
MCKINNON JR, MARK R	WATER DEPT STAFF	47,901.65	ROYER, TIMOTHY	FIREFIGHTER	92,637.98
MCSWEENEY, STEPHANIE	ELECTION WORKERS	36.00	SANTALUCIA, TERESA M	ELECTION WORKERS	217.51
MEADE, BRYAN	RECREATION WAGES	1,512.00	SAVAGE, BRUCE E	DISPATCHER	40,105.12
MEANS, MICHAEL A.	HIGHWAY STAFF	68,129.81	SAVAGE JR, EDWARD	WIRE INSPECTOR, TOWN HALL	12,267.36
MEEGAN, JARED M	PATROLMAN	104,801.32	SAVAGE-CAVICCI, SHIRLEY K	ANIMAL INSPECTOR	2,829.00
MERCIER, MARY E	ELECTION WORKERS	265.69	SCHELLENGER, FRANK L	CONSERVATION	40,240.00

Employee Name	Department	Gross Pay	Employee Name	Department	Gross Pay
SCHINDLER, SHIRLEY A	PLANNING CLERICAL	3,814.97	THOMPSON, JR., JEROME A.	FIRE CHIEF	148,927.51
SHAVE, JAMISON E	HIGHWAY SECRETARY	54,389.39	TYLER, COLBY M	POL. EXTRA DETAILS	2,509.04
SHEEHAN, BRIDGET A	STAP	860.00	VANBIBBER, JAMES R.	FIREFIGHTER	91,830.08
SHERIDAN, EMILY E	ELECTION WORKERS	360.75	VESS, HELEN M	STAP	300.00
SHERIDAN, GINA M	ACCOUNTANT CLERICAL	49,986.88	VIGNEAU, MARC F.	PATROLMAN	87,130.87
SHERIDAN, KATHRYN V	ELECTION WORKERS	277.88	WADDELL, HEIDI	ELECTION WORKERS	382.50
SHERWOOD, CAROL ANN	STAP	1,000.00	WALENT, PATRICIA	STAP	600.00
SIMON, ROY	POL. EXTRA DETAILS	714.48	WALETKUS, ALAN	POL. EXTRA DETAILS	2,235.84
SLOAN, ELIZABETH	TOWN CLERK	74,366.50	WATERS REDGATE, SANDRA	STAP	415.00
SMILEY, MARY	STAP	300.00	WATSON, BRIAN F	PATROLMAN	30,371.50
SMITH, CATHRYN A	ELECTION WORKERS	563.82	WEBER, MARILYN V	ELECTION WORKERS	231.82
SMITH, DAVID A	HIGHWAY STAFF	28,890.82	WESTFIELD, JOSEPH C	ELECTION WORKERS	89.25
SMITH, DONALD A	STAP	25.00	WESTFIELD, MARGARET	ELECTION WORKERS	1,634.57
SMITH JR., DOUGLAS S.	PATROLMAN	128,620.70	WHELAN, ANDREW M	POL. EXTRA DETAILS	208.00
SOMERS, GARY T	FIREFIGHTER	93,829.44	WHITE, THOMAS J	FIREFIGHTER	95,966.17
SPENCER, DONNA K	REGISTRARS	2,397.34	WHITE, TIMOTHY J	VETERAN'S AGENT	22,443.04
SPENCER, KURT H	ELECTION WORKERS	284.25	WILSON, CHRISTOPHER	WATER DEPT STAFF	84,561.81
STANBROOK, JOHN F	TOWN ADMINISTRATOR	136,781.49	WILSON, KEITH F.	FIREFIGHTER	109,268.68
STANDISH, KAYLEE	ELECTION WORKERS	95.63	WINSLOW, JOANNE	STAP	330.00
STAVROU, ANNETTE M	ELECTION WORKERS	883.70	WIRZBURGER, DEIRDRE A	ELECTION WORKERS	108.38
STEWART, ALEXANDER J	ELECTION WORKERS	189.00	WOODWARD, LAN	CONSERVATION/PLANNIN	37,454.62
STEWART, JAMES	STAP	290.00	WYMAN, CHRISTOPHER	POL. EXTRA DETAILS	799.52
STOLFER, KAREN	LIBRARY	66,552.28	YOUNG, BRUCE	ELECTION WORKERS	120.00
STOREY, MADELINE H	RECREATION WAGES	3,384.00	YOUNG, MARJORIE E	ELECTION WORKERS	99.00
SULLIVAN, JEANNE	TREASURER/COLLECTOR	86,176.59			
SVIZZERO, CAROL R.	WATER DEPT, TOWN HALL	63,538.73			
THOMPSON, MARIO J	PATROLMAN	83,365.05			

TELEPHONE NUMBERS — TOWN OFFICES

Appeals, Board of	781-293-5165
Assessors, Board of	781-293-5259
Building Inspector	781-293-5503
Conservation Commission	781-294-4119
Dog Officer	781-294-7963
Elder Affairs	781-293-2683
Health, Board of	781-293-3138
Highway Department	781-293-2822
Library	781-293-2151
Planning Board	781-293-9035
Recreation Commission	781-293-2333
Selectmen, Board of	781-293-2131
Town Accountant	781-293-5070
Town Clerk	781-293-2772
Town Collector	781-293-2422
Town Treasurer	781-293-2422
Veterans' Services	781-293-2772
Water Department	781-447-1200
Whitman-Hanson Regional School PreK-12	781-618-7000

EMERGENCY: 911

Fire	781-293-9571
Police	781-294-8081
Police (Non-Emergency)	781-293-4625